

Gold Silver And Bronze A Doctor S Devotion To American Hockey

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traces the development of catholic cultures in the south the midwest the west and the northeast and their contribution to larger patterns of catholicism in the united states most histories of american catholicism take a national focus leading to a homogenization of american catholicism that misses much of the local complexity that has marked how catholicism developed differently in different parts of the country such histories often treat northeastern catholicism such as the irish catholicism of boston as if it reflects the full history and experience of catholicism across the united states the making of american catholicism argues that regional and transnational relationships have been central to the development of american catholicism the american catholic experience has diverged significantly among regions if we do not examine how it has taken shape in local cultures we miss a lot exploring the history of catholic cultures in new orleans iowa wisconsin los angeles and new york city the volume assesses the role of region in american catholic history carefully exploring the development of american catholic cultures across the continental united states drawing on extensive archival research the making of american catholicism argues that american catholicism developed as transnational catholics creatively adapted their devotional and ideological practices in particular american regional contexts they emphasized notions of republicanism individualistic capitalism race ethnicity and gender resulting in a unique form of catholicism that dominates the united states today the book offers close attention to race and racism in american catholicism including the historical experiences of african american and latinx catholics as well as catholics of european descent

on january 6 2021 white supremacists christian nationalists and other supporters of president donald trump stormed the us capitol in an attempt to overturn the results of the 2020 presidential election the insurrection was widely denounced as an attack on the constitution and the subsequent impeachment trial was framed as a defense of constitutional government what received little attention is that the january 6 insurrectionists themselves justified the violence they perpetrated as a defense of the constitution after battling the capitol police and breaking doors and windows the mob marched inside chanting defend your liberty defend the constitution in real americans national identity violence and the constitution jared a goldstein boldly challenges the conventional wisdom that a shared devotion to the constitution is the essence of what it means to be american in his careful analysis of us history goldstein demonstrates the well established pattern of movements devoted to defending the power of dominant racial ethnic and religious groups that deploy the rhetoric of constitutional devotion to express their national visions and justify their violence goldstein describes this as constitutional nationalism an ideology that defines being an american as standing with and by the constitution

this history includes the ku klux klan s self declared mission to protect and defend the constitution of the united states which served to justify its campaign of violence in the 1860s and 1870s to prevent black people from exercising the right to vote protestant americans who felt threatened by the growing population of catholics and jews and organized mass movements to defend their status and power by declaring that the constitution was made for a protestant nation native born americans who resisted the rising population of immigrants and who mobilized to exclude the newcomers and their alien ideas corporate leaders arguing that regulation is unconstitutional and un american and timothy mcveigh who believed he was defending the constitution by killing 168 people with a truck bomb real americans national identity violence and the constitution reveals how the constitution as the central embodiment and common ground of american identity has long been used to promote conflicting versions of american identity and to justify hatred violence and exclusion

this book applies the most recent research in social psychology to decisive historical events that arguably built white supremacy as a cultural force institutional system and dominant social character simultaneously the discussion considers the progressive counter forces that have and continue to challenge white supremacy and how this dialectical battle has brought the united states to the polarizations of the present day the book builds a four part argument first it considers the origins of white supremacy in the united states and how some people uphold it today second it discusses personality types that find white supremacy appealing third it lays out the sociohistorical patterns that promoted white supremacy rewarded people who practiced it and created generations of people who find meaning and comfort in racist misogynist and heteronormative domination fourth it discusses the social counterforces that challenge white supremacy and links these to personality types as well overall the book examines how social character correlates with differing personality types resulting in very different social movements cultural expressions political activities and daily interactions

great statesmen and gentlemen men of honor and rank seem to be phenomena of a bygone aristocratic era aristocracies which emphasize rank and value difference quality beauty rootedness continuity stand in direct contrast to democracies which value equality autonomy novelty standardization quantity utility and mobility is there any place for aristocratic values and virtues in the modern democratic social and political order this volume consists of essays by political theorists historians and literary theorists that explore this question in the works of aristocratic thinkers both ancient and modern the volume includes analyses of aristocratic virtues interpretations of aristocratic assemblies and constitutions both historic and contemporary as well as critiques of liberal virtues and institutions essays on tacitus hobbes burke tocsqueville nietzsche as well as some lesser known figures such as henri de boulainvilliers john randolph of roanoke louis de bonald konstantin leontiev jose ortega y gasset

richard weaver and the eighth duke of northumberland explore ways of preserving and adapting the salutary aspects of the aristocratic ethos to the needs of modern liberal societies

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