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from the preface it may be said that memory is the basis upon which all knowledge rests without memory education and indeed the whole fabric of human economy would relapse into chaos but although this wonderful faculty is so pre eminently important it is very seldom studied and consequently but little understood the young at school or college as well as persons of riper years are left to make use of their own crude devices following blindly their untutored instincts as to the manner in which or the methods by which they should impress upon the memory the more difficult matter they wish to remember every mind it seems whether learned or ignorant whether young or old without any outside suggestion or teaching whatever but of its own spontaneous instinct resorts to various devices or expedients for the purpose of impressing upon and distinguishing in the memory by the agency of association things that otherwise cannot be readily remembered or effectually distinguished from each other this principle of resort to the agency or assistance of association is a natural and righteous principle of the healthy human mind and being so and moreover being of constant use and application it seems proper that the better and more effective devices or expedients for aiding the memory by association should be singled out arranged and as far as possible reduced to an intelligible and practical system so that instead of having to grope blindly in the dark as is the usual course persons may be enabled to proceed to the application of the laws of association with the light and advisement of experience some have deprecated the use of any and all methods or systems of memory characterizing them as artificial doubtless there has been very considerable excuse for the adoption of such an attitude for many enthusiasts have produced systems of memory which have been overloaded by a redundancy of elaborate and distressing detail and marked by an injudicious ramification of far fetched device the present writer is as much opposed as anyone to the substitution of an elaborate artificialness for the free and natural operation of the individual memory but at the same time as order is preferable to disorder system to confusion culture to chaos and skill to clumsiness he recognizes a true and legitimate sphere for the application and exercise of a simple and judicious system of memory

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