

Green Discipleship Catholic Theological Ethics And The Environment

Introduction to Catholic Theological Ethics
Catholic Theological Ethics, Past, Present, and Future
Reframing Catholic Theological Ethics
The Future of Catholic Theological Ethics
History of Catholic Theological Ethics, A
The Bible and Catholic Theological Ethics
Catholic Theological Ethics in the World Church
Catholic Theological Ethics
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Virtue and Theological Ethics
Catholic Theological Ethics
Catholic Theological Ethics in the World Church
The Catholic Ethicist in the Local Church
(CTEWC Series)
All God's Animals
Reframing Catholic Theological Ethics
The Concept of Intrinsic Evil and Catholic Theological Ethics
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Feminist Catholic Theological Ethics: Conversations in the World Church
Sixty Years of Moral Theology
A Virtuous Church
Salzman, Todd A.. James F. Keenan Joseph A. Selling Anna Abram Keenan, James F., SJ Chan, Yiu Sing Lucas James F. Keenan Todd A. Salzman Anna Abram (Ed.) Salzman; Todd A. Todd A. Salzman James F. Keenan Autiero, Antonio Christopher Steck Joseph A. Selling Nenad Polgar Nenad Polgar Hogan, Linda Curran, Charles E. R. Kevin Seasoltz

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two renowned award winning authors in the field of virtue and sexual ethics introduce and then apply their ethical method to such topics as relativism ecology bioethics sexual ethics and liberation theology the result is a foundational text for undergraduate courses in catholic theological ethics

an international meeting in trento in july 2010 brought together some 500 theological ethicists from nearly 75 countries this volume represents the state of the art in mural theology from around the globe with contributors from north america latin america europe asia and africa divided into three main parts the past the present and the future contributors include john w o malley foreword monsignor luigi bressan archbishop of trento james f keenan archbishop bruno forte mercy amba oduyoye ghana ahmad syafii ma arif ma arif institut indonesia paolo prodi italy laurenti magesa kenya regina ammicht quinn germany alberto bondolfi switzerland diego alonso lasheras italy roger burggraeve belgium anne nasimiyu kenya bryan massingale us antonio moser brazil ric gaziaux belgium margaret farley us benezet bujo switzerland brian johnstone us miguel ngel s nchez carlos mexico david kaulem zimbabwe leo pessini brazil pushpa joseph india margaret ogala kenya julie hanlon rubio us aloysius cartagenas philippines christa schnabl austria simone morandini italy myroslav marynovych ukraine peter henriot zambia cardinal reinhard marx archbishop of munich freising germany julie clague scotland shaji george kochuthara india and mar a teresa d vila us

traditionally catholic moral theology has been based upon an approach that over emphasized the role of normative ethics and subsequently associated moral responsibility with following or disobeying moral rules reframing catholic theological ethics offers an alternative ethical method which without destroying any of the valuable insights of normative ethics reorients the discipline to consider human motivation and intention before investigating behavioural options for realizing one s end evidence from the new testament warrants the formation of a teleological method for theological ethics which is further elaborated in the approach taken by thomas aquinas unfortunately the insights of the latter were misinterpreted at the time of the counter reformation joseph a selling s analysis of

moral theological textbooks demonstrates the entrenchment of a normative method aimed at identifying sins in service to the practice of sacramental confession with a firm basis in the teaching of vatican ii the human person integrally and adequately considered provides the fundamental criterion for approaching ethical issues in the contemporary world the perspective then turns to the crucial question of describing the ends or goals of ethical living by providing a fresh approach to the concept of virtue selling concludes with suggestions about how to combine normative ethics with this alternative method in theological ethics that begins with the actual ethical orientation of the human person toward virtuous living

this book is a printed edition of the special issue the future of catholic theological ethics that was published in religions

an introduction to catholic theological ethics through the lens of its historical development from the beginning of the church until today

this book explores and discusses further the ideas and contemporary issues sparked by international congress of roman catholic ethicists

this book has two objectives one explicit and one implicit the explicit objective is to explore the normative implications for both general and sexual ethics of the methodological and anthropological developments in catholic tradition the implicit objective is to stimulate dialogue in the church about ethics particularly sexual ethics a dialogue that must necessarily include all in the communion church laity theologians and hierarchy since we believe that genuine and respectful dialogue about sexual morality is sorely needed to clarify christian truth today we intend this book to be part of that genuine dialogue

the future of catholic theological ethics undertakes a search for new ways of making catholic theological ethics relevant it engages with a ground breaking publication reframing catholic theological ethics oxford university press 2016 by joseph selling emeritus professor of moral theology catholic university leuven selling opens the volume with a summary of the approach he developed in the above work the papers presented here cover several major themes that traditionally catholic theological ethics have considered but according to the

authors of the papers need revisiting amongst these themes are conscience virtue natural law authority ecumenism the human person and the theology of theological ethics the writers represent a variety of approaches geographical locations and while most of them are roman catholic there is an imbedded ecumenism and interreligious and inter cultural slant in several discussions the authors agree that catholic theological ethics in order to be relevant it needs to become more context sensitive ecumenical practice based experience oriented continuously discerning pedagogically wide ranging and theologically articulate it must be unceasingly willing to review and renew its method as well as revisit its key concepts it must neither dismiss its long tradition nor stick to its single interpretation

eight story reflections each based on a different beatitude offer accounts of immigrant children who fled central america on their own to escape violence and poverty artwork created by immigrant youth and meditations written by jesuit father leo o donovan accompany the stories

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on july 8 11 2006 the first ever truly international congress of roman catholic ethicists occurred in padua see catholicethics com four hundred roman catholic ethicists from all over the world met to exchange ideas not under the aegis of the roman catholic church but under the patronage of a dutch foundation and unesco these ethicists caught up in their own specific cultures recognize the need to confront the challenge of pluralism to dialogue from and beyond local cultures and to interconnect within a world church not dominated solely by a northern paradigm while many of these ethicists knew of their conference colleagues by reputation and from their writings this is the first opportunity most will have to meet face to face and engage in cross cultural dialogue within their discipline this book explores and discusses further the ideas sparked by this conference

the book is the first of its kind to draw together in conversation the views of the early church contemporary biblical and theological scholarship and post conciliar teachings steck develops a comprehensive catholic theology of animals based on an in depth exploration of catholicism s fundamental doctrines trinitarian theology christology pneumatology eschatology and soteriology all god s animals makes two central claims first we can hope that god will include animals of the present age in the kingdom inaugurated by christ second because of this inclusion our responses to animals should be guided by the values of the kingdom as christians await the final liberation of all creation they are to be witnesses to god s kingdom by embodying its ideals in their relations with animal life because the kingdom s fullness is yet to come and because our world remains marked by the wounds of sin however christian treatment of animals will at times require acts that are at odds with the kingdom s ideals for example those causing suffering and death steck examines each of these ideas and explores all of their complexities

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one of the most sweeping categorical and absolute phrases that has ever been employed by the hierarchical teaching authority of the roman catholic church refers to a concept called intrinsic evil in short intrinsic evil is invoked to describe certain kinds of human acts that can never be morally justified or permitted regardless of the intention of the person who performs them or any circumstances within which they take place the most common examples of things that people recognize as being classified as intrinsically evil are suicide euthanasia abortion and the use of contraception the ease with which the term intrinsic evil gets right to the point thereby making the fairly complex field of ethical reflection seem manageable and widely accessible is one of the reasons for its attractiveness within roman catholic ethical teaching however this kind of simplification risks or even encourages avoidance of critical questions such as where does this concept come from and what meanings are associated with it is it supposed to express an ethical judgment or to form it and is there a substantial difference between intrinsically evil acts and morally wrong acts the contributors to this volume engage with these and similar issues surrounding the formation and use of the concept and in the process dispel the naïve belief that the concept can somehow escape the complexity of ethical discourse or establish certainty of ethical judgments that is otherwise unattainable in light of this realization the most important issue becomes whether the concept can still be useful for catholic theological ethics although the contributors to this volume do not completely agree on this issue they have shown that a critical scrutiny of the concept must necessarily precede settling this issue and that the concept might not be able to withstand such critical judgment the book provides a description of the origin and meanings of the concept of intrinsic evil while the term itself tends to create confusion rather than clarity eliminating its use does not imply that we cannot still have a meaningful discussion about things that should never be done

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the growing body of feminist literature in the late 20th and early 21st centuries demonstrates the phenomenal advances of feminist thought and movements in the context of church and society characteristic of this growth is the re location of issues from the global north and broadening of focus to include voices from the global south br in the context of globalization new vistas and voices are emerging that trace new directions and seek to rephrase the central questions in the feminist discourse this volume aims to highlight the changing face and color of feminist theological discourse recognize innovative research in the field and facilitate a global conversation among feminists engaged in theological ethics in the world church

following the model of the previous volumes charles curran has gathered here fourteen articles relating to three areas in moral theology
i vatican ii and its aftermath ii humane vitae and its aftermath iii subsequent developments

the topics examined in this book include the development of virtue morality and its practice in today s catholic church tensions between local churches and the universal church and the celebration of the liturgy and the sacraments

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Introduction

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