Faith Among Faiths Christian Theology And Non Christian Religions

Essentials and Non-essentials in ReligionEcumenical Perspectives on the Filioque for the 21st CenturyEthics, Religion, and the Good SocietyA Fundamental Theological Study of Radical Secularization and its AftermathThe NationLectures and Essays on Natural Theology and EthicsClandestine TheologyReligion and AtheismThe Critical Review of Theological and Philosophical LiteratureCyclopaedia of Biblical, Theological, and Ecclesiastical LiteratureSystematic TheologyOrigin and Development of the Nicene TheologyThe Origin of the Priesthood in the Christian ChurchThe Universities of Europe in the Middle Ages: pt. 2. English universities. Student lifeScientific Meliorism and the Evolution of HappinessEvenings with the SkepticsChristian Realism in Contemporary American TheologyThe Literary DigestThe Greatest Works of the Greatest Authors, Ancient and Modern ...Johnson's New Universal Cyclopaedia: a Scientific and Popular Treasury of Useful Knowledge James Freeman Clarke Myk Habets Joseph Runzo Alpo Penttinen William Wallace Francois Laruelle Anthony Carroll John McClintock Strong Hugh McDonald Scott John Brown Paton Hastings Rashdall Jane Hume Clapperton John Owen George Hammar

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the volume presents a range of theological standpoints regarding the filioque with some contributors arguing for its retention and others for its removal still others contest that its presence or otherwise in the creed is not what is of central concern but rather that how it should be understood is of ultimate importance what contributors share is a commitment to interrogating and developing the central theological issues at stake in a consideration of the filioque thus advancing ecumenical theology and inter communal dialogue without diluting the discussion contributors span the christian traditions roman catholic protestant eastern orthodox and pentecostal each of these traditions has its own set of theological assumptions methods and politics many

of which are on display in the essays which follow nonetheless it is only when we bring the wealth of learning and commitments from our own theological traditions to ecumenical dialogue that true progress can be made it is in this spirit that the present essays have been conceived and are now presented in this form

people living in a pluralistic age are aware of diversity among themselves and consider it both natural and enriching for humankind however there are many disagreements that create ethical questions on the nature of human good religion and public morality and more joseph runzo with the help of a diverse group of contributors skillfully deals with these ethical issues

in the wake of various secularization processes a growing number of people in western societies are now describing themselves as non religious but what does this sociological fact really mean for the church and for society at large has human religiosity a future after secularization it does this book argues but in a radically altered form taking its cue from pope francis s suggestion that globalizing humanity is presently living through a genuine epochal shift this book presents an original analysis of the transformative effect of secularization on our spiritual predicament in the western now definitively post christian world instead of succumbing to the all too common polarizations in contemporary religious discourse this book aspires to overcome the religious vs secular dichotomy through developing the logic of radical secularization arguably the genuine novelty of the particularly western process of secularization the past homogeneously religious culture is certainly dusking but this only paves the way for the dawn of the future and radically open horizon for our human search for meaning this challenging book will offer intellectual impulses and spiritual incentives to everybody who ponders the future of human religious evolution after secularization

in this new translation laruelle offers a serious and rigorous challenge to contemporary theological thought calling into question the dominant understanding of the relation between christ theology and philosophy not only from a theoretical but also political perspective he achieves this through an inversion of st paul s reading of christ through which the ground for christianity shifts it is no longer the event of the resurrection as philosophical and theological operation badiou s st paul so much as the risen himself that forms the starting point for a non philosophical confession between the greek and the jew laruelle places the gnostic christ in order to disrupt and overturn such theologico philosophical interpretations of the resurrection and set the risen within the radical immanence of man in person forming the basis for a non christianity clandestine theology offers a more radical deconstruction of christianity resting upon the last identity of man and the humanity of christ as opposed to endless deferral or difference nancy or the universalising economy of ideas and events badiou

arguments between those who hold religious beliefs and those who do not have been at fever pitch they have also reached an impasse with equally entrenched views held by believer and atheist and even agnostic alike this collection is one of the first books to move beyond this deadlock specially commissioned chapters address major areas that cut across the debate between the two sides the origin of knowledge objectivity and meaning moral values and the nature of the human person and the good life and

the challenge of how to promote honest and fruitful dialogue in the light of the wide diversity of beliefs religious and otherwise under these broad headings leading figures in the field examine and reflect upon secular and religious humanism the idea of the sacred the vexed issue of science in both religious and secular accounts of knowledge spirituality for the godless non western perspectives on the atheism theism debate a key feature of the collection is a dialogue between raymond tallis and rowan williams former archbishop of canterbury religion and atheism beyond the divide will interest anyone who is concerned about the clash between the religious and the secular and how to move beyond it as well as students of ethics philosophy of religion and religious studies

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