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much of the theorizing about myth in philosophy and religious studies grows out of efforts to understand the classics and the bible in the case of the classics the presence of myth has been taken for granted and conclusions reached about greek and roman mythology have spurred

generalizations about myth in the case of the bible however the existence of myth has been contested in fact judaism and christianity are regularly praised for their nonmythic outlook conclusions reached about the presence or absence of myth in either the hebrew bible or the new testament have led to generalizations about myth per se many of the essays in this volume apply theories of myth to classical biblical and ancient near eastern cases but in so doing they draw conclusions about the nature of myth itself those essays that criticize past applications make generalizations as well by no means has all theorizing about myth from philosophy and religious studies centered on the ancient world and this volume contains selections from theories in both disciplines that stem from reflections on the nature of science language knowledge and reality

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