

Frhkirche Judentum Und Gnosis Studien Und Untersuchungen

TramesDie christlichen Lehrer im zweiten JahrhundertTramesSimon of Samaria and the SimoniansFrühjudentum und Gnosis𐤀𐤌𐤍𐤏𐤓𐤕𐤌𐤔𐤂𐤅𐤃Gnosticismus und OffenbarungAsiatische StudienThe Coptic Gnostic Library: Nag Hammadi codices II, 1; III, 1; and IV, 1 ; Nag Hammadi codex II, 2–7 ; Nag Hammadi codices III, 2 and IV, 2.

The apocryphon of JohnThe Life of Joseph Addison AlexanderDie Prophetische Inspiration biblisch–patristisch StudieStudien zur Theologie des Ignatius von AntiochienTheologische studiënStudien zu den Stempelsiegeln aus Palästina/IsraelStudien zu den Stempelsiegeln aus Palästina/Israel: Studien zu den stempelsiegeln aus palästinaDictionary Catalog of the Klau Library, CincinnatiA Theological Book ListReligion and Religious Practice in the Seleucid KingdomHebrew Bible: From the beginnings to the Middle Ages (until 1300)The Living Text Ulrich Neymeyr M. David Litwa Erik Peterson Daphna Arbel Ignatz Blumenstein Henry Carrington Alexander Franz Leitner Henning Paulsen Othmar Keel Othmar Keel Hebrew Union College–Jewish Institute of Religion. Library Raymond P. Morris Per Bilde Magne Sæbø Dennis Groh

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who were the simonians beginning in the mid second century ce heresiologists depicted them as licentious followers of the first gnostic a supposedly samarian self deifier

called simon who was thought to practice magic and became known as the father of all heresies litwa examines the simonians in their own literature and in the literature used to refute and describe them he begins with simonian primary sources namely the declaration of great power embedded in the anonymous refutation of all heresies and the concept of our great power nag hammadi codex vi 4 litwa argues that both are early second century products of simonian authors writing in alexandria or egypt litwa then moves on to examine the heresiological sources related to the simonians justin the book of acts irenaeus the author of the refutation of all heresies pseudo tertullian epiphanius and filaster he shows how closely connected justin s report is to the portrait of simon in acts and offers an extensive exegesis and analysis of simonian theology and practice based on the reports of irenaeus and the refutator finally litwa examines simonianism in novelistic sources namely the acts of peter and the pseudo clementines by the time these sources were written simon had become the father of all heresies accordingly virtually any heresy could be attributed to simon as a result despite their alluring portraits of simon these sources are mostly unusable for the historical study of the simonian christian movement litwa concludes with a historical profile of the simonian movement in the second and third centuries the book features appendices which contain litwa s own translations of primary simonian texts

this collection of essays is a tribute to rachel elior s decades of teaching scholarship and mentoring if a festschrift reflects the individuality of the honoree then this volume offers insights into the scope of rachel elior s interests and scholarly achievements in the study of the dead sea scrolls jewish apocalypticism magic and mysticism from the second temple period to the later rabbinic and hekhalot developments the majority of articles included in the volume deal with jewish and christian apocalyptic and mystical texts constituting the core of experiential dimension of these religious traditions

text of v 3 in german english and french

this first volume in the series studies in hellenistic civilization published for the danish research council for the humanities covers all aspects of religion and religious practice in the seleucid kingdom

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