

Hatred The Psychological Descent Into Violence

The Psychological Origin and the Nature of Religion
The Psychological Origins of Institutionalized Torture
The Psychological Origin and the Nature of Religion
The Psychological Review. Monograph Supplement
The Psychological Origins of the Resurrection Myth
The Psychological Origin and Treatment of Enuresis
The Psychology of Number and Its Applications to Methods of Teaching Arithmetic
The Works of Orestes A. Brownson: Philosophy
Lotze's System of Philosophy: Metaphysic in three books, ontology, cosmology and psychology
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Outlines of a Philosophy of Religion Based on Psychology and History
The Andover Review
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Philosophy
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The Social and Psychological Origins of the Climacteric Syndrome
Philosophy of Knowledge: an Inquiry Into the Nature, Limits, and Validity of Human Cognitive Faculty
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in the psychological origin and the nature of religion James H. Leuba offers a groundbreaking examination of religion through a psychological lens positing that religious beliefs are rooted in human psychology rather than divine intervention. Leuba deftly blends empirical research with theoretical insights employing a scientific approach to dissect the cognitive and emotional factors that contribute to religious experiences. This work situates itself within the context of early 20th century psychology responding to contemporary debates about the nature of belief and the underpinnings of spiritual experience thus offering an early critique of conventional theological constructs. James H. Leuba (1868-1949) was an influential psychologist and a prominent figure in the scientific study of religion. His background in both psychology and philosophy informed his unique perspective on the intersection of mind and belief. Leuba's academic endeavors were shaped by the growing interest in empirical research during his time, leading him to explore how psychological needs influence the formation and persistence of religious ideologies as well as the implications of such beliefs on human behavior. This compelling analysis is essential reading for anyone interested in the psychology of religion, cultural studies, or the philosophical underpinnings of belief systems. Leuba's clear prose and incisive arguments challenge readers to reconsider the motivations behind religious thought, making it a provocative exploration of a central aspect of human existence. In this enriched edition, we have carefully created added value for your reading experience. A succinct introduction situates the work's timeless appeal and themes. The synopsis outlines the central plot, highlighting key developments without spoiling critical twists. A detailed historical context immerses you in the era's events and influences that shaped the writing. A thorough analysis dissects symbols, motifs, and character arcs to unearth underlying meanings. Reflection questions prompt you to engage personally with the work's messages, connecting them to modern life. Hand-picked memorable quotes shine a spotlight on moments of literary brilliance. Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read.

Original research including interviews with former Greek torturers is supplemented by discussion of former studies, military records, and other sources to provide disturbing but valuable insights into the psychology of torture. The book describes parallel situations such as the rites of passage in pre-industrial societies and cults.

elite corps military training and college hazing eventually concluding that the torturer is not born but made of essential interest to academics and students interested in social psychology and related disciplines this book will also be extremely valuable to policy makers professionals working in government and all those interested in securing and promoting human rights

the author examines the new testament treatment of the resurrection and reviews the habermas flew debate on the pros and cons of an actual physical resurrection of jesus jack kent offers his own psychological theories and explanations and opposes the arguments of the theologians kung spong and others much of his research is based upon the studies of modern psychiatry and its findings on hallucinations caused by bereavement which the author relates movingly to the grief and bereavement experiences of people in various walks of life this book aims to do much to explain the origin of the resurrection myth

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Introduction

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