

From Moses To Malachi

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The Christian Church
The Minor Prophets:
Zephaniah, Haggai, Zechariah, and Malachi
The Holy Bible, in the Authorized
Version
Zephaniah, Haggai, Zechariah, and Malachi in Talmud and Midrash
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Vol.1
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from moses to malachi surveying the old testament unlocks the old testament books and makes clear their central message and enduring value it seeks to enable you to understand the importance of the old testament to the authors of the new testament the old testament was the scripture used by jesus and the apostles and it is foundational to our understanding of who jesus is why he came and what he accomplished during his time here through knowledge of the old testament we gain an understanding of god s purpose in creation his plan of redemption and his goal for human history knowing the old testament increases our understanding of and heightens our appreciation for the new testament it also gives us insight into how to apply our faith and live wisely in the contemporary world from moses to malachi introduces each of the thirty nine books of the old testament using thematic charts to clarify the message of each book at a glance the key thought and structure of the books and other essential information are presented in graphic form a synopsis of the content of

each book explores its purpose and message from moses to malachi provides pastors and teachers with ideas and outlines for preaching and teaching the old testament to a contemporary audience in addition it offers numerous references to resource materials and a helpful bibliography for further research

features commentaries by j alec motyer zephaniah and haggai thomas mcomiskey zechariah and douglas stuart malachi ideal for pastors and students

the rabbis of classical judaism in the first six centuries of the common era commented on the teachings of ancient israel s prophets and shaped as much as they were shaped by prophecy they commented on much of the scriptural heritage and they made it their own this collection of the rabbinic comments on biblical books makes easily accessible the rabbinic reading of the prophetic heritage and opens the way to the study of how normative judaism responded to the challenge of the prophetic writings

this historic book may have numerous typos and missing text purchasers can usually download a free scanned copy of the original book without typos from the publisher not indexed not illustrated 1878 edition excerpt a genuine work of daniel they would have immediately inserted it with the other prophets as belonging to them if they regarded daniel as a real prophet but if daniel was not regarded by the arrangers of the canon in the time of nehemiah as a prophet in the sense in which they held the prophets jeremiah and ezekiel they would probably have put it into the hagiographa though acknowledging the book to be genuine but if daniel had been written in the time of antiochus epiphanes it could not have been admitted into the hagiographa for that division was already closed 2 alleged greek words in daniel in chap iii 5 occur the following names of musical instruments which are alleged to be of greek origin d1 te gay 1ru n q sablleka t jl t pe ra 1lcrz 1z n j e 3 4d szmzponeya 1 on the hypothesis of their greek origin the opponents of the genuineness of the book allege that at the time of the babylonian captivity it is unlikely that musical instruments with greek names were found in babylon and consequently that the book must be referred to a period subsequent to alexander the great when grecian learning was widely diffused in the east the word o1 n p is generally regarded as the greek m 19a ng or iut9a pa 11 zara or tarp which was in use at 1 very early period among the greeks and is found as the name of a musical instrument in homer it is very probably greek although strabo represents some one as saying beating the a alz cents cf ram n33 is supposed by some to be from the greek dapfiemy but with outirieson filrst remarks that the word is from the aramzean as a syrian invented it heb lex liddel

the books in this series present a summary of how scholars have interpreted the greek and hebrew text helpful for students and translators with beginning to advanced exegetical skills

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