

For He Must Reign An Introduction To Reformed Eschatology 12 T

An Introduction to the Reformed Tradition Putting Amazing Back Into Grace An Introduction to Dogmatic Theology The Ground, Method, and Goal of Amandus Polanus' (1561–1610) Doctrine of God An Introduction to Reformed Church Polity An Introduction to Reformed Theology The Religious Formation of John Witherspoon Introduction to Reformed Dogmatics Introduction to Dogmatic Theology What is Reformed Theology? Introduction to Christian Theology The Reformed Church Review An Introduction to Historical Theology Theological Encyclopedia dia and Methodology: Introduction and exegetical theology Faith and Reason from Plato to Plantinga The Oxford Handbook of Jonathan Edwards Reformed Reader The Reformation in England: Introduction of the reformation into England, Edward VI (1547–1553) Introduction to Reformed Scholasticism The Presbyterian and Reformed Review John H. Leith Michael Scott Horton Revere Franklin Weidner Stephen B. Tipton J. M. Vorster William P. Wood Kevin DeYoung Auguste Lecerf Edward Arthur Litton R. C. Sproul Henry Boynton Smith John Stoughton Revere Franklin Weidner Dewey J. Hoitenga Douglas A. Sweeney William Stacy Johnson Gustave L. on Marie Joseph Constant Willem J. Van Asselt Benjamin Breckinridge Warfield An Introduction to the Reformed Tradition Putting Amazing Back Into Grace An Introduction to Dogmatic Theology The Ground, Method, and Goal of Amandus Polanus' (1561–1610) Doctrine of God An Introduction to Reformed Church Polity An Introduction to Reformed Theology The Religious Formation of John Witherspoon Introduction to Reformed Dogmatics Introduction to Dogmatic Theology What is Reformed Theology? Introduction to Christian Theology The Reformed Church Review An Introduction to Historical Theology Theological Encyclopedia dia and Methodology: Introduction and exegetical theology Faith and Reason from Plato to Plantinga The Oxford Handbook of Jonathan Edwards Reformed Reader The Reformation in England: Introduction of the reformation into England, Edward VI (1547–1553) Introduction to Reformed Scholasticism The Presbyterian and Reformed Review John H. Leith Michael Scott Horton Revere Franklin Weidner Stephen B. Tipton J. M. Vorster William P. Wood Kevin DeYoung Auguste Lecerf Edward Arthur Litton R. C. Sproul Henry Boynton Smith John Stoughton Revere Franklin Weidner Dewey J. Hoitenga Douglas A. Sweeney William Stacy Johnson Gustave L. on Marie Joseph Constant Willem J. Van Asselt Benjamin Breckinridge Warfield

a concise and readable study for laypersons and clergy alike this book is indispensable for all informed people in many different confessional communities with the passion of one who not only observes but believes john leith touches on all aspects of reformed history theology polity liturgy and christian culture with a balance of enthusiasm and critical judgment that always rings true

michael horton calls us away from the trivial to the foundational from contemporary myopia to biblical clear sightedness he provides a fresh stimulating introduction to what we should mean when we say saved by grace this message with all its implications is what christians today need more than anything else

amandus polanus 1561 1610 has often been described as a highly significant theologian but also a neglected one part of polanus significance comes from his inclusion of ethics and practical application in his discussion of theology and the way in which his theology mixes ramist dichotomies and the scholastic distinctions common in christian aristotelianism stephen b tipton shows how polanus understanding of god s essence and attributes is built upon the ground of scripture arranged with the aid of logical arguments and reasoning and aimed at the worship and glory of the triune god tipton defends this conclusion against previous research which suggests that polanus theology is grounded in rationalism and subordinates the trinity beneath an aristotelian notion of god s perfect unity this research not only corrects these previous notions about polanus but it also provides greater insight into the early reformed orthodox period and the theology that arose from that time

an introduction to reformed theology is a rich resource of selections from the preaching and teaching of john h leith a well respected presbyterian pastor and reformation scholar a new pastoral leader could find guidance for a funeral service a seminary student might

discover how the nicene doctrine of the person of jesus christ can give depth to sermons for a contemporary congregation a teacher may find help from the history of theology to guide students in christian formation and life these essays deal with the topics of evangelism pastoral caring for each other and living as a christian in secular society the author gives practical applications with the deep conviction that faith frames the mystery of god s creation of human beings and nurtures them from childhood through the pilgrimage of life with the promise of a new heaven and a new earth the hope for eternal life an extensive bibliography of sources is included for those who want to probe further and study more closely anyone looking for a deeper understanding of basic christian beliefs will enjoy this book

this book explores in unprecedented detail the theological thinking of john witherspoon during his often overlooked ministerial career in scotland in contrast to the arguments made by other historians it shows that there was considerable continuity of thought between witherspoon s scottish ministry and the second half of his career as one of america s founding fathers the book argues that witherspoon cannot be properly understood until he is seen as not only engaged with the enlightenment but also firmly grounded in the calvinist tradition of high to late orthodoxy embedded in the transatlantic evangelical awakening of the eighteenth century and frustrated by the state of religion in the scottish kirk alongside the titles of pastor president educator philosopher should be a new category john witherspoon as reformed apologist this is a fresh re examination of the intellectual formation of one of scotland s most important churchman from the eighteenth century and one of america s most influential early figures the volume will be of keen interest to academics working in religious history american religion reformed theology and calvinism as well as scottish and american history more generally

auguste lecerf was one of the ablest reformed theologians of the twentieth century his lectures at the university of paris were praised for their succinctness controversial skill and deep learning his introduction to reformed dogmatics was incomplete at the time of his death in 1943 the first two volumes translated here entitled de la nature de la connaissance religieuse and de fondement et de la specification de la connaissance religieuse stand on their own and form a major contribution to theology part i discusses the nature of religious knowledge whereas part ii concentrates on the question of apologetics in calvinism whilst exploring philosophy and dogma lecerf s work forms a profound study of the nature and basis of religious knowledge and offers a valuable critique of european philosophy from the standpoint of authentic or classical calvinism the work has become an influential and widely regarded calvinist work and is valued for its penetrating insights and strong biblical emphasis anyone with an interest in calvinism should remember the enigmatic words of the visitor to lecerf s door in 1930 who introduced himself with these words m lecerf is a unique personality they say he is in fact the last of the calvinists and when he dies the type will be extinct so whatever happens do not fail to pay him a visit

what do the five points of calvinism really mean many have heard of reformed theology but may not be certain what it is some references to it have been positive some negative it appears to be important and they d like to know more about it but they want a full understandable explanation not a simplistic one what is reformed theology is an accessible introduction to beliefs that have been immensely influential in the evangelical church in this insightful book r c sproul walks readers through the foundations of the reformed doctrine and explains how the reformed belief is centered on god based on god s word and committed to faith in jesus christ sproul explains the five points of reformed theology and makes plain the reality of god s amazing grace

analyse contient un chapitre sur la connaissance de dieu dans la th^éologie de calvin

offers a state of the art summary of scholarship on edwards features 37 contributions by a diverse interdisciplinary cast of scholars includes articles on edwards s reception on every major continent written by leading edwards scholars book jacket

this excellent resource presents short meaningful selections from major reformed theologians of europe the british isles and america during the classical period 1519 1799 arranged thematically according to major doctrines it identifies significant theological points that illustrate both the distinctiveness and diversity of reformed thought

this work supplies a long standing need in the field of early modern studies by providing a basic introduction to reformed scholasticism although technical studies abound and interest in the subject continues to rise until the appearance of this work by

willem van asselt and his colleagues students of history have lacked a concise guide to help them navigate the difficult waters of reformed scholasticism this book carefully defines the phenomena of scholasticism and orthodoxy concisely surveys the era notes the most significant thinkers together with the various trajectories of thought and references the relevant secondary scholarship in short this introduction to reformed scholasticism surveys the topic and provides a guide for further study in early modern reformed thought table of contents introduction what is reformed scholasticism willem j van asselt and pieter l rouwendal the state of scholarship from discontinuity to continuity willem j van asselt and pieter l rouwendal as the philosopher says aristotle t theo j pleizier and maarten wisse the teacher of the ancient church augustine maarten wisse the method of the schools medieval scholasticism pieter l rouwendal open hand and fist humanism and scholasticism in the reformation willem j van asselt distinguishing and teaching constructing a theological argument in reformed scholasticism willem j van asselt and pieter l rouwendal scholasticism in the time of early orthodoxy ca 1560 1620 willem j van asselt scholasticism in the time of high orthodoxy ca 1620 1700 willem j van asselt scholasticism in the time of late orthodoxy ca 1700 1790 the abutment against which the bridge of all later protestant

includes section reviews of recent theological literature

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