

Feminist Theory Ann Cudd

Philosophy of Economics The ^AWrong of Injustice Meta-Philosophical Reflection on Feminist Philosophies of Science Iranian Identity, American Experience Analyzing Oppression The Oxford Handbook of the Philosophy of Love Feminist Collections The Bloomsbury Handbook of Ethics Feminist Theory Social Theory and Practice Groups and Group Rights Journal of Dramatic Theory and Criticism Representing Culture Journal of Economic Behavior & Organization The Review of Metaphysics Rationality in Economics: Alternative Perspectives Guide to Graduate Work in Women's and Gender Studies Mosaic Feminism On Feminist Ethics and Politics Uskali Mäki Mari Mikkola Maria Cristina Amoretti Roksana Alavi Ann E. Cudd Christopher Grau University of Wisconsin System. Women's Studies Librarian Christian B. Miller Ann Cudd Christine T. Sistare Claudia Alvares Kenneth G. Dennis Debashree Mukherjee Claudia Card

Philosophy of Economics The ^AWrong of Injustice Meta-Philosophical Reflection on Feminist Philosophies of Science Iranian Identity, American Experience Analyzing Oppression The Oxford Handbook of the Philosophy of Love Feminist Collections The Bloomsbury Handbook of Ethics Feminist Theory Social Theory and Practice Groups and Group Rights Journal of Dramatic Theory and Criticism Representing Culture Journal of Economic Behavior & Organization The Review of Metaphysics Rationality in Economics: Alternative Perspectives Guide to Graduate Work in Women's and Gender Studies Mosaic Feminism On Feminist Ethics and Politics Uskali Mäki Mari Mikkola Maria Cristina Amoretti Roksana Alavi Ann E. Cudd Christopher Grau University of Wisconsin System. Women's Studies Librarian Christian B. Miller Ann Cudd Christine T. Sistare Claudia Alvares Kenneth G. Dennis Debashree Mukherjee Claudia Card

part of the handbook of the philosophy of science series edited by dov m gabbay king s college london uk paul thagard university of waterloo canada and john woods university of british columbia canada philosophy of economics investigates the foundational concepts and methods of economics the social science that analyzes the production distribution and consumption of goods and services this groundbreaking collection the most thorough treatment of the philosophy of economics ever published brings together philosophers scientists and historians to map out the central topics in the field the articles are divided into two groups chapters in the first group deal with various philosophical issues characteristic of economics in general including realism and

lakatos explanation and testing modeling and mathematics political ideology and feminist epistemology chapters in the second group discuss particular methods theories and branches of economics including forecasting and measurement econometrics and experimentation rational choice and agency issues game theory and social choice behavioral economics and public choice geographical economics and evolutionary economics and finally the economics of scientific knowledge this volume serves as a detailed introduction for those new to the field as well as a rich source of new insights and potential research agendas for those already engaged with the philosophy of economics provides a bridge between philosophy and current scientific findings encourages multi disciplinary dialogue covers theory and applications

the book offers a feminist examination of contemporary social injustices it argues for a paradigm shift away from feminist philosophy organized around the gender concept woman and towards humanist feminism the book further develops a notion of dehumanization that explicates social injustices elucidates humanist feminism and improves non feminist analyses of injustice

this volume offers a meta philosophical reflection on feminist philosophies of science it emphasizes and discusses both the connections and differences between traditional philosophies of science and feminist philosophies of science the collection systematically analyses feminist contributions to the various philosophies of specific sciences each chapter is devoted to a specific area of philosophy of science general philosophy of science philosophy of biology philosophy of climate sciences philosophy of cognitive sciences and neurosciences philosophy of economics philosophy of history and archaeology philosophy of logic and mathematics philosophy of medicine philosophy of psychology philosophy of physics and philosophy of social sciences since some of these areas have so far rarely been addressed by feminist philosophers this new collection provides new angles and stimulates the debate on pivotal issues that are part and parcel of both traditional philosophies of science and feminist philosophies of science using a range of different methodologies and styles the essays all show great clarity in both arguments and contents

iranian identity american experience philosophical reflections on race rights capabilities and oppression is a multidisciplinary study of oppression using the iranian american community as its case study in current studies of oppression there is little philosophical analysis or a theoretical framework to think about race from the perspective of an immigrant community in the united states that appears to be educated and affluent iranian identity american experience fills this

gap alavi discusses a theory of oppression that addresses not only the external oppression inflicted on people of color but also the everyday actions that leave them in oppressive situations the book ends with suggestions for addressing oppression both individually and as a collective and for fighting to minimize its harms

analyzing oppression presents a new integrated theory of social oppression which tackles the fundamental question that no theory of oppression has satisfactorily answered if there is no natural hierarchy among humans why are some cases of oppression so persistent cudd argues that the explanation lies in the coercive co opting of the oppressed to join in their own oppression this answer sets the stage for analysis throughout the book as it explores the questions of how and why the oppressed join in their oppression cudd argues that oppression is an institutionally structured harm perpetrated on social groups by other groups using direct and indirect material economic and psychological force among the most important and insidious of the indirect forces is an economic force that operates through oppressed persons own rational choices this force constitutes the central feature of analysis and the book argues that this force is especially insidious because it conceals the fact of oppression from the oppressed and from others who would be sympathetic to their plight the oppressed come to believe that they suffer personal failings and this belief appears to absolve society from responsibility while on cudd s view oppression is grounded in material exploitation and physical deprivation it cannot be long sustained without corresponding psychological forces cudd examines the direct and indirect psychological forces that generate and sustain oppression she discusses strategies that groups have used to resist oppression and argues that all persons have a moral responsibility to resist in some way in the concluding chapter cudd proposes a concept of freedom that would be possible for humans in a world that is actively opposing oppression arguing that freedom for each individual is only possible when we achieve freedom for all others

the oxford handbook of the philosophy of love offers a wide array of original essays from leading philosophers on the nature and value of love

updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of the bloomsbury handbook of ethics covers the key topics in metaethics and normative ethical theory this edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of expertise the first part of the book covers the field of metaethics including subjects such as moral realism expressivism

constructivism practical reason moral psychology experimental ethics and evolutionary ethics as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as kantian virtue feminist and confucian ethics this comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics

feminist theory a philosophical anthology addresses seven philosophically significant questions regarding feminism its central concepts of sex and gender and the project of centering women's experience topics include the nature of sexist oppression the sex gender distinction how gender based norms influence conceptions of rationality knowledge and scientific objectivity feminist ethics feminist perspectives on self and autonomy whether there exist distinct feminine moral perspectives and what would comprise true liberation features an introductory overview illustrating the development of feminism as a philosophical movement contains both classic and contemporary sources of feminist thought including selections by mary wollstonecraft john stuart mill simone de beauvoir kate millett bell hooks marilyn frye martha nussbaum louise antony sally haslanger helen longino marilyn friedman catharine mackinnon and drucilla cornell

in matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours but before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy this new collection brings together some of today's leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists contributors such as carl wellman carol gould and rex martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights the first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights these articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members the second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands here the contributors examine five principles for the sensitive treatment of

minority and disadvantaged groups in a democratic society a final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples by drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections written from varied perspectives groups and group rights offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society

the essays collected in this volume are interdisciplinary in nature defying the traditional boundaries that compartmentalise and contain knowledge within particular camps heir to the 'undisciplining' legacy of cultural studies they attempt to transcend the restrictive frameworks of pre established discourse engaging in new and fruitful combinations of theories and methodologies the general aim of the book is to indicate new perspectives for the exercise of cultural criticism on the basis of the major issues that confront us today rather than articulate any canonical viewpoint on traditional cultural studies these essays thus share a common denominator in that they seek to explore the field of current 'experience' through the exercise of critique the recontextualisation of cultural studies that this book attempts occurs along the vectors of identity politics visual culture and technology the collection draws attention to the fact that these vectors do not consist in delimited 'camps' but rather in axes that intersect with each other at each instance

ideas linked to rational choice theory started to appear frequently in the economics literature in the 1960s and 1970s but the attention given to rationality widened to include commentators presenting far reaching appraisals and critiques the literature grew to a steady flow and spanned diverse areas of thought including socialist and rational choice marxist assessments and other approaches including institutional sociological psychological ethical choice theoretical strategic and game theoretical treatments of rationality this diversity of literature led to the creation of this volume the essays in this volume illustrate diversity and despite the variety of approaches there remains a common core of meaning that accommodates not so much a radically different set of concepts of rationality as a highly variegated array of methods and approaches to this subject contributors address topics of their choice on the concept of rationality in economics and the selection of these contributors is meant to represent a variety of backgrounds and approaches

feminism is a discourse that involves various movements theories and

philosophies that are concerned with the issue of gender difference which advocate equality for women and campaign for women's rights and interests according to some the history of

for years mainstream feminist ethics focused criticism on male supremacy feminist philosophers in this volume adopt a less male focused stance to look closely at oppression's impact on women's agency and on women's relations with women examining legal social and physical relationships these philosophers confront moral ambiguity moral compromise and complicity in perpetuating oppression combining personal experience with philosophical inquiry they vividly portray their daily engagement with oppression as both victims and perpetrators they explore such issues as how pornography silences women and radical feminist politics complicity in racism among these insightful essays sandra bartky argues that women share guilt for racism when they benefit from it without protest susan brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder joan callahan examines fallout of derogatory speech directed at lesbians virginia held proposes carrying care into marketplaces and governments and in her introduction claudia card draws on primo levi's conception of gray zones in exploring dangers of character damage to victims of misogyny a fitting companion to card's highly regarded feminist ethics this volume interweaves observations on character political ethics violence and love into an accessible sourcebook for students it tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression

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