

God In Three Persons A Contemporary Interpretation Of The

Unitarian Principles Confirmed by Trinitarian Testimonies
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Four Lectures Delivered in the Church of the Holy Trinity, Philadelphia ... John Wilson
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a navajo trooper tracks a murderous fugitive loose on the reservation joe threepersons is a killer but that doesn't bother most of the people on the apache reservation after all killing a white man is not an unforgiveable crime sam watchman on the other hand is paid to care though a proud navajo he's also a state trooper so tracking killers is his business the sheriff sent him because of his familiarity with the reservation but no man knows this territory like threepersons the killer has a rifle a stolen horse and thousands of friends willing to give him sanctuary as watchman gives chase threepersons eludes him at every turn but the trooper will get his man after all the murderer has only two million acres in which to hide

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colin gunton argued that augustine bequeathed to the west a theological tradition with serious deficiencies according to gunton augustine s particular construal of the doctrine of god led to fundamental errors and problems in grasping the relationship between creation and redemption and in rightfully construing a truly christian ontology bradley g green s close reading of augustine challenges gunton s understanding gunton argued that augustine s supposed emphasis of the one over the many severed any meaningful link between creation and redemption contra the theological insights of irenaeus and that because of augustine s supposed emphasis on the timeless essence of god at the expense of the three real persons augustine failed to forge a truly christian ontology effectively losing the insights of the cappadocian fathers for all of gunton s insights and there are many green argues that augustine did not sever the link between creation and redemption but rather affirmed that the created order is a means of genuine knowledge of god the created order is indeed the only means by which redemption is accomplished the cross of christ is the only means by which we can see god and the created order is fundamentally oriented toward a telos redemption concerning ontology augustine s teaching on the imago dei and the prominent role that relationship plays in augustine s doctrines of man and god provides the kind of relational christian ontology that gunton sought in short green argues augustine could have provided gunton key theological resources in countering the modernity he so rightfully challenged

vols 65 96 include central law journal s international law list

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