

# High Mysticism

Modernism and Religion From Rumi to the Whirling Dervishes Commodified Health Care and Lay Catholic Social Spirituality The Dark Night of the Soul Dark Night of the Soul Esoteric Christianity Jamie Callison Walter Feldman Vivencio Ballano St. John Of The Cross St. John Of The Cross Annie Besant

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modernism and religion argues that modernism participated in broader processes of religious change in the twentieth century the new prominence accorded to immanence and immediacy in religious discourse is carried over into the modernist epiphany modernism became mystical the emergence of catholic theological modernism human rights christian sociology and philosophical personalism which are explored here in relation to the work of david jones t s eliot and h d represented a strategic attempt on the part of diverse religious authorities to meet the challenge posed by new mysticism orthodoxy was itself made new in ways that resisted the secular demand that religion remain a private undertaking modernism and religion presents the mechanical form and clashing registers of long poems by each of the aforementioned writers as an alternative to epiphanic modernism their wavering orthodoxy brings matters from which the secular had previously separated religion back once more into its purview

mevlana jalaluddin rumi whose life and mystical poetry provided the inspiration for the mevlevi sufi order is one of the world s best known poets yet the centuries long musical tradition cultivated by the mevleviye remains much less known in this deeply researched book renowned scholar walter feldman traces the historical development of mevlevi music and brings to light the remarkable musical and mystical aesthetics of the mevlevi ayin the instrumental and vocal accompaniment to the sublime ceremony of the whirling dervishes

this book establishes a lay social spirituality for health care practitioners that pursues the catholic church s social teachings on the preferential option for the poor structural sin and health care reform to address today s commodification of the health care system where maximizing profit and patient s capacity to pay become the primary consideration applying a sociotheological approach that combines the perspectives of modern sociology catholic social doctrines and pope francis s inductive synodal theology as well as drawing from secondary literature media reports and church documents it argues for the necessity of a holistic interdisciplinary and synodal lay catholic social spirituality that is informed by pope francis s synodality presenting sociological research for health care practitioners to uphold options for the poor in public health it envisions a lay spirituality that participates in civil society s health care reform agenda at the macro level and practices christian and ignatian discernment at the micro level as its main behavioral components this book appeals to christian health care actors entrepreneurs and spiritual directors as well as scholars and students in sociology religion moral theology bioethics and spirituality

this is a new release of the original 1922 edition

st john of the cross spanish san juan de la cruz original name juan de yepes y Álvarez born june 24 1542 fontiveros spain died december 14 1591 ubeda canonized 1726 feast day december 14 one of the greatest christian mystics and spanish poets doctor of the church reformer of spanish monasticism and cofounder of the contemplative order of discalced carmelites john became a carmelite monk at medina del campo spain in 1563 and was ordained priest in 1567 st teresa of Ávila the celebrated mystic enlisted his help 1568 in her restoration of carmelite life to its original observance of austerity a year later at duruelo he opened the first discalced carmelite monastery reform however caused friction within the order and led to his imprisonment first in 1576 and again in 1577 at toledo where he wrote some of his finest poetry escaping in august 1578 he later won high office in the order becoming vicar provincial of andalusia from 1585 to 1587 near the end of his life the discalced carmelites were again troubled by dissension and he withdrew to absolute solitude john schematized the steps of mystical ascent a self communion that in quietude leads the individual from the inharmonious distractions of the world to the sublime peace of reunion between the soul and god john s schematization combines a poetic sensitivity for the nuances of mystical experience with a theological and philosophical precision guided by his study of st thomas aquinas by virtue of his intense poems cántico espiritual the spiritual canticle noche oscura del alma the dark night of the soul and llama de amor viva the living flame of love he achieves preeminence in spanish mystical literature expressing the experience of the mystical union between the soul and christ in noche oscura perhaps his best known work he describes the

process by which the soul sheds its attachment to everything and eventually passes through a personal experience of christ s crucifixion to his glory the lyric consists of eight stanzas in which the soul sings of the fortunate adventure that it had in passing through the dark night of faith to union with the beloved though john reaches peaks of lyricism he also presents the reader with considerable difficulties because his approach is rigorously intellectual the same word may recur twice within four lines of a poem with a different symbolism on each occasion britannica com

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