

Gli Apologeti Greci Del I secolo

Handbook of Classical Rhetoric in the Hellenistic Period (330 B.C.- A.D. 400) Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C. - A.D. 400 1940-1946 Patrology: The beginnings of patristic literature Athenagoras Patrology. 1. The beginnings of patristic literature Diagoras of Melos The exit of the Logos: modalities and effects in the patristic texts of the first 4 centuries A.C..... The beginnings of patristic literature Patrology: The beginning of patristic literature Catholic Subject Headings Dictionary Catalogue of the Byzantine Collection of the Dumbarton Oaks Research Library, Washington, D.C. Hebrew Bible: From the beginnings to the Middle Ages (until 1300) A History of Early Christian Literature Patrology Legatio and De Resurrectione Catholic Authors Who's who in Italy Vigiliae Christianae A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942 Stanley E. Porter Massimo Mastrogregori Johannes Quasten Leslie William Barnard Johannes Quasten Marek Winiarczyk Cinzia Randazzo Johannes Quasten Johannes Quasten Oliver Leonard Kapsner Dumbarton Oaks Magne Sæbø Edgar Johnson Goodspeed Johannes Quasten Athenagoras Matthew Hoehn Handbook of Classical Rhetoric in the Hellenistic Period (330 B.C.- A.D. 400) Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C. - A.D. 400 1940-1946 Patrology: The beginnings of patristic literature Athenagoras Patrology. 1. The beginnings of patristic literature Diagoras of Melos The exit of the Logos: modalities and effects in the patristic texts of the first 4 centuries A.C..... The beginnings of patristic literature Patrology: The beginning of patristic literature Catholic Subject Headings Dictionary Catalogue of the Byzantine Collection of the Dumbarton Oaks Research Library, Washington, D.C. Hebrew Bible: From the beginnings to the Middle Ages (until 1300) A History of Early Christian Literature Patrology Legatio and De Resurrectione Catholic Authors Who's who in Italy Vigiliae Christianae A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942 Stanley E. Porter Massimo Mastrogregori Johannes Quasten Leslie William Barnard Johannes Quasten Marek Winiarczyk Cinzia Randazzo Johannes Quasten Johannes Quasten Oliver Leonard Kapsner Dumbarton Oaks Magne Sæbø Edgar Johnson Goodspeed Johannes Quasten Athenagoras Matthew Hoehn

this detailed reference work provides a comprehensive and wide ranging introduction to classical rhetoric as it was practised in the hellenistic period 330 b c a d 400 in three sections it provides a thorough description and analysis of the standard categories of thought terminology and theoretical and historical developments of classical rhetoric as well as providing useful bibliographies the three sections of essays define the major categories of rhetoric analyze rhetorical practice according to genre of writing and treat individual writers in the rhetorical tradition 27 international scholars from a wide range of backgrounds have contributed to this high quality publication which provides an state of the art overview of the current research and will from the basis of future explorations students of the rhetoric of the new testament the hellenistic period the classical period and the patristic era will all find this volume useful and insightful as will those with general interests in these subjects this publication has also been published in paperback please click here for details

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this monumental series places at the disposal of the english reading public a solid introduction to early christian literature it is the first work of its kind written originally in english the first volume appeared in 1950 reviewers were unanimous in heaping praise upon the publication and looking upon it as a break through in studying the fathers of the church to arouse interest in the works of the fathers the author provides numerous excerpts in english these are thought of as samples that by giving readers a taste of the beauty and sublimity of the patristic writings may tempt them to take in hand the original and get their own impression of it or if that is too much for them at least to read it in good translation only this if achieved will put readers close to patristic literature because only then do they sense the atmosphere of christian antiquity and begin to penetrate its world the author s experiences as a university professor prompted him to adopt this device the selections are designed to also show the development of theology in the early centuries and to illustrate the approach of the fathers to the deposit of faith

athenagoras the late second century apologist was almost unknown in christian antiquity and has not attracted much attention from modern scholars this study examines systematically what is known of his life his works his background in greek philosophy and in the biblical and christian tradition his doctrines of god of the logos son the holy spirit and the trinity are discussed as is his doctrine of creation and of man his knowledge of the church and liturgy is shown to be more extensive than has been sometimes thought finally his strong emphasis on the christian life and his witness to the moral goodness found among christians from all classes of society are shown to be convincing proofs of the difference christianity has made by its coming into the graeco roman world the author argues that the value of athenagoras work lies in his sensitivity to the intellectual currents of his time which he sought to adapt to the service of the christian faith

diagoras of melos lyric poet 5th c b c has received special attention for some time now because he was regarded as a radical atheist and the author of a prose work on atheism in antiquity he was notorious for revealing and ridiculing the eleusinian mysteries and was condemned for impiety at athens the present book evaluates diagoras biography and shows that he cannot be considered to have been an atheist in the modern sense

in the present paper the author deals with the mystery of the logos release first on the timeless and then on the temporal level starting from an analytical reading of the apocryphal and patristic texts of the first four centuries the author illustrates the traits concerning the modalities through which the logos first emerges from the father s and then from mary s thus detecting the relative effects that if they produce it

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