

Husitství a Cizina

A History of the Hussite Revolution
Bedřich Smetana a cizina
Heresy and Hussites in Late Medieval Europe
A Companion to Jan Hus
Nové Atheneum
Předrozvodové a rozvodové poradenství
The Universities of Europe in the Middle Ages
Studies in Anabaptist and Mennonite History
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Church and Society in Central and Eastern Europe
Archbishop John of Jenstein (1348-1400); Papalism, Humanism and Reform in Pre-Hussite Prague
The Universities of Europe in the Middle Ages: English universities. Student life
Historical Sciences in Czechoslovakia
Anglican Theological Review
The Hussite Revolution
Proceedings of the British Academy
Political Thought in the Period of Transition
The Slavonic and East European Review
Howard Kaminsky
Josef Macha
Thomas A. Fudge
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British Academy
Grzegorz Leopold Seidler
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universities. Student life Historical Sciences in Czechoslovakia Anglican Theological Review The Hussite Revolution Proceedings of the British Academy Political Thought in the Period of Transition The Slavonic and East European Review *Howard Kaminsky Josef Macha* *Thomas A. Fudge* *Ota Pavlicek Tomáš Novák Hastings Rashdall Antonin Kos* Enoch Pratt Free Library of Baltimore City *Maria Crăciun Ruben Ernest Weltsch Hastings Rashdall Jiří Kej* British Academy Grzegorz Leopold Seidler

the religious reformation in fifteenth century bohemia was also a social political and cultural revolution the first of the great upheavals that transformed the medieval into the modern world beginning with a revival of evangelical pietism among the people of prague then coming under the leadership of the czech intelligentsia of prague s university the reform movement reached its highest point under master john hus who fused the fervor of pietism with the systematic political program developed by the english reformer john wyclif when hus passed from the scene by submitting himself to the council of constance leadership of the movement was taken up by the more radical jakoubek of stribro pioneer of what was to become hussitism s most characteristic practice lay communion in both kinds ultraquism at the same time the propagation of the reform by jakoubek s disciples among the townsmen and peasantry of the realm balanced the more conservative tendencies of the university masters and the hussite feudalism by 1417 the hussite movement was an uneasy coalition of religio political tendencies ranging from extreme conservatism to waldensian sectarianism out of the interplay among the hussite parties and their various reactions to the pressures from pope and emporer there emerged two main types of reformation one centered in prague the other in tabor both were condemned by the roman church but the movement in prague less extreme never ceased to hope for a reversal of that decision tabor on the other hand went all the way to heresy schism

and revolution ending with the form of the autonomous congregational community organized as a city state in de facto secession from the medieval order religious reformism sectarian heresy of every sort national passions class hatreds laicization and anticlericalism all the disturbing factors at work in late medieval europe came together in the hussite revolution which provided examples of virtually every form of change with which europe would be concerned for the next three centuries

the followers of the martyred bohemian priest jan hus 1371 1415 formed one of the greatest challenges to the medieval latin church branded as heretics outlawed then forced to fight for their faith as well as their lives the hussites occupy one of the most colorful and challenging chapters of european religious history the essays reprinted in this book along with one here first published in english and additional notes explore the essence of the early hussite movement by focusing on the nature and development of heresy both as accusation and identity heresy and hussites in late medieval europe first examines the definition of heresy and its comparative nature across europe it investigates the unique practices of popular religion in local communities while examining theology and its unavoidable conflicts the repressive policy of crusade and the growth of martyrdom with its inevitable contribution to the formation of hussite history is explored the social application of religious ideas its revolutionary outcomes along with the intentional use of art in pedagogy and propaganda situates the czech heretics in the fifteenth century an examination of leading personalities together with the eventual and more formal church administration rounds out the study of this remarkable era

a companion to jan hus includes eleven substantial essays covering the central aspects of the life thought and commemoration of jan

hus 1415 czech theologian reformer and martyr besides older experienced specialists in the hussite studies also younger researchers who enter the scientific discourse with new approaches participated in the volume experts and students alike will profit from this guide to jan hus who was well known as follower of john wyclif and forerunner of martin luther burning of jan hus at the stake at the council of constance gave rise in bohemia to religious and social revolt that ushered the european reformation of the 16th century

ojedin  l   publikace voln   navazuje na knihu man  elsk   a rodinn   poradenstv   propojen  m pohled   rodinn  ho psychologa a pr  vn  ka poskytuje mno  stv   informac   nezbytn  ch p  i   e  en   krizov   rozvodov   situace dot  k   se nejenom probl  m   spojen  ch s rozvodem samotn  m ale i nejr  zn  j  ch porozvodov  ch komplikac   od uspo  d  d  n  m majetku a   po v  chovu nezletil  ch d  t   rozveden  m p  rem kniha je ur  ena v  em kter  ch se toto v dne  n   dob   velmi pal  iv   t  ma dot  k   a   u   se jedn   o psychology pr  vn  ky pom  haj  c   profese studenty t  chto obor   p  ry kter   rozvod zva  uj   nebo i jedince v jejich   bl  zk  m okol   n  kdo touto t  kou   ivotn   zkou  kou proch  z  

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