

# Faith Religion Theology

Analytic Theology and the Academic Study of Religion Religious Studies, Theology, and the University Theology and Science on the Evolution of Religion An Introduction to the Theology of Religions Ways of Meeting and the Theology of Religions Public Theology Perspectives on Religion and Education Postcolonial Theology of Religions Theological Reflection Christian and Islamic Theology of Religions Comparative Theology and the Problem of Religious Rivalry An Introductory Dictionary of Theology and Religious Studies What is Religion? Bridging the Divide between faith, theology and Life D.Z. Phillips' Contemplative Philosophy of Religion A Guide to the Phenomenology of Religion A Religious Encyclopaedia Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology The Wiley Blackwell Companion to Theology and Qualitative Research Scripture, Creed, Theology Glaube und Theologie / Faith and Theology Failure and Nerve in the Academic Study of Religion William Wood Linell E. Cady Tom Uytterhoeven Veli-Matti Kärkkäinen David Cheetham Manfred L. Pirner Jenny Daggers Edward O. De Bary Ezra Akay Dag Hugh Nicholson Orlando O. Espín Nigel Ajay Kumar Anthony Maher Andy F. Sanders James Cox Johann Jakob Herzog Pete Ward Robert L. Calhoun Wolfram Kinzig William E. Arnal

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analytic theology can flourish in the secular academy and flourish as authentically christian theology analytic theology and the academic study of religion explains analytic theology to other theologians and scholars of religion while simultaneously explaining those other fields to analytic theologians william wood defends analytic theology from some common criticisms but also argues that analytic theologians have much to learn from other forms of inquiry analytic theology is a legitimate form of theology and a legitimate form of academic inquiry and it can be a valuable conversation partner within the wider religious studies academy analytic theology and the academic study of religion articulates an

attractive vision of analytic theology fosters a more fruitful inter disciplinary conversation and enables scholars across the religious studies academy to understand one another better

this collection explores the highly contested relationship of religious studies and theology and the place of each if any in secular institutions of higher education the founding narrative of religious studies with its sharp distinction between teaching religion and teaching about religion grows less compelling in the face of globalization and the erosion of modernism these essays take up the challenge of thinking through the identity and borders of religious studies and theology for our time reflecting a broad range of positions the authors explore the religious secular conceptual landscape that has dominated the modern west and in the process address the revision of the academic study of religion and theology now underway

this book studies the much debated implications of sociobiology for religion it explores the answers to questions such as is religion merely the result of natural selection do religious ideas literally make up people s minds determining how they think and act critically engaging philosopher daniel dennett s view on cultural evolution the book argues that the relation between religious concepts and religious believers is one of continuous creative dialogue this dialogical relation allows meaning to emerge and leaves room for free will thus contradicting dennett s position the book provides a concise introduction to the questions at play where religion and science meet drawing on sources from science philosophy and theology it offers an example of how a constructive interaction of different disciplines can lead to new perspectives on the complex phenomenon of religion

how does christianity relate to other religions beginning with a consideration of the biblical perspective veli matti kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages this indispensable guide is for anyone seeking to grasp christianity s relationship to world religions

exploring the different points of view and tones of voice adopted in theology for the meeting of religions this book presents a contemporary philosophical and theological engagement with key issues of how different faiths might meet of comparative philosophy of religion of the use of aesthetics of inter religious ethics and issues relating to the self providing a critical evaluation of contemporary liberal post liberal and conservative voices and an engagement with movements such as radical orthodoxy and scriptural reasoning to mention a few this book highlights the use of the creative imagination and explores new ideas for the meeting of religions

in order to draw out the relationship between publicly oriented christianity and education this book demonstrates that education is an important method and prerequisite of public theology as well as an urgent object of public theology research s attention featuring work from diverse academic disciplines including religion education theology philosophy and religious studies this edited collection also contends with the educational challenges that come with the decline of religion on the one hand and its transformation and regained public relevance on the other taken together the contributions to this volume provide a comprehensive argument for why education deserves systematic attention in the context of

public theology discourse and vice versa

this original and ambitious book considers the terms of engagement between christian theology and other religious traditions beginning with criticism of christian theology of religions as entangled with european colonial modernity jenny daggers covers recent efforts to disentangle eurocentrism from the meeting of the religions and investigates new constructive possibilities arising in the postcolonial context in dialogue with asian and feminist theologies she reflects on ways forward for relations between the religions and offers a particularist model for theology of religions standing within a classical trinitarian framework

theological reflection has its roots in the works of bernard lonergan david tracy james and evelyn whitehead john de beer patricia killen flower ross and charles winters it provides a way of learning theology so that participants can develop congruence between life s experience the world and the christian faith the reflective methods are useful educational tools other discipline may find them useful to enhance the way seminars are organized as learning opportunities to discover meaning

cover title copyright dedication contents preface abbreviations introduction 1 christian theology of religions 2 rowan williams s theology of religions 3 islamic theology of religions 4 jerusha lampsey s theology of religions 5 theology of religions reassessed conclusion index

in theological discourse argues hugh nicholson the political goes all the way down one never reaches a bedrock level of politically neutral religious facts because all theological discourse even the most sublime edifying and spiritual is shot through with polemical elements liberal theologies from the christian fulfillment theology of the nineteenth century to the pluralist theology of the twentieth have assumed that religious writings attain spiritual truth and sublimity despite any polemical elements they might contain through his analysis and comparison of the christian mystical theologian meister eckhart and his hindu counterpart ĩaskara nicholson arrives at a very different conclusion polemical elements may in fact constitute the creative source of the expressive power of religious discourses wayne proudfoot has argued that mystical discourses embody a set of rules that repel any determinate understanding of the ineffable object or experience they purport to describe in comparative theology and the problem of religious rivalry nicholson suggests that this principle of negation is connected perhaps through a process of abstraction and sublimation with the need to distinguish oneself from one s intra and or inter religious adversaries nicholson proposes a new model of comparative theology that recognizes and confronts one of the most urgent cultural and political issues of our time namely the return of the political in the form of anti secular and fundamentalist movements around the world this model acknowledges the ineradicable nature of an oppositional dimension of religious discourse while honoring and even advancing the liberal project of curtailing intolerance and prejudice in the sphere of religion

spanning the gamut from aaron to zwingli this dictionary includes nearly 3 000 entries written by about sixty authors all of whom are specialists in their various theological and religious disciplines the editors have designed the dictionary especially to aid the introductory level student with instant access to definitions of terms likely to be encountered in but

not to substitute for classroom presentations or reading assignments publisher

what is religion is one of those questions rarely asked by christian theologians who engage in interreligious discourse nigel ajay kumar makes the case however that to answer this question is critical for christian scholars who want to negotiate multiple religious identities as well as for those who want a clearer understanding of their own faith as religion kumar takes a historical and theological approach to answering this question the history of the concept of religion is traced from biblical times to the indian independence era then a theological answer is offered not only by looking at the classical indian theologian pandipeddi chenchiah but also by listening to other contemporary secular and theological voices this is the south asian edition of the original wipf stock edition 2013 with the same name

this is a must read for practical theologians everywhere there is an engaging even unique freshness in the manner in which the authors choose their topics and develop their insights rev dr gerald a arbuckle s m consultant anthropologist and co director refounding and pastoral development unit sydney australia this volume breaks new ground in providing a deeply contextual work of practical theology from oceania the volume presents a dialogical practical theology that is open to wisdom from all sources and seeks mystical political transformation a much needed contribution to the international conversation in practical theology and to the global church associate professor claire wolfteich co director center for practical theology boston university u s a president of the international academy of practical theology

this collection presents a critical discussion and exploration of the late d z phillips contemplative approach in the philosophy of religion it offers a major contribution to the development of alternative approaches in the philosophy of religion and presents d z phillips last reflections on eternal life petitionary prayer and radical pluralism

provides an introduction and overview to the phenomenology of religion through describing analysing and evaluating the ideas of key thinkers in the phenomenology of religion this book also examines the thinking of scholars within the dutch british and north american schools of religious phenomenology

a unique introduction to the developing field of theology and qualitative research in recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods the use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory the wiley blackwell companion to theology and qualitative research outlines the challenges and possibilities for theological research that engages with qualitative methods it reflects more than 15 years of academic research within the ecclesiology and ethnography network and features an international group of scholars committed to the empirical and theological study of the christian church edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within

theology explore the links between qualitative research and adjacent scholarly traditions and more the companion discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of christian religion and what theologians do introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions presents different approaches to theology and qualitative research highlighting important issues and developments in the last decades explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and christian education includes perspectives from scholars working in disciplines other than theology the wiley blackwell companion to theology and qualitative research is essential reading for graduate students postgraduates phd students researchers and scholars in christian ethics systematic theology practical theology contemporary worship and related disciplines such as ecclesiology mission studies world christianity pastoral theology political theology worship studies and all forms of contextual theology

in this long awaited edition of the late robert lowry calhoun's lectures on the history of christian doctrine a powerful case is made for the scriptural basis of the ancient ecumenical creeds the way calhoun reads the patristic authors helps us see that the trinitarian three yet one and christological two yet one creedal formulations provide patterns for sorting out the highly diverse biblical ways of speaking of god and of the messiah jesus so that they are not contradictory the implied lesson all the more effective for many of calhoun's students just because he let them draw this conclusion by themselves is that the creeds are not to be understood as deductions from scripture which they are not in any straightforward way but as templates for interpreting scripture it is trinitarian and christological patterns of reading which are implicitly operative for vast multitudes even in churches that profess to be creedless that make it possible to treat the entire bible old and new testaments together as a unified and coherently authoritative whole

glaube und theologie stehen seit den anfängen des christentums in produktiver spannung zueinander die die reformation mit ihrem prinzip des sola fide einerseits und mit ihrer institutionalisierung einer schriftzentrierten akademischen theologie andererseits in besonderer weise aktualisiert hat dadurch entwickelte sich in den neu entstandenen evangelisch theologischen fakultäten eine wissenschaftliche theologie auf höchstem niveau die weltweit rezipiert wurde diese theologie sieht sich allerdings in jüngster zeit kritischen anfragen ausgesetzt säkularisierungsprozesse führen zu einem massiven religiösen bildungsverlust und damit zu einer trivialisierung von theologie zeitgleich breiten sich weltweit christliche gruppen aus die auf eine akademische theologische ausbildung keinen wert legen in anbetracht dieser situation entsteht die frage inwiefern die theologie reformatorischer tradition auch in zukunft religionsproduktiv sein und eine für die kirchen grundlegende arbeit leisten kann um diese frage zu diskutieren trafen sich auf einladung des evangelisch theologischen fakultätentages der wissenschaftlichen gesellschaft für theologie und der evangelischen kirche in deutschland im oktober 2017 theologinnen und theologen unterschiedlicher christlicher konfessionen in wittenberg zu einer internationalen konferenz deren wegweisende beiträge sind in diesem band veröffentlicht since the beginnings of christianity there has been a fundamental tension between faith and theology the reformation with its principle of sola fide on the one hand and its institutionalisation of a scripture based academic theology on the other hand drew particular attention to the tension and suggested new answers to that problem that effort contributed to a fundamental transformation of academic theology within the faculties of protestant theology which emerged as a result of the movement in the past decades however academic theology has come under considerable pressure in much of europe and north america the process of secularization has led to a massive decline in religious education and partially

as a reaction to this to a trivialization of academic theology at the same time one can observe a global proliferation of evangelical and pentecostal groups these groups sometimes display a certain indifference towards academic theological training or even reject it altogether in view of this development the question arises to what extent the relationship between faith and theology as defined in the wake of the reformation will in future continue to be religiously productive and may thus serve the churches and their congregations

failure and nerve in the academic study of religion presents a provocative critique of the unwillingness of modern scholars to publically distinguish research into comparative religion from confessional studies written within denominationally affiliated institutions the book offers the 19th century founders of the study of religion as a bracing corrective to contemporary timidity the issue was analysed and documented by wiebe a quarter of a century ago here marking wiebe s work a wide range of contributors reassess the methodology and ambition of contemporary religious research the book argues that conceptualizing religion as part of the world of human action and experience is the first requirement of the study of religion

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