

# Gandhi And Beyond Nonviolence For An Age Of Terrorism

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Beyond Othering  
Strategic Nonviolent Power  
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Beyond Power: Political Philosophy of Mahatma Gandhi  
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International Encyclopaedia of Nonviolence: The future of peace and nonviolence  
Beyond Nationalism? Beyond Liberation  
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Beyond Law  
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Conflict Resolution Through Non-violence: Science and ethics  
Beyond the Ceasefire Talks  
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is there room for nonviolence in a time of conflict and mass violence exacerbated by economic crisis drawing on the legend and lessons of gandhi cortright traces the history of nonviolent social activism through the twentieth century to the civil rights movement the vietnam era and up to the wars in iraq afghanistan and gaza gandhi and beyond offers a critical evaluation and refinement of gandhi s message laying the foundation for a renewed and deepened dedication to nonviolence as the universal path to social progress in the second edition of this popular book a new prologue and concluding chapter situate the message of nonviolence in recent events and document the effectiveness of nonviolent methods of political change cortright s poignant letter to a palestinian student points toward a radical new strategy for achieving justice and peace in the middle east this book offers pathways of hope not only for a new american presidential administration but for the world

david cortright is a life long activist and respected scholar in gandhi and beyond he convincingly shows the power of nonviolence as a philosophy of life not just a method of social

action his practical analysis of gandhi martin luther king dorothy day cesar chavez and others brings new insights and inspiration to those of us attempting to live that philosophy and to those especially a new generation who are seeking a better way to respond to their world i commend this book to all who are seeking an alternative to violence jim wallis author of god s politics and editor of sojourners is there room for nonviolence in an age of terrorism drawing on the legend and lessons of gandhi cortright traces the history of nonviolent social activism through the early twentieth century to the civil rights movement the vietnam era and up to the present war in iraq gandhi and beyond offers a critical evaluation and refinement of gandhi s message laying the foundation for a renewed and deepened dedication to nonviolence as the universal path to social progress and antidote to terrorism

mohandas k gandhi opposed the 1947 partition of british india that created two independent states of india and pakistan as he believed that partition politics rooted in the psychology of othering would turn south asia into a near permanent conflict zone his apprehension was not without basis the psychology of othering that engendered partition continues to manifest itself in multiple ways including but not limited to interstate wars and communal violence it permeates not only politics at a higher level but also everyday life in exploring partition and post partition developments in south asia in this interdisciplinary work mahapatra and shekhawat argue for a gandhian approach to transform the conflict landscape in south asia the authors illustrate how gandhian principles of multicultural belonging and pluralism are key to resolving conflicts not just in south asia but across the world beyond othering is a timely and relevant contribution to the discourse on conflict resolution making it essential reading for scholars policymakers and practitioners interested in peacebuilding in the region and beyond

history indicates that there are powerful routes to liberation from oppression that do not involve violence mohandas gandhi called for a science of nonviolent action one based on satyagraha or the insistence on truth as gandhi understood nonviolent resistance is not passive nor is it weak rather such action is an exercise of power despite the success of gandhi s quit india movement the resources dedicated to the application of rigorous science to nonviolent struggle have been vanishingly small by contrast almost unimaginable levels of financial and human resources have been devoted to the science and technologies of killing war and collective violence mark mattaini reviews the history and theory of nonviolent struggles against oppression and discusses recent research that indicates the substantial need for and advantage of nonviolent alternatives he then offers a detailed exploration of principles of behavioral systems science that appear to underlie effective strategic civil resistance and people power strategic nonviolent power proposes that the route to what gandhi described as the undreamt of and seemingly impossible discoveries of nonviolent resistance is the application of rigorous science although not a simple science mattaini s application of ecological science grounded in the science of behaviour brings exceptional power to the struggle for justice and liberation at a time when civil resistance is actively reshaping global political realities the science of nonviolent struggle deserves the attention of the scientific activist strategic military spiritual and diplomatic communities as well as the informed public

there are numerous examples throughout history of effective nonviolent action nonviolent protesters defied the soviet empire s communist rulers gandhi s nonviolent revolution defeated the british empire and martin luther king jr s peaceful civil rights crusade changed american history recent scholarship shows that nonviolent revolutions against injustice and dictatorship are actually more successful than violent campaigns in this book noted theologian and bestselling author ron sider argues that the search for peaceful alternatives to violence

is not only a practical necessity in the wake of the twentieth century the most bloody in human history but also a moral demand of the christian faith he presents compelling examples of how nonviolent action has been practiced in history and in current social political situations to promote peace and oppose injustice showing that this path is a successful and viable alternative to violence

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beyond power political philosophy of mahatma gandhi explores gandhi s unique and transformative approach to politics which rejected traditional notions of power based on domination coercion or violence instead gandhi rooted his political philosophy in ethical principles particularly truth satya and nonviolence ahimsa aiming not just to change laws or governments but to reform society and human relationships at their core for gandhi true political action was a form of moral service where the means were as important as the ends politics rooted in ethics power should serve truth and justice not control ahimsa nonviolence central to political resistance and social change satya truth politics must align with moral and spiritual truth swaraj self rule emphasizes individual and collective self discipline means and ends moral means are essential ends don t justify unethical methods civil disobedience peaceful resistance to unjust laws as a form of moral protest

from gandhi s movement to win indian independence to the arab spring uprisings of 2011 an expanding number of citizens have used nonviolent action to win political goals while such events have captured the public imagination they have also generated a new surge of scholarly interest in the field of nonviolence and civil resistance studies although researchers have produced new empirical data theories and insights into the phenomenon of nonviolent struggle the field is still quite unfamiliar to many students and scholars in nonviolent struggle theories strategies and dynamics sociologist sharon nepstad provides a succinct introduction to the field of civil resistance studies detailing its genesis key concepts and debates and a summary of empirical findings nepstad depicts the strategies and dynamics at play in nonviolent struggles and analyzes the factors that shape the trajectory and outcome of civil resistance movements the book draws on a vast array of historical examples including the u s civil rights movement the indonesian uprising against president suharto the french huguenot resistance during world war ii and cesar chavez s united farm workers nepstad describes both principled and pragmatic nonviolent traditions and explains various categories of nonviolent action concluding with an assessment of areas for future research a comprehensive treatment of the philosophy and strategy of nonviolent resistance nonviolent struggle is essential reading for students scholars and anyone with a general interest in peace studies and social change

bringing fresh insight to an important contemporary debate fred dallmayr and josz m rosales consider the changing definition of nationalism and the nation state in our era of globalization the question mark in the title of this volume points to the multiple issues at stake what is the meaning of nationalism is there only one or possibly multiple types of nationalism what does it mean to be beyond nationalism can one safely abandon nationalism and the nation state the contributors address these and other concerns not only through the lenses of institutional and comparative social scientific analysis but also with an eye toward the existential implications for people living in our time their well being legal safety and protection and sense of identity dallmayr and rosales have structured the book in three parts leading from theoretical revisions of nationalist theory to contrasting views on globalization and sovereignty to the concluding discussion of human rights beyond nationalism thus explores some of the most urgent contemporary civic and political challenges raised by a post national and cosmopolitan reconfiguration of the world order

contributed papers

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