

Family And Kinship In Chinese Society

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An Investigation Into Chinese Kinship Terms in Hong Kong Society
Aspects of the Morphology and Semantics of the Chinese Kinship Term System
Chinese Kinship and Marriage in Early Singapore
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first published in 1983 professor paul chao writes chinese kinship in the line of the chinese tradition it is in this tradition that cultural complexes such as family structure and kinship in relation to religious political and economic organizations are expounded by analysis of concepts and supported by historical documents for the anthropological study of kinship is indispensable as a supplement to important historical work on basis of written documents professor chao has

made in the main a study of kinship in china of all known periods he has taken the points of view of social anthropology and has also given a history of his topic

aproximamiento a la familia tradicional china como nucleo central de la sociedad china se acerca tanto a la familia nuclear la organizacion del trabajo dentro de ella el cabeza de familia los hijos la mujer como madre y esposa como al familia extendida el linaje la religion su lugar en la sociedad

one of the most important questions facing scholars of china is how chinese society is held together it is now well known that china has been marked by great diversity in the realm of social customs not only were there broad regional or class differences but also at a local level the people in one village might adopt a different set of practices from those of neighboring communities yet the majority of these varied practices seems to have fit within a frame that was distinctly chinese thus scholars must also ask how people of dissimilar occupations and economic interests living in widely separated parts of the country came to recognize and act on a common set of cultural beliefs explaining the variations in chinese society requires minute knowledge of local conditions explaining the uniformities requires historical understanding of the processes involved in the spread of ideas and practices and the ways by which some came to be considered standard given the available sources on chinese society neither of these tasks is simple the study of kinship and kinship organizations provides one of the best ways to approach the coexisting uniformities and variations of chinese society this edited volume is the collaboration of historians and social scientists and this collaboration is required if we are to learn enough about kinship in chinese society to explain both the uniformities and the variations the substantive papers are all written by historians but these historians have raided the stock of anthropological terms models and theories tried to use technical terms in a consistent and well defined way implicitly addressed anthropologists on the issues that seem to fascinate them and responded to the suggestions and criticisms of the anthropologists who have read their papers at the same time however they remain historians and do not ignore the types of issues such as historical context and change over time with which historians have always dealt the editors believe that this type of collaboration has distinct advantages over the more usual approach to transcending disciplinary boundaries by placing articles by historians and social scientists side by side in the same volume if we have been successful social scientists should find issues of interest in the chapters and historians should find them full of the substance of history and not too long winded in the belaboring the obvious this title is part of uc press s voices revived program which commemorates university of california press s mission to seek out and cultivate the brightest minds and give them voice reach and impact drawing on a backlist dating to 1893 voices revived makes high quality peer reviewed scholarship accessible once again using print on demand technology this title was originally published in 1986

the essays in this volume present contemporary anthropological perspectives on chinese kinship its historical complexity and its modern metamorphoses the collection draws particular attention to the reverberations of larger socio cultural and politico economic processes in the formation of sociality intimate relations family histories reproductive strategies and gender relations and vice versa drawing on a wealth of ethnographic material from the late imperial period and from contemporary taiwan and the people s republic of china from northern and southern regions as well as from rural and urban settings the volume provides unique insights into the historical and spatial diversities of the chinese kinship experience this emphasis on diversity challenges the classic lineage paradigm of chinese kinship and establishes a dialogue with contemporary anthropological debates about human kinship reflecting on the emergence of radically new family formations in the euro american context chinese kinship will be of interest to anthropologists and sinologists as to historians and social scientists in general

presenting a new approach to the history of chinese kinship this book attempts to bridge the gap between anthropological and historical scholarship on the chinese lineage it explores the historical development of kinship in the villages of the fuzhou region of southeastern fujian province

no detailed description available for the family revolution in modern china

this new major reference work provides a comprehensive overview of linguistic phenomena in a variety of sinitic languages in a global context highlighting the dynamic interaction between these languages and english this living reference work offers a window into the linguistic sphere in china and beyond and showcases the latest research into diverse and evolving linguistic phenomena that have resulted from intensified interactions between the sinophone world and other lingua spheres the handbook is divided into five sections the chapters in section i new research trends in chinese linguistic research present fast growing research areas in chinese linguistics particularly those undertaken by scholars based in china section ii interactions of sinitic languages focuses on language contact situations inside and outside china the chapters in section iii meaning culture translation explore the meanings of key cultural concepts and how ideas move between chinese and english through translation across various genres section iv new trends in teaching chinese as a foreign language covers new ideas and practices relating to teaching the chinese language and culture the final section section v transference from chinese to english explores dynamic interactions between varieties of chinese and varieties of english as they play out in multilingual sites and settings

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