

Geschichte Des Weltpolitischen Denkens Heinz Gollwitzer

A Theory of World Politics Alfred Hermann Fried The West The Heroic Earth Germany and 'The West' Geschichte des weltpolitischen Denkens: Zeitalter des Imperialismus und der Weltkriege Europa zwischen Land und Meer Geschichte des weltpolitischen Denkens: Vom Zeitalter der Entdeckungen bis zum Beginn des Imperialismus Reappraisals in Overseas History Der erste und der zweite Weltkrieg (1756-1763 bzw. 1793-1815) - Ein Beitrag zur Geschichte der Globalisierung The Slave Societies of the Caribbean Bulletin Entspannungspolitisches Denken in der Ära Adenauer Colonialism Mitteleuropa The Round Table, the Empire/commonwealth, and British Foreign Policy Studies on Voltaire and the Eighteenth Century Encounter Geschichtsbewusstsein und Universalgeschichte General History of the Caribbean Mathias Albert Petra Schönmann-Behrens Georgios Varouxakis David Thomas Murphy Riccardo Bavaj Heinz Gollwitzer Robert Meyer Heinz Gollwitzer Christopher Alan Bayly Daniel Jacob Franklin W. Knight Peter Siebenmorgen Jürgen Osterhammel Peter M. R. Stirk Stephen Spender Walter Fürnrohr B. W. Higman

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this analysis of the historical evolution and contemporary form of the system of world politics utilizes contemporary theories and debates in sociology and global history critically reflecting also on world politics in the field of international relations this book will appeal to a wide readership in a range of fields

petra schönemann behrens provides an informative review of the life and times of alfred h fried 1864 1921 a significant if underappreciated german pacifist of the late nineteenth century and early twentieth century in response to the militarism and international anarchy of the european states fried developed his unique notion of revolutionary or scientific pacifism differentiating it from reform pacifism in order to address the material causes of war as theorist practitioner and journalist fried advanced radical ideas at the time the formation of a pan

European Union the establishment of an effective international court of arbitration the elimination of a secretive diplomatic class and the expansion of international economic and cultural cooperation this book is a translation of the German biography Alfred H. Fried Friedensaktivist Nobelpreisträger published by Römerhof Verlag in 2011 and commemorates the 100th anniversary of Fried's death

A comprehensive intellectual history of the idea of the West how did the West come to be used as a collective self-designation signaling political and cultural commonality when did Westerners begin to refer to themselves in this way was the idea handed down from the ancient Greeks or coined by nineteenth-century imperialists neither writes Georgios Varouxakis in the West his ambitious and fascinating genealogy of the idea the West was not used by Plato Cicero Locke Mill or other canonized figures of what we today call the Western tradition it was not first wielded by empire builders it gradually emerged as of the 1820s and was then Varouxakis shows decisively promoted in the 1840s by the French philosopher Auguste Comte whose political project incidentally was passionately anti-imperialist the need for the use of the term the West emerged to avoid the confusing or unwanted consequences of the use of Europe the two overlapped but were not identical with the West used to differentiate from certain others within Europe as well as to include the Americas after examining the origins Varouxakis traces the many and often astonishingly surprising changes in the ways in which the West has been understood and the different intentions and consequences related to a series of these contested definitions while other theories of the West consider only particular aspects of the concept and its history if only in order to take aim at its reputation Varouxakis's analysis offers a comprehensive account that reaches to the present day exploring the multiplicity of current and not least prospective future meanings he concludes with an examination of how since 2022 definitions and membership of the West have been reworked to consider Ukraine as the evolution and redefinitions continue

In the heroic earth David T. Murphy argues that geopolitical ideas were most dynamic and significant in Germany not during the Nazi era 1933-45 but in the democratic culture of the Weimar Republic 1919-33 by helping to condition the German population to geopolitical ideas which emphasized revision of the Versailles settlement and enlarging Germany's living space geopolitics helped contribute to Nazi imperialism from the defeat of Germany in 1918 until the rise of National Socialism in 1933 theories of geographical determinism enjoyed a broad currency in many fields of German public life the ancient notion that environmental factors climate topography resource distribution shape society in significant ways was now applied in a radically determinist fashion to help Germans understand why they had lost the war and what they had to do to regain their place among the great powers under the rubric of geopolitik politicians teachers writers and others argued that the key to Germany's past and the hope for its future lay in understanding geography's determining impact upon races cultures states and warfare theories of geographical determinism shaped German thinking about politics race science education aesthetics and many other subjects on the eve of the Nazi era challenging traditional historiography Murphy argues that geopolitics faded in importance after Adolf Hitler came to power

The West is a central idea in German public discourse yet historians know surprisingly little about the evolution of the concept contrary to common assumptions this volume argues that the German concept of the West was not born in the twentieth century but can be traced from a much earlier time in the nineteenth century the West became associated with notions of progress liberty civilization and modernity it signified the future through the opposition to antonyms such as Russia and the East and was deployed as a tool for forging German identities examining the shifting meanings political uses and transnational circulations of the idea of the West sheds new light on German intellectual history from the post-Napoleonic era to the Cold

war

english summary after the end of the cold war there has been a revival of geopolitical thinking this became apparent in the discussion of the orientation of german foreign policy after reunification as well as in the discussion of the future relevance of the atlantic and eurasian region for europe after the end of the cold war this is the central issue this paper deals with the paper analyses the geopolitical designs for europe which have been developed since 1989 91 in these designs two divergent strategic orientations become apparent either geopoliticians plead for a close partnership with the united states or they cast europe as the counterbalance to the united states this makes it clear that atlantic and euro eurasian ideas of europe clash despite these different views there is one common point the role of the united states is crucial it is the key to the geopolitical designs for europe german description mit dem ende des ost west konfliktes erfuhr das geopolitische denken eine wiederbelebung deutlich wurde dies in der diskussion uber die aussenpolitische orientierung des wiedervereinigten deutschlands und uber die zukunfftige bedeutung des atlantischen und des eurasischen raumes fur europa die arbeit untersucht die nach 1989 91 entwickelten geopolitischen europamodelle die sich mit diesen fragen auseinandersetzen in den modellen kommen zwei divergierende strategische ausrichtungen zum ausdruck entweder pladieren geopolitiker fur die strategie der anlehnung an die vereinigten staaten von amerika oder sie postulieren eine europaische gegenmachtbildung unter dem einschluss eurasiens bei beiden zueinander im gegensatz stehenden vorstellungen bilden die vereinigten staaten von amerika den dreh und angelpunkt des jeweiligen geopolitischen europamodells atlantische und euro eurasische vorstellungen von europa wirken so als antagonistische grossen

studienarbeit aus dem jahr 2005 im fachbereich geschichte europas neuzeit absolutismus industrialisierung note 1 7 technische universität dresden sprache deutsch abstract auf dem wiener kongress 1814 15 kam es nach dem ende napoleons nicht nur zur neuordnung bzw restauration der politischen verhältnisse europas zur gleichen zeit stand auch fest dass die fortgesetzte koloniale rivalität des 18 jahrhunderts zwischen frankreich und großbritannien das jahrzehntelange ringen beider mächte um den status der dominierenden weltmacht endgültig zu gunsten großbritanniens entschieden worden war es war das zweite britische empire das sich nach 1815 als führende weltmacht etablierte und dies war im wesentlichen das ergebnis zweier kriege des siebenjährigen krieges und der napoleonischen kriege in der vorliegenden arbeit sollen diese beiden kriege nun aus globalisierungshistorischer perspektive betrachtet werden handelt es sich doch um die ersten wirklich globalen auseinandersetzungen der geschichte da besonders der britisch französische konflikt nicht allein in europa sondern weltweit ausgetragen wurde dabei soll der frage nachgegangen werden wo sich innerhalb dieser kriege globalisierungselemente bzw defizite finden lassen dazu wird im ersten kapitel zunächst auf allgemeine fragen zur globalisierung als einem auch historischen phänomen eingegangen im zweiten kapitel folgt dann eine knappe darstellung zu beiden kriegten wobei die globale dimension dieser auseinandersetzungen schon erkennbar werden soll im dritten teil sollen schließlich explizit globalisierungselemente sowie die globalen dimensionen der kriegsziele und strategien beider seiten verdeutlicht und daneben auch ein beispiel von fragmentierung innerhalb dieser globalen konflikte gezeigt werden seine aktuelle bedeutung gewinnt das thema einer geschichte der globalisierung aus der tatsache dass globalisierung heute für uns allgegenwärtig ist und einen bestimmenden einfluss auf unser leben besitzt dabei ist globalisierung ein phänomen mit langer vorgeschichte und die beschäftigung mit dieser geschichte erscheint heute geradezu notwendig um aktuelle ereignisse einordnen und besser verstehen zu können so lassen sich etwa übermäßige euphorie oder Ängste vermeiden wenn das bewusstsein vorhanden ist dass globalisierung heute kein neues unbekanntes phänomen

sondern eine gewisse Kontinuität in der Geschichte darstellt

Osterhammel's book represents a new approach to the subject. The concise but sweeping study encompasses the process of colonization and decolonization from the early modern period to the twentieth century. Virtually all other studies to date have looked at strategies of colonial conquest, exploitation and rule from the imperial point of view. Osterhammel shows that the colonial situation developed in ways that duplicated neither the metropolis nor the pre-colonial society but instead blended these and added a new direction characteristic only of colonial realms. He emphasizes that the Europeans were normally not considered dangerous invaders by local populations until they threatened the traditional cultures with missionaries, European schools and bureaucracy.

The disintegration of the Cold War division of Europe and the reunification of Germany have given new significance to the debate about the political, economic and cultural structure at the heart of Europe. *Mitteleuropa: History and Prospects* examines this topic in the light of recent research and analyzes the conflicting attempts to understand and shape the region over the last century. The contributors give detailed critical and historical assessments of the role of Germany, the social, political and economic distinctiveness of the region and the attitude of the states outside the area. Finally, they discuss future prospects for Europe.

The subject of volume II of the *General History of the Caribbean* is the evolution of Caribbean society through the intrusion of Europeans. Possibly the most significant event in Caribbean history was when Christopher Columbus landed in the Bahamas on 12 October 1492, thus ending the biological isolation of the American continent.

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