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Sāgara Pausanias's Description of Greece *Robert S. Wagman Florence M. Weinberg Greg A. Brick James Cocke Southall New Zealand Institute (Wellington) Bill Rogers Georg Hartwig John Forbes Watson Academy of Natural Sciences of Philadelphia Helen Spurrell John Fulton Sir Richard Carnac Temple Washington Irving Pausanias Somadeva Bhaṭṭa Pausanias (Periegeta.)*

cave of the nymphs at pharsalus is the first book length study of one of greece s most cited nymph sanctuaries the volume includes a revised catalog extensive new commentaries on the cave s famous inscriptions and a first time investigation of the site s topographical and archaeological layout also known as alogopati or karapla cave the pharsalian shrine holds a special place among ancient nymph caves as the only such site to feature an inscribed poetic chronicle of the shrine s foundation and its founder the mysterious nymph worshipper pantalces based on years of fieldwork and archival research cave of the nymphs challenges some commonly held views about the origin of this rock cut tale and offers a fresh perspective for understanding the pharsalian cave in its proper historical context

taking plato s myth of the cave as its starting point this study traces the archetype of the cave back to its origins in homer and forward through the ages to ariosto the symbolism of the cave is multi faceted and complex and together with its ramifications it forms a metaphoric field that remains relatively stable during antiquity changing radically in some respects as the western world shifts from polytheism to christianity in all contexts and times the cave remains a symbol of unformed or unrefined material being whether viewed as man s animal nature or as mother earth herself although generally seen as a prison or lowly state of being it can be seductive nurturing a source of healing wisdom or inspiration all western myths present man as earthborn formed of clay by prometheus or by the creator in genesis in the end he returns to the earthy womb tomb of his origin

this book discusses the karst and pseudokarst of the upper midwest usa consisting of the states

of minnesota wisconsin iowa and illinois the first regional synthesis in 40 years starting with an overview of the regional geology of what is largely glaciated fluviokarst and paleokarst developed on paleozoic carbonates but including other lithologies such as the st peter sandstone and the ft dodge gypsum the caves springs sinkholes and karst hydrogeology of each state are described special attention is devoted to the region s longest caves coldwater cave mystery cave and the minnesota cave preserve caves application of tools such as data loggers and lidar with new conceptual models such as hypogenic speleogenesis has been transformative here special topics include lead and zinc mining in the driftless area vertebrate and invertebrate cave fauna near the laurentide ice limit the impact and policies of nutrient and herbicide intensive modern agriculture on karst and paleoclimate studies the discovery exploration institutional history of caving organizations and show caves of the upper midwest from the year 1700 onwards are brought up to date the top 10 historical paradigms of cave and karst science in the midwest are reviewed perspectives on paleontology archeology and native american rock art are included

a group of teenagers from an inner city academy set off for an adventure holiday in the pennine hills two days later tragedy strikes deep below the ground the six survivors struggle to stay alive until help arrives the stories they tell about themselves will change their lives forever in so many ways a coming of age rite of passage novel the cave explores themes that affect the lives of young people in the modern multicultural city a book for adults too think plato s cave the canterbury tales and a far more hopeful lord of the flies the first crossover novel for teens young adults and adults alike by the award winning author of the dci tom caton manchester crime novels winner of the epublising consortium writers award 2011 for the cleansing

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