

From Prejudice To Destruction Anti Semitism 1700

1933

From Prejudice to Destruction Roots of Theological Anti-Semitism Jewish Tradition and the Challenge of Darwinism After Progress : American Social Reform and European Socialism in the Twentieth Century Being Jewish in 21st-Century Germany Days of Remembrance, April 7-14, 1991 Nazi History and the Holocaust Anti-semitism in Romania, 1989-1992 The Jewish Response to German Culture Why the Jews? The Holocaust in University Teaching Jewish Learning in American Universities A Scapegoat in the New Wilderness The "Jewish Question" in Europe Chronology of European History Index to Jewish Periodicals Judaism 2000 2000 Philosemitism, Antisemitism and 'the Jews' The Oxford Encyclopedia of the Modern World Jacob Katz Anders Gerdmar Geoffrey Cantor Norman Birnbaum University Professor of the Social Sciences Georgetown University Law School Olaf Glöckner Raphael Vago Jehuda Reinhartz Dennis Prager Gideon Shimoni Paul Ritterband Frederic Cople Jaher Tamás Ungvári John Powell Jonathan Kaplan Nadia Valman Peter N. Stearns

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Jacob Katz here presents a major reinterpretation of modern anti-semitism which blends history of ideas about the Jews gradually became transformed and then around 1870 picked up so much social force as to result in the premeditated and systematic destruction of the Jewish people of Europe. Mr. Katz revises the prevalent thesis that medieval and modern animosities against Jews were fundamentally different. He also rejects the scapegoat theory according to which the Jews were merely a lightning rod for underlying

economic and social tensions on the contrary he argues there were very real tensions between jews and non jews because the jews were a highly visible and cohesive group and so came into conflict with non jews in competing for social and economic rewards in the late 19th century mr katz argues hatred of the jews shifted from their religion to more essential aspects of their character and behavior the term anti semitism he explains which first came into use around 1870 was meant to describe this change thus ironically just as jews were being integrated into the political state skillful propagandists such as theodore fritzche and houston stewart chamberlain were extraordinarily successful in spreading notions of jewish racial inferiority and its threat to the pure aryan stock and so when hitler came on the scene the seeds of jewish race hatred were widely sown

exploring the link between german biblical interpretation and anti semitism this book is a fresh comprehensive study of leading german exegetes concluding that although nazism brought anti semitic exegesis to a head age old thought structures provided powerful legitimization for oppression

darwin s theory of evolution transformed the life sciences and made profound claims about human origins and the human condition topics often viewed as the prerogative of religion as a result evolution has provoked a wide variety of religious responses ranging from angry rejection to enthusiastic acceptance while christian responses to evolution have been studied extensively little scholarly attention has been paid to jewish reactions jewish tradition and the challenge of darwinism is the first extended meditation on the jewish engagement with this crucial and controversial theory the contributors to jewish tradition and the challenge of darwinism from several academic disciplines and two branches of the rabbinate present case studies showing how jewish discussions of evolution have been shaped by the intersections of faith science philosophy and ideology in specific historical contexts furthermore they examine how evolutionary theory has been deployed when characterizing jews as a race both by zionists and by anti semites jewish tradition and the challenge of darwinism addresses historical and contemporary as well as progressive and orthodox responses to evolution in america europe and israel ultimately extending the history of darwinism into new religious domains

the twentieth century witnessed a profound shift in both socialism and social reform in the early 1900s social reform seemed to offer a veritable religion of redemption but by the century s end while socialism remained a vibrant force in european society a culture of extreme individualism and consumption all but squeezed the welfare state out of existence documenting this historic change after progress european socialism and american social reform in the 20th century is the first truly comprehensive look at the course of social reform and western politics after communism brilliantly explained by a major social thinker of our time norman birnbaum traces in fascinating detail the forces

that have shifted social concern over the course of a century from the devastation of two world wars to the post war golden age of economic growth and democracy to the ever increasing dominance of the market he makes sense of the historical trends that have created a climate in which politicians proclaim the arrival of a new historical epoch but rarely offer solutions to social problems that get beyond cost benefit analyses birnbaum goes one step further and proposes a strategy for bringing the market back into balance with the social needs of the people he advocates a reconsideration of the notion of work urges that market forces be brought under political control and stresses the need for education that teaches the rights and responsibilities of citizenship both a sweeping historical survey and a sharp edged commentary on current political posturing after progress examines the state of social reform past present and future

die reihe europäisch jüdische studien repräsentiert die international vernetzte kompetenz des moses mendelssohn zentrums für europäisch jüdische studien mmz der interdisziplinäre charakter der reihe die in kooperation mit dem selma stern zentrum für jüdische studien berlin brandenburg herausgegeben wird zielt insbesondere auf geschichts geistes und kulturwissenschaftliche ansätze sowie auf intellektuelle politische literarische und religiöse grundfragen die jüdisches leben und denken in der vergangenheit beeinflusst haben und noch heute inspirieren mit ihren publikationen weiß sich das mmz der über 250jährigen tradition der von moses mendelssohn begründeten jüdischen aufklärung und der wissenschaft des judentums verpflichtet in den beiträgen werden exzellente monographien und sammelbände zum gesamten themenspektrum jüdischer studien veröffentlicht die reihe ist peer reviewed

antisemitism in romania in the transitional period 1989 92 arose as an attempt to revive prewar ideologies but was also a continuation of ceausescu era tendencies rehabilitation of the prewar antisemitic regime began well before 1989 and of the iron guard in 1989 on the other hand many former communist functionaries became radical right wing leaders and ideologues causing the intermingling of two strains of antisemitism still antisemitism in romania is constrained within radical right propaganda especially in publications in numerous right wing papers the level of anti jewish violence and vandalism is no higher in romania than in other former communist countries dwells on the main topics of antisemitic writings anti zionism equating judaism with communism holocaust denial and religious antisemitism

features studies of german jews and their relations with the rest of german society in the last two centuries

why have jews been the object of the most enduring and universal hatred in history why is the jewish state the most despised country in the world today dennis prager and joseph telushkin authors of the widely acclaimed the nine questions people ask about judaism

take on these momentous question why the jews discards conventional explanations of antisemitism to argue that its root causes are paradoxically the very convictions that have ensured jewish survival the jewish conceptions of god law and peoplehood drawing on extensive historical research the authors reveal how these distinctive jewish values have precipitated universal antisemitism by making the jew and now the jewish state into outsiders challengers to other people s gods laws or national allegiances

focuses on teaching about the holocaust in universities the book includes essays on the possibility of multi disciplinary teaching the place of theological and philosophical reflection and the use of art and film in teaching the subject syllabuses are also presented in the book

jewish learning in american universities examines the evolution of jewish studies as an academic discipline within the history and sociology of higher education in america from the late nineteenth to the late twentieth century whereas in europe jewish learning had traditionally been the province of religious schools american jews seeking acceptance and recognition came to view american universities as vehicles for educational cultural and social advancement reciprocating jewish communal interest in introducing jewish studies as an academic field into american higher education six leading american universities california chicago columbia harvard johns hopkins and pennsylvania took the lead in instituting judaica appointments in the late nineteenth century drawing from university and private archives paul ritterband and harold s wechsler offer a fascinating account of the circumstances behind the early appointments in judaic studies the tensions between university administrations and community sources of support the strong and conflicting personalities often involved and the changing rationales for jewish learning as jewish studies programs burgeoned on american campuses in the second half of the twentieth century book jacket title summary field provided by blackwell north america inc all rights reserved

jaher sets up a comparative framework in which american anti semitism is seen in relation to other forms of ethnic and religious bigotry he compares america s treatment of jews to their treatment in other eras and countries and notes variations by region social group and historical period

ungv ry asks why the hungarian jewish community became one of the most assimilated in europe and why there was always a lingering doubt about their true magyar background

philosemitism antisemitism and the jews both honours and carries on the work of the rev dr james parkes 1896 1981 a pioneer in the many different fields involving the study of jewish non jewish relations the collection is designed to examine both the specific and broader themes of parkes life work in relation to tolerance and intolerance from antiquity

to today jews have often been defined as aliens these essays consider the effects of such legislative and socio cultural exclusion on the self definition of the dominant society philosemitism antisemitism and the jews employs an interdisciplinary framework bringing together the work of scholars from both sides of the atlantic and israel who work in history theology political philosophy legal theory and literary studies eminent historians and theorists of tolerance and intolerance including gavin langmuir david theo goldberg norman solomon and tony kushner are joined by younger scholars researching new developments in the field

the breadth of knowledge offered within this multivolume set is astounding coverage includes articles on countries regions and ethnic groups themes involving social history demography family life politics economics religion thought education science and technology and culture and events such as major wars

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