Holy Communion A Symposium

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the ritual of eating and drinking together is one of the most important christian events often called eucharist lord s supper or communion this sacrament is about the presence of christ transforming not only those who participate in it but also the world in this book the author engages this christian liturgical act with movements of people around our globalized world and checks the sacramental borders of hospitality the author calls our attention to the sacramental practices of reformed churches and from this liturgical practice challenges christian churches to expand the borders of hospitality engaging several critical lenses around the notion of the sacrament namely greco roman meals calvin s theology and feminist and latin american theologies the author challenges theological and liturgical

understandings of the eucharist he fosters an interreligious dialogue around the table and ends up using ritual theory to expand the circles of traditions vocabularies and practices around the sacrament proposing a borderless border eucharistic hospitality the author encourages readers to ask who and where we are when we get together to eat and drink and how this liturgical act around jesus table meal can transform the lives of the poor our communities societies and the world

embodied liturgy marks a return to the body in thinking about christian liturgy and sacramental practice rooted in phenomenology and incarnational theology the book gives primary focus to the body as it considers the prayer offices and the liturgical calendar sacrifices and sacraments initiation and vestments ritual theory and play word and meal fasting and feasting penance and celebration rites of passage cultural perspectives and the role of art music dance and drama in worship the author invites readers to return to the experience of their own body through guided yogic exercises as a text for students and liturgical practitioners the volume gives fresh voice to the experience and practice of worship as bodily acts embodied liturgy is a dynamic accessible new resource in liturgical and sacramental theology from one of the premiere scholars in the field frank c senn distills an established legacy of expertise in an innovative and inviting perspective on bodily acts of worship

what kind of church arises from the lord s table doctrine customs culture and history divide the churches christians do not share a common table can a divided and injured church celebrate the eucharist the sacrament of christian communion these are a few of the questions addressed in this study of the ecclesiology of communion the borderless church of the infinite love of christ exists today the divided churches need only receive the communion of god as their innermost nature at the borderless table of god s kingdom book jacket title summary field provided by blackwell north america inc all rights reserved

the landmark world council of churches convergence text the church towards a common vision 2012 which has the potential to become this generation s baptism eucharist and ministry 1982 invites the churches to envision how their own distinctive visions of the church might have a place in the global church s imagination of the ecumenical future seeds of the church towards an ecumenical baptist ecclesiology is a collaborative effort by members of the baptist world alliance commission on baptist doctrine and christian unity to respond to this invitation this book contends that the distinctive baptist ecclesial vision is best embodied in twelve core practices of baptist churches and their interrelationship covenanting discerning gathering befriending proclaiming equipping baptizing discipling caring theologizing scattering and remembering seeds of the church opens a window on what is possible when baptists engage with people of other christian traditions in the exploration of the common heritage of people belonging to the one household of faith the global baptist theological voices represented in this volume offer it as a reading of an ecumenical text in a baptist key that paves the way for ecclesiological renewal among baptists and in the whole church to which they belong

in 2012 the episcopal diocese of south carolina declared its independence from the episcopal church it was the fifth of the 111 dioceses of the church to do so since

2007 a history of the episcopal church schism in south carolina is the sweeping story of how one diocese moved from the mainstream of the episcopal church to separate from the church it examines the underlying issues the immediate causes and the initiating events as well as the nature and results of the schism the book traces the escalating conflict between the diocese and the church that led up to the schism it also examines the legal war between the two post schism dioceses the majority in the independent diocese of south carolina and the minority in the episcopal church in south carolina this is the first scholarly history of a diocesan schism from the episcopal church it is extensively researched from original and secondary sources and documented in over 2 000 notes citing nearly 900 works this story stands as a cautionary tale of what happens in a major christian denomination when majority and minority factions increasingly differentiate themselves and what impact that can have for both parties

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