

Great African Thinkers

African Intellectuals, Democracy and Development
Dilemmas of African Intellectuals in South Africa
African Intellectuals in 19th and Early 20th Century
New African Thinkers
African Philosophy
African Vitalogy
African Philosophy
Four Decades of African Philosophy
African Philosophy Down the Ages
South African Dialogue: Contrasts in South African Thinking on Basic Race Issues
African Philosophy, Culture, and Traditional Medicine
Philosophy in Africa
Philosophy from Africa
African-American Odyssey
Philosophy and the African Predicament
Enwisdomization & African Philosophy
The Word of Wisdom and the Creation of Animals in Africa
The Presbyterian Quarterly
South African Journal of Philosophy
Ideological Trends in the Political Thinking of the Developing Regions
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Nigerian Philosophical Association. Conference Francis Ishola Ogunmodede N. J. Rhoodie M. Akin Makinde P. O. Bodunrin Pieter Hendrik Coetzee Albert S. Broussard Josephat Obi Oguejiofor Pantaleon Iroegbu Shelagh Ranger Tarekegn Adebo

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in the author's view much of the thinking of black intellectuals has been narrowly focused here he looks at the often political factors which have caused this afrocentric approach and warns against its continuation

introducing the lives and works of five exceptional african intellectuals in the former cape colony this unique history focuses on the pioneering roles played by these coarchitects of south african modernity and the contributions they made in the fields of literature poetry politics religion and journalism offering an in depth look into how they reacted to colonial conquest and missionary proselytizing the intricate process by which these historical figures straddled both the western and african worlds is fully explored as well as the ways that these individuals formed the foundation of the modern nationalist liberation struggle against colonialism and apartheid

does the african continent want to be economically and socially sustainable as well as environmentally safe what is the role of culture and how does it shape development strategies in new african thinkers culture at the heart of sustainable development the authors argue that culture defined broadly as the way of life system of values and controls and modes of practice and expression lies at the heart of a re imagined africa as a place of prosperity and socio economic well being integration and self determination by contextualizing the discourse of development the authors hope to influence policy and practice towards shifting the narrative from one size fits all to a more morally justified and socially diverse model

the aim of the book is thus to present substantively significant writing on african philosophy in a form which will be useful both in the classroom and in the library of those interested in africa

for over two centuries western scholars have discussed african philosophy and culture often in disparaging condescending terms and always from an alien european perspective many africans now share this perspective having been trained in the western empirical tradition makinde argues that particularly in view of the costs and failings of western style culture africans must now mold their own modern culture by blending useful western practices with valuable indigenous african elements specifically makinde demonstrates the potential for the development of african philosophy and even african traditional medicine following the lead of a number of countries with government policies of incorporating indigenous medicine with

orthodox western medicine makinde argues that traditional african practices should be taken seriously both medically and scientifically further he charges african scholars with the responsibility of investigating these and other elements of traditional african culture in order to dispel their mystery and secrecy through modern research and useful publications

the perspectives provided in this volume offer wise and refreshing alternatives to problems of self and society culture aesthetics metaphysics and religion

this book illuminates the professional career and private lives of j mccants stewart a reconstruction era lawyer minister politician and political activist and his descendants over three generations providing an epic account of an african american family in america adapted from book jacket

this stimulating and provocative work provides a comprehensive introduction to african theology by focussing on the role of animals in african teaching the work surveys african approaches to religion beginning with sub saharan africa encompassing judaic christian and islamic beliefs and concluding with african theology today it highlights the influence of african theology on all the major religions including the preservation of jewish texts and the establishment of christian traditions such as hermeticism and monasticism the author demonstrates through numerous examples the centrality of the natural world to african faiths this she argues is an aspect sorely lacking in dominant religious traditions which have tended to treat the natural world as less valuable than humanity and thus more expendable leading to our current disastrous state in which the existence of animals is put at serious risk she concludes that for the good of the world mainstream theology must be africanised before it is too late

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