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modern liberal democracies in the west living under the rule of law and protection of human rights cannot articulate the very values from which they derive their legitimacy these pre political and pre legal preconditions cannot be guaranteed let alone be enforced by the state but constitute nevertheless its moral and spiritual infrastructure until recently a common background and horizon consisted in christianity but due to secularisation and globalisation society has become increasingly multicultural and multireligious the question can and should be raised how religion relates to these sources of normative order in society how religion politics and law relate to each other and how social

cohesion can be attained in society given the growing varieties of religious experiences in this book a philosophical account of this question is carried out on the one hand historically from plato to the enlightenment on the other hand systematically and practically

well respected author retrospective collection of key essays topic is of continuing interest in the media as well as in academia exposes the underlying ideological foundations of nazism and its adoption of religious meaning for its own ends

what is the role of religion in society in the wake of september 11 public intellectuals provided easy answers according to some religion was the problem others commented religion was the solution generally public debate about the force of religion in society has been organized by either or propositions religion is a force for either freedom or bondage for either peace or war for either mutual recognition or antagonistic polarization analysis of religion and social change has also tended to be framed in terms of oppositions that inform research agendas and public policy in this book authors from south africa the united states of america the netherlands and germany test these oppositions

current social and political theories which tend to dismiss religious resurgence as a deviant occurrence in the broad sweep of history do not provide an adequate framework for the study of the dramatic resurgence of religion as a worldwide political force this book is the first to address the interplay of religion and politics systematically and on a global scale offering interpretive essays as well as quantitative comparative analyses it develops a comprehensive theoretical framework and presents the most complete comparative account available of the realities of religious politics in the contemporary world the first of the interpretive chapters focuses on the cultural factor as a means of clarifying the role of religion in the modern world system the next two chapters examine the concept of the self in the context of globalization and the absence of solidarity as a unifying force in societal systems the role of ultimate values in politics and the reasons for the emergence of militant religious movements in nation states is also considered a worldwide study of religious change between 1900 and 1980 gives a clear picture of contemporary global religious movements and formulates a tentative set of explanations of change based on data analysis the statistical links between religious beliefs and political views and between religion and democracy are explored the editor s concluding chapter looks at the implications of the authors findings for general theory in the sociology of religion the editor stresses the need for reconceptualizing basic theoretical constructs particularly the concept of religion itself an important contribution to our understanding of the religious and political forces that are shaping the modern world this work will be of interest to academics researchers and students of world religions sociology and political science

what effect does islamic political culture have on democracy and human rights practices the author of this book suggests that too much emphasis is being placed on the power of islam as a political force stating that the political power of islam can be better explained by other factors

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