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bad yan sabi ng ilan dapat daw iwasan ang internet pero halos lahat ng bagay sa buhay natin ay ginagawa online tulad ng catching up with family and friends online researching for school reports online checking weather updates and traffic reports online bank transactions online shopping online listening to music and watching films online watching porn bawal mukhang wala na tayong kawala sa pagiging online so how do we tame the great beast called the internet learn from new media guru mighty rasing kung paano i maximize ang social media and online technology para mapabuti ang lahat ng aspects ng buhay mo itinuturo din niya how to avoid or deal with the online dangers tulad ng cyberbullying pornography at identity theft so ano pang hinihintay mo get a life online

ang librong ito ay pinagsama samang mga artikulang isinulat ni danilo arana arao na tumatalakay sa maiinit na isyu noong 2013 pagpapatuloy ito ng e personal at politikal na proyekto ni prop arao na magbigay ng pagsusuring nagsisilbing alternatibo sa mga madalas na makuha sa dominanteng midya at magsilbing gabay para mas lalo pang maintindihan ang katangian ng pag uulat at pagmumulat sa pamamagitan ng alternatibong midya e

in counter hispanization in the colonial philippines the author analyzes the literature and politics of spiritual conquest in order to demonstrate how it reflected the contribution of religious ministers to a protracted period of social anomie throughout the mission provinces

between the 16th 18th centuries by tracking the prose of spiritual conquest with the history of the mission in official documents religious correspondence and public controversies the author shows how contrary to the general consensus in philippine historiography the literature and pastoral politics of spiritual conquest reinforced the frontier character of the religious provinces outside manila in the americas as well as the philippines by supplanting the absence of law in the name of supplementing or completing it this frontier character accounts for the modern reinvention of native custom as well as the birth of literature and theater in the tagalog vernacular

role of media in culture and society in the philippines

this book is a study of two memoirs that narrate personal experiences of violence in a gruesome chapter of error in the national democratic movement through close and comparative analysis the importance of personal memory as a form of involvement in the struggle between revolution and counter revolution is laid out in these memoirs complex personal and political conflicts emerge here it highlights how the narration of the memory expresses the assertion and curiosity about the significance of the liberation project

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