I Frammenti Dellanima Storia E Racconto Nel Canzoniere Del Petrarca

Incanto e racconto nel labirinto delle figure. Medieval Lyric Michelangelo Antonioni: Forma e racconto nel cinema di Antonioni"The Sculpture of Reform in North Italy, ca 1095-1130 "Discourses of Mourning in Dante, Petrarch, and ProustActa Conventus Neo-Latini Upsaliensis (set, two volumes)Through Human Love to GodActa Conventus Neo-Latini UpsaliensisLuigi Tansillo and Lyric Poetry in Sixteenth-century NaplesPer la storia della novella italiana nel secolo XVIIGeographical StudiesSeminario Sul RaccontoCONFRONTI CRITICI INSTITUTI DAL COMMENDATORE LUCIANO SCARABELLIL'illustrationArchivio storico italianoStoria della poesia PersianaRaffaello D'Urbino e il padre suo Giovanni SantiRivista di filologia e di istruzione classicaRivista di filologia e d'istruzione classicaRivista di filologia e di istruzione classica Marnie Campagnaro William Doremus Paden Giorgio Tinazzi Dorothy F. Glass Jennifer Rushworth Astrid Steiner-Weber Pamela Williams ALEJANDRO COROLEU Erika Milburn Giambattista Marchesi Carlo Errera Paolo Bagni LUCIANO. SCARABELLI Italo Pizzi Johann David Passavant Giuseppe Müller Incanto e racconto nel labirinto delle figure. Medieval Lyric Michelangelo Antonioni: Forma e racconto nel cinema di Antonioni "The Sculpture of Reform in North Italy, ca 1095-1130 " Discourses of Mourning in Dante, Petrarch, and Proust Acta Conventus Neo-Latini Upsaliensis (set, two volumes) Through Human Love to God Acta Conventus Neo-Latini Upsaliensis Luigi Tansillo and Lyric Poetry in Sixteenth-century Naples Per la storia della novella italiana nel secolo XVII Geographical Studies Seminario Sul Racconto CONFRONTI CRITICI INSTITUTI DAL COMMENDATORE LUCIANO SCARABELLI L'illustration Archivio storico italiano Storia della poesia Persiana Raffaello D'Urbino e il padre suo Giovanni Santi Rivista di filologia e di istruzione classica Rivista di filologia e d'istruzione classica Rivista di filologia e di istruzione classica Marnie Campagnaro William Doremus Paden Giorgio Tinazzi Dorothy F. Glass Jennifer Rushworth Astrid Steiner-Weber Pamela Williams ALEJANDRO COROLEU Erika Milburn Giambattista Marchesi Carlo Errera Paolo Bagni LUCIANO. SCARABELLI Italo Pizzi Johann David Passavant Giuseppe Müller

leggere e ascoltare storie rinarrarle immaginarne di nuove permette al bambino di familiarizzare con le chiavi di lettura che gli consentono di aprirsi alla comprensione e all interpretazione del mondo dell interiorità propria e altrui e quindi in definitiva che lo aiutano a vivere in modo più sereno e costruttivo i libri di figure e gli albi illustrati in particolar modo possono avere per bambini e ragazzi un fascino irresistibile perché la narrazione figurale porta con sé una carica dirompente trasgressiva sensuale essa richiama alla memoria sensazioni conturbanti come il rosso avvelenato della mela di biancaneve il giallo bizzoso della parrucca di geppetto l arancio impertinente delle trecce di pippi calzelunghe eppure sorprendentemente per una strana legge del contrappasso i nostri bambini figli della civiltà delle immagini sembrano meno attrezzati a leggere e interpretare i libri di figure arricchito di proposte metodologiche esempi pratici ed esperienze sul campo il volume offre una riflessione attenta e coinvolgente sul valore della narrazione come pratica di cura sull importanza del pensiero analogico e metaforico nella vita e a scuola sul ruolo che gli albi illustrati giocano nell alimentare la dimensione immaginifica dei bambini sui criteri e sulle modalità più appropriate per scegliere e proporre un albo illustrato i contributi internazionali di alcuni colleghi spagnoli corredano il libro di percorsi operativi dedicati allo sviluppo delle competenze letterarie ed intertestuali a scuola e in altri contesti educativi

an essential volume for medievalists and scholars of comparative literature medieval lyric opens up a reconsideration of genre in medieval european lyric departing from a perspective that asks how medieval genres correspond with twentieth century ideas of structure or with the evolution of poetry this collection argues that the development of genres should be considered as a historical phenomenon embedded in a given culture and responsive to social and literary change

entirely original in its methodology this study offers a fresh approach to the study of romanesque fa e sculpture declining to revisit questions of artistic personalities artistic style and connoisseurship dorothy f glass delves instead into the historical and historiographical context for a group of significant monuments erected in italy between the last decade of the eleventh century and the first third of the twelfth century in her reading local culture takes precedence over names context over connoisseurship she argues that it was the cultural intellectual and religious life of the abbeys of san benedetto po and nonantola that provided the framework for the reformist ethos of much of the sculpture adorning the cathedral of modena glass argues that the monuments are deeply rooted in the concerns of the reform of the church more commonly known as the gregorian reform that these reform ideas and ideals were first fomented in monastic communities and then adopted by the new cathedrals built in cities that freed of submission to imperial german rule had recently rejoined the papal fold the sculpture of reform in north italy ca 1095 1130 history and patronage of romanesque fa es moves scholarship beyond continuously reiterated opinions concerning style attribution chronology origins and influence instead opening new and fruitful lines of inquiry into the patronage and historical significance of these extraordinary monuments

this book brings together in a novel and exciting combination three authors who have written movingly about mourning two medieval italian poets dante alighieri and francesco petrarca and one early twentieth century french novelist marcel proust each of these authors through their respective narratives of bereavement grapples with the challenge of how to write adequately about the deeply personal and painful experience of grief in jennifer rushworth s analysis discourses of mourning emerge as caught between the twin conflicting demands of a comforting readable shared generality and a silent solitary respect for the uniqueness of any and every experience of loss rushworth explores a variety of major questions in the book including what type of language is appropriate to mourning what effect does mourning have on language why and how has the orpheus myth been so influential on discourses of mourning across different time periods and languages might the form of mourning described in a text and the form of closure achieved by that same text be mutually formative and sustaining in this way discussion of the literary representation of mourning extends to embrace topics such as the medieval sin of acedia the proper name memory literary epiphanies the image of the book and the concept of writing as promise in addition to the three primary authors rushworth draws extensively on the writings of sigmund freud julia kristeva jacques derrida and roland barthes these rich and diverse psychoanalytical and french theoretical traditions provide terminological nuance and frameworks for comparison particularly in relation to the complex term melancholia

since 1971 the international congress for neo latin studies has been organised every three years in various cities in europe and north america in august 2009 uppsala in sweden was the venue of the fourteenth neo latin conference held by the international association for neo latin studies the proceedings of the uppsala conference have been collected in this volume under the motto litteras et artes nobis traditas excolere reception and innovation ninety nine individual and five plenary papers spanning the period from the renaissance to the present offer a variety of themes covering a range of genres such as history literature philology art history and religion the contributions will be of relevance not only for scholarly readers but also for an interested non professional audience

dante and petrarch are two of the world's greatest love poets who convey the story of their emotional intellectual and religious life in part through a story of human love the focus here is not so much on the myriad symbolic values and associations of beatrice and laura but rather both on the attitudes of these two poets to sexual desire in order to throw some light on the character of their human love and on the status and value they give to human love in the context of their christian lives for all the stark contrasts between them dante and petrarch have been often compared for they write in a common literary classical and christian tradition the comparison generally leads to the conclusion that dante describes his human love experience as positive and constructive whilst petrarch s experience of love is negative and destructive my intention here is not to polarize their views in this way but rather to identify the different yet positive and highly original value both poets attribute to human love more than fifty years ago etienne gilson claimed that peter abelard turned to loving god in the way that heloise had loved him with the disinterestedness which she claimed in loving him and which she accused him of never understanding in loving her it is the general argument of this study that dante and petrarch as well as leaving their original mark on the treatment of love in literature have insights into religion personal to them which can be likewise characterized by examining their attitude to human love and the story of their personal loves there are many more aspects to their catholicism than are examined in these essays the discussion here is of that part of their faith which grows out of is coloured by or at least can be explored through their human loving

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luigi tansillo is one of the most interesting and representative of the petrarchist poets active in naples during the mid sixteenth century this study reconsiders his substantial lyric corpus from a variety of perspectives opening with a survey of the textual tradition and previous critical work on his verse four of tansillo s lyric collections are examined in depth and read from narrative and thematic points of view particular emphasis is placed on the evolution of the collections by exploring the ways in which very different types of narrative implying different underlying poetics can be constructed using often identical poems parallel to this is a consideration of tansillo s place within the broader literary historical context and his use of verse as a political and ideological tool in the service of the spanish viceroy of naples these detailed studies of individual poetic sequences are complemented by an analysis of tansillo s poetic language within the context of neapolitan reactions to the questione della lingua and of his contribution to creating a fixed iconology for the representation of jealousy in the renaissance and baroque lyric

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