

Ideas Are Free How The Idea Revolution Is Liberating People And Transforming Organizations

Ideas Are FreeThe Political Theory of Liberation TheologyLiberation TheologiesThe Rise to Power of the Chinese Communist PartyLatin American Liberation TheologyTranslations of Political and Sociological Information on North KoreaPolitical Myth-making, Nationalist Resistance and Populist PerformanceAllow the WaterIdeas are Freech. I. The work of legislation ; ch. II. The liberation of the territory ; ch. III. The 24th of MayYugoslavia Thirty Years After Liberation and the Victory Over FascismTranslations on North VietnamTranslations on People's Republic of ChinaThe Liberation of Italy, 1815-1870A War of LiberationThe Critical Review of Theological & Philosophical LiteratureThe Critical Review of Theological and Philosophical LiteratureWill it Liberate ?Liberation and PassionHow and why the People's Liberation Struggle of Greece Met with Defeat Alan G. Robinson John R. Pottenger Ronald G. Musto Tony Saich David Tombs United States. Joint Publications Research Service Mark Narthey Leonard Desroches Alan G. Robinson Jules Simon Savezni zavod za statistiku (Yugoslavia) Evelyn Lilian Hazeldine Carrington Martinengo-Cesaresco (contessa) Michael Novak Mark Coeckelbergh Svetozar Vukmanovič-Tempo

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based on extensive research with hundreds of companies around the world and in every major field this practical book shows how to draw the most useful ideas from frontline employees and in the process significantly improve the atmosphere and success quotient of any organization

this is the first in depth look at the political theoretical structure of liberation theology pottenger shows how liberation theologians writing from the perspective of the poor and oppressed denounce modernity and especially capitalism for having caused poverty and military dictatorships he evaluates the liberation theologians methodological approach to political theory and the crucial role of marxism he also analyzes liberation theologians assessment of latin american political economy and their moral arguments for political activism in response to these assessments pottenger addresses the general question of to what extent liberation theology has achieved its ultimate objective of a just society

of the convergence of traditional social values and modern political science

first published in 1991 the following is a comprehensive scholarly bibliography of published materials on the varieties of liberation theology mostly in book form available in english it is intended as an introductory survey to this vast and quickly expanding field for the teacher and student of contemporary theology of biblical hermeneutics and to the interrelationship of politics and religion around the world it will also serve as a comprehensive bibliography

this collection of documents covers the rise to power of the chinese communist movement they show how the chinese communist party interpreted the revolution how it devised policies to meet changing circumstances and how these policies were communicated to party members and public

david tombs offers an accessible introduction to the theological challenges raised by latin american liberation and a new contribution to how these challenges might be understood as a chronological sequence liberation theology emerged in the 1960s in latin america and thrived until it reached a crisis in the 1990s this work traces the distinct developments in thought through the decades thus presenting a contextual theology the book is divided into five main sections the historical role of the church from columbus s arrival in 1492 until the cuban revolution of 1959 the reform and renewal decade of the 1960s the transitional decade of the 1970s the revision and redirection of liberation theology in the 1980s and a crisis of relevance in the 1990s this book offers insights into liberation theology s profound contributions for any socially engaged theology of the future and is crucial to understanding liberation theology and its legacies this publication has also been published in paperback please [click here](#) for details

using the socio political discourse of kwame nkrumah a pioneering pan africanist and ghana s independence leader narthey investigates the notion of political myth making in a context underexplored in the literature he examines nkrumah s construction of a myth described in the book as the unite or perish myth i e the idea of a united states of africa being a prerequisite for the survival of africa in the post independence period exploring the rhetorical resources he deployed categorizing and analyzing key tropes and metaphors and setting out the myth s basic components this book focuses on three areas an investigation of political myth making as a social and discursive practice in order to identify particular semiotic practices and linguistic patterns deployed in the construction of mythic discourse the unpacking of the discursive manifestation representation features and functions of political mythic themes and finally to propose and implement an integrated discourse analytical framework to account for the complexities of mythic discourse and political narratives in general it analyzes how nkrumah deployed his discourse to concurrently construct heroes and villains protagonists and antagonists as part of an ideological mechanism aimed at galvanizing support for and instigating action on the part of the masses towards his lifelong african dream narthey s book steps out from the conventional domain of critical discourse studies to focus on myth as a form of populist performance it will be of interest to postgraduate students and academics in critical discourse studies rhetorical discourse analysis african and diaspora studies and african history as well as non academics such as journalists political commentators and people who consider themselves to be nkrumaists and pan africanists

allow the water combines an introduction to nonviolence with a deeper exploration into some of its dimensions though its style is mainly that of storytelling there are also as many helpful references as possible the book is 500 pages long

but photos and drawings make up almost half the volume this is an exploration of the spirituality and practice of the force of love we inadequately call nonviolence nonviolence is people and their stories before it is idea a way of living and acting not just a way of thinking this book is one contribution to an urgently needed conversation it is not meant to be complete there are questions observations and convictions hopefully in their thoroughness and simplicity the contribute to our common search

performance expectations for managers keep going up managers are continually asked to do more but to do it with less for top management the standard response to flagging profits and increasing competition has become budget cuts and layoffs middle managers and supervisors suffer the consequences as they are left with too few resources and people to do the work they are forced to operate in survival mode putting in long hours to deal with an endless stream of urgent problems almost never do they have the time to think beyond this month s results in addition they are under constant scrutiny and their jobs are not secure ironically help is closer than they realize in the people who work for them they are the ones who do the work and they see many things their managers don t on a daily basis they see what is frustrating customers causing waste or generally holding the organization back employees often know how to improve performance and reduce costs more intelligently than their bosses do yet they are rarely given a chance to do anything about it no one asks them for their ideas over the last century many managers have recognized the huge potential in employee ideas and tried to tap it but few have been truly successful those few found that they had fundamentally changed their organizations and helped them reach extraordinary levels of performance today most managers either don t realize the full power of employee ideas or have never learned how to deal with them effectively that is why we wrote ideas are

free we hope that you enjoy ideas are free and that it makes you a better leader

michael novak s work is challenging we often disagree sharply in out interpretations and assessments of liberation theology but he raises important issues which call for clarification and response

this is jack london s account of the fulfillment of his boyhood dream of sailing in the pacific in the wake of herman melville and robert louis stevenson his first port of call was hawaii continuing on through the marquesas tahiti samoa fiji the new hebrides and the solomon islands ending in sydney australia although his odyssey was a troubled one london s polynesian adventure renewed his faith in individual effort courage and daring and it is this theme that makes the cruise of the snark one of the finest account of pacific sailing ever written

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