

# How To Be A Chicana Role Model

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La Chicana  
The Chicano/a Student Movement in Southern California in the 1990s  
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ride the wave of the latin explosion with the much anticipated new book from the award winning author of chicana falsa how to be a chicana role model is the fiercely funny tale of a chicana writer who s trying to find a way to embrace two very different cultures without losing touch with who she is

thesis m a from the year 2005 in the subject american studies literature grade 1 0 ernst moritz arndt university of greifswald language english abstract in mexican american chicano culture feminine archetypes from the mexican tradition play an important role for woman s subjectivity traditionally such archetypes epitomize catholic patriarchal constructions of womanhood idolized by the figures of the virgin of guadalupe la malinche and la llorona the most prevailing representations of female sexuality and motherhood evolve around the passive virgin the sinful seductress and the traitorous mother along the lines of chicana feminism the traditional definitions of these feminine archetypes can be seen as promoting an image of woman that is detrimental to female subjectivity although there are three figures these archetypes evoke a binary opposition that defines woman as either good woman or bad woman virgin or whore as such they limit and circumscribe the chicana s development of

subjectivity but these cultural icons may also epitomize feminine power and hence provide the chicana with possible feminist role models to back up her emancipation chicana feminists have employed creative writing to counter the catholic patriarchal discourse on the virgin of guadalupe malinche and la llorona as they explore these cultural archetypes in their novels short stories and poems chicana feminists attempt to reveal the mechanisms by which the original images of these mythic figures have been subverted disempowered and distorted but most importantly they seek to deconstruct the virgin whore dichotomy by rewriting the mythic figures through a revision of existing myths chicana writers are able to create a feminist mythology that is rooted in cultural tradition but simultaneously serves as an act of resistance to the dominant discourse this master s thesis will explore the mythic figures of guadalupe malinche and la llorona in all

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twenty one chicana scholars and writers create theory through fiction performance and essays they address the secrets inequities and issues they all confront in their daily negotiations with a system that often seeks to subvert their very existence they have to struggle daily not only with the racism that pervades our lives but also with the overwhelming male domination of the macho chicano and mexican culture

literary nonfiction lgbt studies chicana lesbians is a love poem a bible a dictionary nothing so simple as a manifesto this book is yet another reason to believe to believe in the girls our mothers warned us about brown girls lesbians making their own love poems bibles dictionaries manifestoes reasons to believe dorothy allison when i was selling books at a chicana conference i noticed book buyers were literally afraid to touch this anthology i say now what i said then don t be scared sexuality is not contagious but ignorance is if you ve ever been curious been there been voyeur been tourist or just plain under informed misinformed or unaffirmed here is a book to listen to and learn from sandra cisneros

a journal of women studies

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