

History Alive The Renaissance Study Guide

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pál Ács discusses various aspects of the cultural and literary history of Hungary during the hundred years that followed the Battle of Mohács 1526 and the onset of the Reformation. The author focuses on the special Ottoman context of the Hungarian Reformation movements, including the Protestant and Catholic Reformation and the spiritual reform of Erasmian intellectuals. The author argues that the Ottoman presence in Hungary could mean the coexistence of Ottoman bureaucrats and soldiers with the indigenous population. He explores the culture of occupied areas, the fascinating ways Christians came to terms with Muslim authorities, and the coexistence of Muslims and Christians. Ács treats not only the culture of the Reformation in an Ottoman context but also vice versa the Ottomans in a Protestant framework, as the studies show. The culture of the early modern Hungarian Reformation is extremely manifold and multi-layered. Historical documents such as theological, political, and literary works and pieces of art formed an interpretive, unified whole in the self-representation of the era. Two interlinked and unifying ideas define this diversity: on the one hand, the idea of Europeanness (i.e., the idea of strong ties to a Christian Europe), and on the other, the concept of Reformation itself, despite its constant ideological fragmentation. The Reformation sought universalism in all its branches, as Ács shows. It was reformatio in the original sense of the word (i.e., restoration), an attempt to restore a bygone perfection imagined to be ideal.

how is the bible authoritative in this postmodern age in this exchange from the 1995 hein fry lectures series fretheim and froehlich mount important though divergent analyses of the contemporary situation regarding scripture and suggest varying strategies to meet it what does it mean to say that scripture has authority for christian faith and life in light of contemporary forms of biblical criticism how do we understand a biblical text to be the word of god when the meaning of the text can vary depending on the perspective of the reader hearer given the profound hermeneutical challenges of our time how does scripture serve as a guide in worship doctrine preaching and ethical decision making for the people of god from the foreword

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