

Great Traditions Ethics Denise

Great Traditions in Ethics. An Introduction. [By] E.M. Albert, Theodore C. Denise, Sheldon P. Peterfreund Great Traditions in Ethics Great Traditions in Ethics Subject Catalog, 1976 Right and Reason Unspoken Worlds Ethics and Political Theory Subject Catalog, 1980 Subject Catalog Feminist Ethics John Stuart Mill's Political Philosophy Library of Congress Catalogs American Book Publishing Record Body And Soul Resources for Feminist Research Ethics Library of Congress Catalog National Union Catalog Chalcedon Report Introduction to the Study of Religion Ethel Mary ALBERT Ethel M. Albert Theodore Cullom Denise Library of Congress Austin Fagothey Nancy Auer Falk Joseph Grčić Library of Congress Library of Congress Claudia Card John R. Fitzpatrick Library of Congress Kelly Nicholson John K. Roth Library of Congress Nancy C. Ring

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long hailed for skilled editing that enables students new to ethical theory to explore many seminal and complex primary sources that contribute to the canon of ethical theory great traditions in ethics has become the standard historical anthology for introducing ethical theory combining informative chapter introductions that provide biographical historical and theoretical

contexts well placed comments inserted within the readings and ample but not overwhelming reading selections this anthology will constructively challenge students to critically engage the most crucial ideas thinkers and readings in the history of ethical theory

with the modern value theory as basis the point of discussion is aristotelian thomistic

readers will come to know and appreciate women s experiences initiatives and ritual activities within hindu muslim native american shaker african catholic korean ancient greek japanese chinese christian jewish buddhist shamanic and australian traditions back cover

in ethics and political theory joseph grcic explores the ways in which the ideas of john rawls can be implemented to realize the ideals of liberal democracy many of the essays evaluate rawls discussion of the relationship between liberal democratic equality and economic liberty grcic argues that rawls has not fully considered how differences in income and wealth restrict political equality in western capitalist democracies however grcic contends that a practical extension of rawls theory does suggest ways to reform democratic societies these include the public financing of all election campaigns and free legal representation in an attempt to clarify the nature and foundations of political power grcic also advocates a new approach to ethics which focuses on the social functions of moral values rather than individual agency this book is unique in its attempt to deal with both theoretical and applied questions making it an important resource for philosophers and those interested in actual political reform

fifteen essays address subjects ranging from the history of feminist ethics to the logic of pluralist feminism and present feminist perspectives on such topics as terrorism bitterness women trusting other women and survival and ethics paper edition unseen 14 95 annotation copyrighted by book news inc portland or

in the aftermath of the terrorist attacks of september 11 2001 the philosophy of john stuart mill has never been more relevant can we reconcile individual liberty with the demands of the common good john fitzpatrick argues that properly understood mill s liberal utilitarianism can indeed support a system of rights rich enough to guarantee individual liberty combining fresh interpretations of mill s writings on ethics politics and political economy with the historical mill that can be found in his autobiography the book will be of substantial interest to a wide audience

there are certain questions that lie at the heart of our existence who are we what is this life in which we find ourselves engaged is reality as intelligible as what is before our eyes or is there something more beyond philosophers have in response to these questions tended to favor one of two antithetical approaches an understanding of the material world through the lens of science or a model based on the existence of a spiritual realm a world beyond the senses although nicholson does not claim to disprove a materialist account of reality he argues that our allegiance to certain commonsense assumption about ourselves and the world that for example we are rational and purposive creatures that some courses of action are truly better than others that human experience on the whole is basically trustworthy involves us implicitly in a worldview that is spiritual in its basis nonmaterialistic at the core nicholson s book is a philosophically astute exploration into the nature of human existence in presenting the topic he examines at length issues in ethics philosophy of the mind metaphysics and the philosophy of religion he introduces readers to such concepts as mind body dualism moral relativism logical positivism naturalism and reductionism as well as to the key thinkers in these debates from the ancient greek philosophers to hume ayer searle and swinburne

includes entries for maps and atlases

this introductory college textbook is designed to help students think through the basic questions that arise in the study of religion what is the nature of

religious experience how is religion part of our lives how does religion shape the actions of individuals and communities how does religion promote or inhibit human development and well being developed and tested through team teaching and refined and revised through classroom use introduction to the study of religion brings together the expertise of five professors with distinct specialties they draw on examples from a variety of world religions to explore these questions easily accessible to undergraduates the text assumes little basic knowledge of religious traditions or history

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