

Herculine Barbin Being The Recently Discovered Memoirs Of A Nineteenth Century French Hermaphrodite By Herculine Barbin

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with an eye for the sensual bloom of young schoolgirls and the torrid style of the romantic novels of her day herculine barbin tells the story of her life as a hermaphrodite herculine was designated female at birth a pious girl in a catholic orphanage a bewildered adolescent enchanted by the ripening bodies of her classmates a passionate lover of another schoolmistress she is suddenly reclassified as a man alone and desolate he commits suicide at the age of thirty in a miserable attic in paris here in an erotic diary is one lost voice from our

sexual past provocative articulate eerily prescient as she imagines her corpse under the probing instruments of scientists herculine brings a disturbing perspective to our own notions of sexuality michel foucault who discovered these memoirs in the archives of the french department of public hygiene presents them with the graphic medical descriptions of herculine s body before and after her death in a striking contrast a painfully confused young person and the doctors who examine her try to sort out the nature of masculine and feminine at the dawn of the age of modern sexuality

addressing central questions in the debate about foucault s usefulness for politics including his rejection of universal norms his conception of power and power knowledge his seemingly contradictory position on subjectivity and his resistance to using identity as a political category mclaren argues that foucault employs a conception of embodied subjectivity that is well suited for feminism she applies foucault s notion of practices of the self to contemporary feminist practices such as consciousness raising and autobiography and concludes that the connection between self transformation and social transformation that foucault theorizes as the connection between subjectivity and institutional and social norms is crucial for contemporary feminist theory and politics

the routledge handbook of translation and sexuality questions what it would mean to think of sexualities transnationally and explores the way cultural ideas about sex and sexuality are translated across languages it considers how scholars chart the multilingual rise of the modern sexual sciences in the nineteenth and twentieth centuries how translators writers and readers respond to sexual modernities and to what extent the keywords of queer social movements travel across borders the handbook draws from fields as diverse as translation studies critical multilingualism studies comparative literature european studies slavic studies middle eastern studies latin american studies and east asian studies this pioneering handbook maps out an emerging brand of women s gender and sexuality studies that approaches sexualities as translational formations divided into two parts the handbook covers theoretical chapters on the interdisciplinary dialogue between translation studies and queer studies empirical studies of both canonic and minor scientific religious literary philosophical and political texts about sex and sexuality in translation across a variety of world languages with 20 chapters written by leading academics from around the world the routledge handbook of translation and sexuality will serve as an important reference for students and scholars in the fields of translation studies applied linguistics modern languages and women s gender and sexuality studies

sexual identities are dangerous michel foucault tells us here ladelles mcwhorter reads foucault from an original and personal angle and takes the reader beyond unexplored norms and imposed identities as she points the way toward a personal politics ethics and style that challenge our sexual selves copyright libri gmbh all rights reserved

presenting some of the best work from the 2017 comparative drama conference at rollins college in winter park florida this collection highlights the latest research in comparative drama performance and dramatic textual analysis contributors cover a broad range of topics from the practical ethnography of directing foreign language productions to writing for theoretical stages to the radical deaf theater of aaron sawyer s the vineyard a full transcript of the keynote conversation with american playwright and screenwriter lisa loomer is included

en 1868 à paris un homme se donne la mort en laissant à la postérité un manuscrit autobiographique c est l histoire d alexina b que publiera en 1874 le médecin légiste ambroise tardieu pour celui ci il s agit des souvenirs et impressions d un individu dont le sexe avait été méconnu bref d un pseudohermaphrodite À plus de vingt et un ans herculine adélaïde barbin surnommée alexina devenait en effet abel en changeant de sexe à l état civil sa plume passionnée raconte les tourments et les émois de la jeune fille et son récit s achève sur l amer désespoir de l homme en 1978 michel foucault publie ce document remarquable assorti d un dossier historique À l assignation médicale d un vrai sexe le philosophe de l histoire de la sexualité répond dans la préface qu il donne à la traduction américaine en 1980 en invoquant les délices d une vie sans sexe certain outre cette préface et la nouvelle un scandale au couvent du médecin allemand oscar panizza l ouvrage est enrichi d une postface d Éric fassin qui souligne combien le développement des gender studies mais aussi celui du mouvement intersexe engagent aujourd hui à relire ce récit remarquable où herculine abel s invente un vrai genre

why do bodies matter body matters is a collection of essays by feminists working in literary and cultural studies which addresses this question from a range of theoretical perspectives

a philosophical consideration of human sexuality covers arousal desire love chastity modesty homosexuality masturbation incest perversion social customs and sexual ethics

this brief text assists students in understanding foucault s philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content part of the wadsworth philosophers series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present on foucault is written by a philosopher deeply versed in the philosophy of this key thinker like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in the reading and to discuss the material in class and on paper

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Introduction

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