

Finding God Ten Jewish Responses

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The Bolshevik Response to Antisemitism in the Russian Revolution
Christian and Jewish Response to the Holocaust
The Messiah and the Jews
British Fascist Antisemitism and Jewish Responses, 1932–40
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Peoples of the Apocalypse
The Ultimate Jewish Teacher's Handbook
The Evolving God in Jewish Process Theology
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An Answer to Dr. Pusey's Challenge Respecting the Doctrine of the Real Presence
The Schocken Guide to Jewish Books
The Imperative of Response
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Response
The Journal of Transpersonal Psychology
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Wacław Zajęczkowski
Rabbi Elaine Rose
Glickman
Daniel Tilles
Sean Martin
Wolfram Brandes
Nachama Skolnik
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William E. Kaufman
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John Wilkinson (Missionary to the Jews.)
Irving Greenberg
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this is a book about god specifically about the different ways jews have spoken of god throughout history in its examination of 4 000 years of jewish thought it presents the broad spectrum of theological opinions that have been explored and affirmed by great jewish thinkers ancient and modern many jews today avoid speaking about god unable to accept the traditional notions presented to them as authoritative they often turn to other faiths or cults that offer the possibility of spiritual expression more in keeping with their personal god concept unaware of the variety within judaism they abandon their religious community in the mistaken impression that their longing for god cannot be satisfied within the faith of their ancestors in this book the authors skillfully present ten distinct jewish theological perspectives each of which has something to say to us today about our lives as individuals and as jews each grapples with the following crucial questions what is god is there more than one god what is god s name how can we know god what is god s relationship to the world does god have a special relationship with the jewish people what does god want from us how does god relate to me why is there evil in the world if we make it possible for one jew to reclaim his or her jewish spiritual identity the authors write if we help others to begin to talk about god without ambivalence or embarrassment if we serve as a catalyst for further study of these and other jewish thinkers we will consider our work worthwhile

covers 4 000 years of jewish thought and how jews have spoken of god throughout history ten distinct jewish theological perspectives on belief help readers discover that no single interpretation is the jewish god concept

antisemitism in the german military community and the jewish response 1914 1938 explores how german world war i veterans from different social and political backgrounds contributed to antisemitic politics during the weimar republic the book compares how the military right wing veterans and jewish veterans chose to remember their war experiences and translate these memories into a political reality in the postwar world antisemitism addresses several neglected issues first there is relatively little scholarship discussing antisemitism in the imperial german army and the impact former imperial officers had on

the antisemitic predilections of veteran associations this subject deserves attention given that veteran politics during the weimar republic were of tremendous significance to the collapse of democracy and the rise of national socialism and that the primary architects of the third reich and the final solution were either world war i veterans or had been members of paramilitary organizations in the interwar period the second issue addressed is how veterans influenced the definition of aryan identity or how race came to be perceived through the prism of war and political violence since german jews had to fight both accusations of shirking military service and the perception of the jew as effeminate the manner in which these veterans tried to reforge jewish identity and their relationship with their former comrades is an extraordinarily important issue the third issue concerns situational antisemitism or the process by which an organization expressed an opinion or policy concerning jews in response to internal dissension and external influences

the first book length analysis of how the bolsheviks responded to antisemitism during the russian revolution

a comprehensive inspiring and fascinating discovery of what jews believe about the messiah and why you might believe in the messiah too the conviction that the messiah is coming is a promise of meaning it is a source of consolation it is a wellspring of creativity it is a reconciliation between what is and what should be and it is perhaps our most powerful statement of faith in god in humanity and in ourselves from chapter 1 the messiah is coming the coming of the messiah the promise of redemption is among judaism s gifts to the world but it is a gift about which the world knows so little it has been overshadowed by christian belief and teaching and as a result its jewish significance has been all but lost to further complicate matters jewish messianic teaching is enthralling compelling challenging exhilarating yet up until now woefully inaccessible this book will change that rabbi elaine rose glickman brings together and to life this three thousand year old tradition as never before rather than simply reviewing the vast body of jewish messianic literature she explores an astonishing range of primary and secondary sources explaining in an informative yet inspirational way these teachings significance for jews of the past and infuses them with new meaning for the modern reader both jewish and non jewish

this book explores the use of antisemitism by britain s interwar fascists and the ways in

which the country's Jews reacted to this examining the two alongside one another for the first time and locating both within the broader context of contemporary events in Europe. Daniel Tilles challenges existing conceptions of the antisemitism of Britain's foremost fascist organisation, the British Union of Fascists. He demonstrates that it was a far more central aspect of the party's thought than has previously been assumed. This in turn will be shown to be characteristic of the wider relationship between interwar European fascism and antisemitism, a thus far relatively neglected issue in the burgeoning field of fascist studies. Tilles also argues that the BUF's leader, Sir Oswald Mosley, far from being a reluctant convert to the anti-Jewish cause or simply a cynical exploiter of it, as much of the existing scholarship suggests, was aware of the role antisemitism would play in his fascist doctrine from the start and remained in control of its subsequent development. These findings are used to support the notion that, contrary to prevailing perceptions, Jewish opposition to the BUF played no part in provoking the fascists' adoption of antisemitism. Britain's Jews did nevertheless play a significant role in shaping British fascism's path of development and the wide-ranging and effective anti-fascist activity they pursued represents an important alternative narrative to the dominant image of Jews as mere victims of fascism.

This volume gathers an array of voices to tell the stories of Cleveland's twentieth-century Jewish community. Strong and stable after an often turbulent century, the Jews of Cleveland had both deep ties in the region and an evolving and dynamic commitment to Jewish life. The authors present the views and actions of community leaders and everyday Jews who embodied that commitment in their religious participation, educational efforts, philanthropic endeavors, and in their simple desire to live next to each other in the city's eastern suburbs. The twentieth century saw the move of Cleveland's Jews out of the center of the city, a move that only served to increase the density of Jewish life. The essays collected here draw heavily on local archival materials and present the area's Jewish past within the context of American and American Jewish studies.

This volume addresses Jewish, Christian, and Muslim future visions on the end of the world, focusing on the respective allies and antagonists for each religious society spanning late antiquity to the early modern period. The collected papers examine distinctive aspects represented by each religion's approach as well as shared concepts.

this complete and comprehensive resource for teachers new and experienced alike offers a big picture look at the goals of jewish education

provides a systematic examination of process themes in jewish theology after tracing process motifs in the writings of contemporary jewish thinkers the text analyzes process theology as a form of postmodernism discussing the tensions between it and more orthodox theologies

this spirited encounter between a hardheaded atheist and a sophisticated theologian on the nature and existence of god can serve as a model for how to conduct a passionate and intelligent conversation on this most ultimate of issues rabbi neil gillman jewish theological seminary of america

customs mysticism hebrew and yiddish literature and jewish feminism

in the context of an account of the authors own conversion to judaism as a result of study of the holocaust discusses moral and theological problems arising from the holocaust and the need for a reorientation of christian and western thought

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