

Gods Mother Eves Advocate

God's Mother, Eve's Advocate
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A Cultural Study of Mary and the Annunciation
Eve Was Named an Apostle
Eve's Daughters; Or, Common Sense for Maid, Wife, and Mother
Signs of the Times, and Doctrinal Advocate and Monitor
The Blessed Virgin in the Fathers of the First Six Centuries
Midland Christian Advocate
Primitive Monitor and Church Advocate
Michigan Christian Advocate
The Virgin mother of good counsel containing an account of the translation of the miraculous picture [at Genazzano] by the author of 'The penitent instructed'.
The Communion of Saints: the Catholic Doctrine Set Forth from Holy Scripture, the Fathers and Ancient Bishops of the Undivided Church
Monumental Christianity, or The art and symbolism of the primitive church as witnesses and teachers of one Catholic faith and practice
Mary
The Month and Catholic Review
Month and Catholic Review
The Month
The Truth Seeker Collection of Forms, Hymns, and Recitations
Povertie's Counsel, an Allegorical Ballad and Other Poems and Songs
Mary in Our Search for Fullness of Life
Tina Beattie
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Gary Waller
Daniel R. Schneider
Marion Harland
Thomas Livius
Mary (the virgin.)
William Grant (Author of The Communion of Saints.)
John Patterson
Lundy Mark I. Miravalle
William Seyton
Ridpath

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tina beattie has written a stunning book on the theology of woman her stated objective is to discern the place of the female body in the christian story of salvation and she has done so from the very heart of christian stylisations of the female the figures of mary and eve beattie has pursued her subject with the aid of french psychoanalytic feminism these writers are preoccupied as is catholic theology with questions of language and symbolism but she deliberately puts herself at odds with neo orthodoxy and feminist liberal theology she believes that theologians like von balthasar depart from the best patristic tradition of marian theology with disastrous effect nor does she offer any solace to the marina warners of this world in a book which is strong in defence of classical marian theology she defends with passion and theological insight not only the virgin birth the immaculate conception and the assumption but also the perpetual virginity of mary virginal desire according to

beattie need not be seen negatively but as an affirmation of the integrity of women s desire before god in a way not dependent on the phallus nor reducible to geniality

this book traces the history of the annunciation exploring the deep and lasting impact of the event on the western imagination waller explores the annunciation from its appearance in luke s gospel to its rise to prominence in religious doctrine and popular culture and its gradual decline in importance during the enlightenment

this book investigates the movement of the eve parallelism along the chain of tradition focusing primarily upon the female characters of the gospel of john the principal aim is to explore their interrelationship with the mother of jesus who in the developed ecclesial tradition is eventually given the title new eve accordingly this work examines the motif of woman in the fourth gospel by probing the use of the nuptial metaphor where female narrative characters are presented both as idealized disciples and fictive brides of the divine bridegroom by means of a common narrative critical approach this book then engages the thought of hippolytus of rome as found in his commentary on the song of songs specifically it explores how his focus upon the myrrophores is an expansion of the johannine tradition and one in which the nuptial metaphor takes on an ecclesial significance by presenting the primordial garden in a narrative climax whereby a symbolic recapitulation occurs in the resurrection garden hippolytus shifts the eve parallelism from the mother of jesus to the magdalene this in turn is early evidence of a confluence of understanding whereby she is not only disciple but also both eve and apostola apostolorum

contributed papers presented at the mariological symposium held at nbclc bangalore during feb 16 18 2006

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