

Facing Mount Kenya

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facing mount kenya first published in 1938 is a monograph on the life and customs of the gikuyu people of central kenya prior to their contact with europeans it is unique in anthropological literature for it gives an account of the social institutions and religious rites of an african people permeated by the emotions that give to customs and observances their meaning it is characterised by both insight and a tinge of romanticism the author proud of his african blood and ways of thought takes the reader through a thorough and clear picture of gikuyu life and customs painting an almost utopian picture of their social norms and the sophisticated codes by which all aspects of the society were governed this book is one of a kind capturing and documenting traditions fast disappearing it is therefore a must read for all who want to learn about african culture

a comprehensive study of the structure of african society by one of its own leaders jomo kenyatta using a compassionate tone describes the life death work play sex and the family in the kikuyu tribe

the study shows in chronological fashion how african women writers in the past five decades have introduced a new autobiographical discourse around their experience of excision bringing nuance and vitality to the fgm debate

sanctification is an essential part of every christian life but how do its differing theologies shape our christian walk and wider socio ethic contexts grounded in the east africa revival movement earn this work seeks to answer how the keswick theology of sanctification contributes to the socio ethical understanding of walking in the light and consequently influences the mission of the anglican church in the mount kenya region dr robinson kariuki mwangi uses careful exegetical analysis to understand the biblical roots of revival and calls us to action in showing what our faith stands for integrating practical theology with pastoral practice scholars of theology and lived christianity will find the observations in this work informative for further study

imagining the twentieth century pairs stirring black and white photographs with thoughtful essays that profile the changes of the past century in politics and technology but also in childhood and old age in leisure and work and in the environment and the movies evolving out of a collaboration among seventeen historians at the university of illinois at urbana champaign this book explores ordinary moments political events and cultural fashions around the world often in

very personal terms

winner 2020 alan bray memorial prize given by the gl q caucus of the modern language association a new understanding of freedom in the black diaspora grounded in the erotic in frottage keguro macharia weaves together histories and theories of blackness and sexuality to generate a fundamentally new understanding of both the black diaspora and queer studies macharia maintains that to reach this understanding we must start from the black diaspora which requires re thinking not only the historical and theoretical utility of identity categories such as gay lesbian and bisexual but also more foundational categories such as normative and non normative human and non human simultaneously frottage questions the heteronormative tropes through which the black diaspora has been imagined between frantz fanon rené maran jomo kenyatta and claude mckay macharia moves through genres psychoanalysis fiction anthropology poetry as well as regional geohistories across africa and afro diaspora to map the centrality of sex gender desire and eroticism to black freedom struggles in lyrical meditative prose macharia invigorates frottage as both metaphor and method with which to rethink diaspora by reading and reading against discomfort vulnerability and pleasure

contributors join together in this tenth aclars volume to propose a framing of human rights in terms of african conceptions of human dignity following on the signing of the punta del este and botswana declarations of human dignity for everyone everywhere in 2018 and 2023 contributors discuss human dignity as an african and indigenous concept grounded in relationship community and an overarching ethic of ubuntu chapters further explore human dignity s many meanings and relation to other rights in the african context as well as human dignity s connection to basic human needs state obligations religion and theology gender and age and the environment

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