

Frigge Marielle Beginning Biblical Studies

Beginning Biblical Studies Beginning Biblical Studies Encountering God's Word Fifty Years of Religious Studies in Canada Introduction to Biblical Studies The Invention of Ancient Israel Beginning Old Testament Study Learning for Ministry Semeia : an Experimental Journal for Biblical Studies Synthetic Bible Studies Biblical Studies in the Early Middle Ages Black Biblical Studies The American Journal of Semitic Languages and Literatures The Meanings We Choose 40 Questions About Interpreting the Bible Introduction to Principia Latina, part ii. The young beginner's second Latin book [ed. by sir W. Smith]. The Magazine of Christian Literature Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Dr. William Smith's Dictionary of the Bible Modern Biblical Scholarship Marielle Frigge Marielle Frigge Philip Duce Harold Coward Steve Moyise Keith W. Whitelam John William Rogerson Steven J. L. Croft James Martin Gray Claudio Leonardi Charles B. Copher Charles H. Cosgrove Robert L. Plummer sir William Smith John McClintock William Smith Francis A. Eigo

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thirty three years of teaching scripture and theology to undergraduates has given marielle frigge great insight into the needs of biblical study students and teachers unlike any other text on the market this book does not assume familiarity with the contents or origins of the bible or with the bible s major events characters and themes beginning biblical studies revised edition paints in broad strokes to provide readers sufficient context for reading and understanding the bible revisions to

frigge's original text includes fuller treatment of Jewish orthodox and Protestant perspectives, updates for the most recent scholarship, a new appendix on archaeology and the Bible, plus more photographs, sidebars, and recommended resources, as well as revised appendices, timelines, and maps.

In this new text, students will find a readable, comprehensive, and engaging companion for use with a study Bible. Beginning Biblical Studies does not assume familiarity with the contents or origins of the Bible or the Bible's major events, characters, and themes. To further support beginning students, each major section begins with an overview, followed later by a more detailed explanation to gradually clarify complex ideas or developments. Keywords and concepts are listed at the beginning of each major section and are reinforced throughout the text. Instructors may choose from a variety of Bible texts for use with this book. Several appendices in Beginning Biblical Studies provide students and teachers with additional material on particular topics, such as biblical criticism, Israelite worship, literary forms in the prophetic books, and the Gospels. Important biblical terms and concepts, to name a few, timelines, and maps help to make ideas clear. Appropriate for all introductory scripture courses and core introductory religion courses where theology and scripture are covered together.

Studying the Bible in an academic institution can be very different from studying it in a church service or house group. But for all Christian readers, the fundamental task is the same: to understand and to live out the meaning of the text as fully as possible. Nevertheless, formal courses in universities and theological colleges will require students to learn information and evaluate opinions that can appear to be of little consequence for most other readers of the Bible. Furthermore, Christians can be confronted with essentially non-Christian worldviews that conflict with their basic convictions. Evangelicals will grapple with other Christian perspectives or with tough questions within their own presuppositions about the nature and content of the Bible. This collection provides an introduction to academic study of the Bible with the particular needs of evangelical students in mind. These essays are intended to complement standard texts and lecture courses and offer accessible, up-to-date surveys of key issues along with valuable orientation and advice.

In Canadian universities in the early 1960s, no courses were offered on Hinduism, Buddhism, or Islam; only the study of Christianity was available, usually in a theology program in a church college or seminary. Today, almost every university in North America has a religious studies department that offers courses on Western and Eastern religions, as well as religion in general. Harold Coward addresses this change in this memoir of his forty-five year career in the development of religious studies.

as a new academic field in canada he also addresses the shift from theology classes in seminaries to non sectarian religious studies faculties of arts and humanities the birth and growth of departments across canada from the 1960s to the present the contribution of mcmaster university to religious studies in canada and coward s ph d experience there the centre for studies in religion and society at the university of victoria and the future of religious studies as a truly interdisciplinary enterprise coward s retrospective while not a history as such documents information from his varied experience and wide network of colleagues that is essential for a future formal history of the discipline his story is both personally engaging and richly informative about the development of the field

this is an ideal introduction to modern biblical studies readers are introduced to questions of inspiration canon and authority this is followed by chapters on historical approaches to the bible such as source form and redaction criticism comparisons with other literature such as ancient flood stories or egyptian psalms help to set the context for this moyise also asks such questions as how did we get the bible and why do modern versions of the bible differ among themselves moyise considers a number of approaches to the bible beginning with literary criticism he shows how texts speak to readers and influence their attitudes emotions and behaviour this is followed by liberation feminist and finally a variety of theological approaches used by those who consider the bible to be sacred scripture for the third edition moyise has added two sections one giving a basic outline of the biblical story together with a timeline and key dates and another on dating the new testament

the invention of ancient israel shows how the true history of ancient palestine has been obscured by the search for israel keith w whitelam shows how ancient israel has been invented by scholars in the image of a european nation state influenced by the realisation of the state of israel in 1948 he explores the theological and political assumptions which have shaped research into ancient israel by biblical scholars and contributed to the vast network of scholarship which said identified as orientalist discourse this study concentrates on two crucial periods from the end of the late bronze age to the iron age a so called period of the emergence of ancient israel and the rise of an israelite state under david it explores the prospects for developing the study of palestinian history as a subject in its own right divorced from the history of the bible and argues that biblical scholars through their traditional view of this area have contributed to dispossession both of a palestinian land and a palestinian past this controversial book is important reading for historians biblical specialists social anthropologists and all those who are interested in the history of ancient israel and palestine

this user friendly handbook is essential reading for all embarking on a course of training for christian ministry lay or ordained designed to reduce the fear factor and you make the most of your study and training it covers how we learn best work life balance knowing god better studying the bible worship and prayer knowing yourself better what is theological reflection vocations gifts and ministry

an experimental journal for biblical criticism

the meanings we choose is an engagement with responsible bible reading hebrew bible old testament and new testament texts for the past as well as for the present and future its stated perspectives are multi denominational christian but the implications of such readings go far beyond a specific confessional framework in the present political climate the aware responsible personal is meaningful for any community confessedly religious as well as otherwise while the articles collected in this volume broadly speaking can and perhaps should be compartmentalized as ideological criticism their significance for reading ideologies different from their own is more than considerable

a vital bible resource used in classrooms and churches worldwide now revised and updated 40 questions about interpreting the bible now in a revised second edition probes the most pressing problems encountered by churchgoers and beginning bible students when they try to read and understand the bible using feedback received from pastors professors and bible teachers new testament professor robert l plummer includes updated information about bible translations biblical interpretation and bible study technology and streamlines previous portions to make room for a handful of new issues this second edition updated regarding bible translations biblical interpretation trends and bible related technology will continue to serve professors pastors and bible study leaders as a go to guide or textbook new testament scholar robert l plummer covers historical interpretive practical and theological matters such as were the ancient manuscripts of the bible transmitted accurately why can t people agree on what the bible means how do we interpret the psalms how can i use the bible in daily devotions does the bible teach that god wants christians to be healthy and wealthy 40 questions about interpreting the bible provides crucial assistance for students ready to engage with biblical scholarship and for teachers eager to lead bible studies with confidence

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