

Gospel Versus Gospel Mission And The Mennonite Church 1863 1944

The Mennonite Mennonites In American Society Gospel Versus Gospel Peace, Progress and the Professor Mennonites in the Russian Empire and the Soviet Union Mennonites and Their Heritage The Mennonites of America A New Rhythm for Mennonites The Sociology of Canadian Mennonites, Hutterites and Amish The Problem of Mennonite Ethics The Mennonite Community A People Apart Glimpses of Mennonite History The Mennonites The Mennonites and the Russian State Duma, 1905-1914 Mennonites in Illinois The Mennonite Church and the Doctrine of Nonconformity Pitirim A. Sorokin The Mennonite Quarterly Review The History of the General Conference of the Mennonites of North America Paul Toews Theron F. Schlabach Perry Bush Leonard G. Friesen Harold S. Bender C. Henry Smith Theron F. Schlabach Donovan E. Smucker Abraham P. Toews John H. Redekop John C. Wenger Edwin K. Martin Terry Martin Willard H. Smith Scott Stallings Barry V. Johnston Henry Peter Krehbiel

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the mennonite experience in america series weaves together the histories of all mennonite and amish groups in the united states it offers something new in mennonite and amish history an attempt to tell not only the inside story but also how one religious people or set of peoples has lived and developed along with the pluralism of the nation this volume provides a rich interpretive story of how mennonites have preserved their identity through the 20th century paul toews examines ways progressive mennonites have slowed their absorption into american culture through creating institutional systems refining and rearticulating ideologies building ecumenical alliances and developing a service and missional activism meanwhile the amish have formed a creative set of adaptive strategies that permit economic integration and social isolation an in depth look at how mennonites and amish were able to become a more visible and respected people than ever before during their more than 300 years in america volume 4

what does it mean to be mennonite in the modern world and what is the witness of a peace church that is always at risk of splintering c henry smith son of an amish family erudite historian urbane bank president and pioneer of mennonite scholarship sought answers to these questions in the middle of the 20th century and his answers reverberate through the church to this day

in this engaging narrative biography historian perry bush chronicles smith's childhood in an illinois farming community his youthful turn toward intellectual inquiry and his confidence that anabaptist faith and life offer gifts to the wider world by recounting the story of one of the foremost mennonite intellectuals bush surveys the storied terrain of 20th century mennonite identity in its selective borrowing from wider culture and its tentative embrace of progressive reforms and higher education and growing conviction that anabaptism served as a taproot of western civilization bush argues that smith's body of historical writing furnished a new generation of mennonites with both an understanding of their shared past and the tools to navigate an ever shifting present volume 49 in the studies in anabaptist and mennonite history series

mennonites in the russian empire and the soviet union is the first history of mennonite life from its origins in the dutch reformation of the sixteenth century through migration to poland and prussia and on to more than two centuries of settlement in the russian empire and the soviet union leonard g friesen sheds light on religious economic social and political changes within mennonite communities as they confronted the many faces of modernity he shows how the mennonite minority remained engaged with the wider empire that surrounded them and how they reconstructed and reconfigured their identity after the bolsheviks seized power and formed a soviet regime committed to atheism integrating mennonite history into developments in the russian empire and the ussr friesen provides a history of an ethno religious people that illuminates the larger canvas of imperial russian ukrainian and soviet history

although the story of the religious life of the mennonites may be told in few words yet they have been the founders of the first german colony in america and have been among the pioneers in many of the frontier settlements in the westward expansion of the american people and for this reason their history is of interest also to the student of general american history i have attempted therefore to trace in this volume not only the history of the mennonite church but also the complete life story of the mennonite people and have treated such phases of the subject as i could find material for i have attempted further to cover the entire field of american mennonite history and have tried to place every event of importance in its proper perspective so far as possible i have tried to be impartial toward the various branches of the church and have given each the amount of space which according to my judgment is importance deserved from the introduction

the editor provides an important new scholarly tool for locating and understanding the enormous expansion of scholarly research dealing with the sociology of canadian mennonites hutterites and amish although the book includes research from american scholars the editor devotes special attention to canadian works concerning these important and interesting minorities using the tripartite division of mennonites hutterites and amish the bibliography includes 800 entries each with a concise summary and evaluation the entries are listed under the subheadings books theses articles and unpublished manuscripts preceding the bibliography itself is an essay by the editor originally presented to the canadian sociology and anthropology association the essay outlines the differing conceptual assumptions of the researchers included in the book the major methodologies employed and the main conclusions to be drawn from their work

the aim of this book is to present without reservation and in simple fashion the beliefs of the mennonites and their uncompromising nonconformity as such it sets forth for the first time the basis of the distinctive ethical code of the mennonite community it will appeal to all persons who are interested in the christian faith regardless of their own church affiliation the problem of mennonite ethics is divided into four parts the first section states the problem discusses mennonite belief in relationship to modern theology and sets forth the need and challenges of today

the second part expounds the biblical basis of mennonite philosophy and theology and compares mennonite ethics to humanism pietism and mysticism part three deals with the application of mennonite ethics to others and the mennonite view of the individual part four contains the conclusion appendixes and a bibliography

this book is a history of all branches of mennonites including the amish from their first arrival in the state of illinois around 1830 to the present it deals briefly with mennonite origins in europe in the 16th century points out how the amish split off from the mennonites in the 1690s and depicts mennonite amish migrations to america especially those who came in the 19th century and settled in illinois the work portrays the divisions that developed mostly after the civil war and how the story became more complex it describes the effect of the awakening and the influence of fundamentalism and other forces on the illinois mennonites including the pressures toward american acculturation the author points out also the significant trend toward cooperation and unity in recent decades especially among the old mennonites and the general conference mennonites smith is uniquely qualified to write this book he is a native of illinois with a thorough knowledge and understanding of the customs and beliefs of illinois mennonites his family was among the early mennonite settlers in the state and active in the spiritual life of their community smith himself has studied and thought history for many years has written many historical articles and is the author or several books as a professor at goshen college he had the support of other mennonite historians and ready access to library and archival material relating to illinois mennonites

pitirim a sorokin 1889 1968 was one of the most original important and controversial figures in american sociology his spectacular rise from a peasant childhood in czarist russia to the olympian heights of harvard university provides an unlikely and fascinating lens for examining the history of an entire discipline and as barry johnston shows his equally dramatic fall from favor and unexpected resurrection illuminate both sorokin s life and the tempestuous world of academic politics an outspoken revolutionary and secretary to alexander kerensky sorokin was imprisoned and ordered executed by lenin then reprieved and exiled during the 1920s he flourished as a teacher and scholar at the university of minnesota where he published several pioneering books on the russian revolution social mobility sociological theory and rural sociology harvard president a lawrence lowell was so impressed that he recruited sorokin to chair the university s first department of sociology from 1930 to 1944 the department prospered under sorokin s leadership attracting an entire generation of young scholars who in their own right would have a profound impact on the discipline in this period sorokin published several volumes of his magnum opus social and cultural dynamics and became embroiled in a bitter battle with rival talcott parsons for control of the department parsons ultimately deposed sorokin and transformed sociology into the department of social relations sorokin nevertheless stayed on at harvard where he established the center for creative altruism but otherwise continued to work in relative obscurity finally in 1963 after years in eclipse sorokin was recognized for his accomplishments when he was elected president of the american sociological association during a long and distinguished career sorokin amassed an amazingly diverse and substantial body of work much of which set the standard for the field at the same time he broke with the conventions of sociology frequently ridiculing and taunting his less adventurous colleagues for his heresy the flamboyant sorokin was condemned and driven to the periphery of a profession anxious for legitimacy as a science as a result sorokin s ideas have been consistently ignored and misunderstood for more than a quarter century based on exhaustive research in sorokin s papers and the harvard archives as well as interviews with sorokin s surviving family members former students and colleagues this biography restores sorokin to his rightful place in the pantheon of american intellectuals

the history of the general conference of the mennonites of north america by henry peter krehbiel first published in 1898 is a rare manuscript the original residing in one of the great libraries

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