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keine ausführliche beschreibung für abenteuerliteratur des 19 jahrhunderts in deutschland verfügbar

suicide by proxy became a major societal problem after 1650 suicidal people committed capital crimes with the explicit goal of earning their executions as a short cut to their salvation desiring to die repentantly at the hands of divinely instituted government perpetrators hoped to escape eternal damnation that befell direct suicides kathy stuart shows how this crime emerged as an unintended consequence of aggressive social disciplining campaigns by confessional states paradoxically suicide by proxy exposed the limits of early modern state power as governments struggled unsuccessfully to suppress the tactic some perpetrators committed arson or blasphemy or confessed to long past crimes usually infanticide or bestiality most frequently however they murdered young children believing that their innocent victims would also enter paradise the crime had cross confessional appeal as illustrated in case studies of lutheran hamburg and catholic vienna

in making manslaughter susanne pohl zucker offers parallel studies that trace the legal settlement of homicide in the duchy of württemberg and the imperial city of zurich between 1376 and 1700 killings committed by men during disputes were frequently resolved by extrajudicial agreements during the late middle ages around 1500 customary strategies of dispute settlement were integrated and modified within contexts of increasing legal centralization and in württemberg negotiated with the growing influence of the ius commune legal practice was characterized by indeterminacy and openness categories and procedures proved flexible and judicial outcomes were produced by governmental policies aimed at the re establishment of peace as well as by the strategies and goals of all disputants involved in a homicide case see inside the book

in early modern germany religious conversion was a profoundly social and political phenomenon rather than purely an act of private conscience because social norms and legal requirements demanded that every subject declare membership in one of the state sanctioned christian churches the act of religious conversion regularly tested the geographical and political boundaries separating catholics and protestants in a period when church and state cooperated to impose religious conformity regulate confessional difference and promote moral and social order the choice to convert was seen as a disruptive act of disobedience investigating the tensions inherent in the creation of religious communities and the fashioning of religious identities in germany after the thirty years war duane corpis examines the complex social interactions political

implications and cultural meanings of conversion in this moment of german history in crossing the boundaries of belief corpis assesses how conversion destabilized the rigid political social and cultural boundaries that separated one christian faith from another and that normally tied individuals to their local communities of belief those who changed their faiths directly challenged the efforts of ecclesiastical and secular authorities to use religious orthodoxy as a tool of social discipline and control in its examination of religious conversion this study thus offers a unique opportunity to explore how women and men questioned and redefined their relationships to local institutions of power and authority including the parish clergy the city government and the family

this comprehensive guide is an ideal reference work for film specialists and enthusiasts first published in 1984 but continuously updated ever since cinegraph is the most authoritative and comprehensive encyclopedia on german speaking cinema in the german language this condensed and substantially revised english language edition makes this important resource available to students and researchers for the first time outside its german context it offers a representative historical overview through bio filmographical entries on the main protagonists from the beginnings to the present day included are directors and actors writers and cameramen composers and production designers film theorists and critics producers and distributors inventors and manufacturers an appendix includes short introductory essays on specific periods and movements such as early film weimar nazi cinema defa new german cinema and german film since unification as well as on cinematic developments in austria and switzerland sections that crossreference names around specific professional groups and themes will prove equally invaluable to researchers

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