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seminar paper from the year 2014 in the subject politics topic peace and conflict security grade 1 3 university of bamberg language english abstract the united nations un in international relations is considered to be a supranational organization currently the un consist of 193 member states and it stresses out four main purposes which are maintaining peace and security developing friendly relations amongst states helping states to work together and being a centre for harmonizing the actions of nations cf un org en aboutun additionally the un is seen as a collective security system which offers states to settle down any disputes and for solving social economic humanitarian and ecological problems on international level cf gareis varwick 2006 85 according to this purposes the un has acted and authorized multilateral interventions in many states which were affected by conflicts the libyan conflict in 2011 as an example was one of the cases where the un has responded to the actions and the multilateral intervention in libya leaves questions how does the un shape the behavior of its member states and why does the un act in general the theory of social constructivism by alexander wendt can provide an explanation to these questions the theory defines balances of power between states and explains the behavior of states furthermore it claims that international relations are social and the international system is constituted by ideas cf jackson sorensen 2006 162 but the main question which shall be discussed in this term paper is therefore how can the theory of social constructivism explain the actions by the united nations security council in libya first of all core assumptions of social constructivism has to be discussed in order to explain further analysis of this term paper after the illustration of the core assumptions of social constructivism the powers and functions of the un security council shall be described because the security council as one of the most important main body of the un is the only executive body that act regarding any threat of peace and security thereafter the situation in libya as the empirical example have to be mentioned what exactly happened in libya and what did the un especially the security council do altogether with the core assumptions of social constructivism the theoretical knowledge of the security council and the information of the libyan conflict the main question shall be answered at the end the conclusion shall summarize the term paper s outcome of the analysis

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despite the growth in literature on political corruption contributions from field research are still exiguous this book provides a timely and much needed addition to current research bridging the gap and providing an innovative approach to the study of corruption and integrity in public administration the volume contributors provide insights from nine different countries all drawing on extensive fieldwork data and following ethnographic methodologies the topics discussed in this book include the role of anti corruption legislation organizational change and morality party corruption socio cultural dimensions of corruption clientelism and patronage analyzing these topics comparatively the volume concludes that in countries where public perception of corruption is high citizens are well aware of the generalized damage of these practices and the loss of trust they cause for public administrations on the other hand corruption in public administration takes place following patterns that mirror some of the fundamental social and cultural features that characterize interactions among citizens and institutions scholars and students of the fields including public policy public administration sociology and anthropology will find this book to be of use to their research and studies it will also be of interest to policy makers internationally and public sector practitioners contributors include m acar c baez camargo e denisova schmidt z t lofranco n luci r m rivera r f sambaiga d torsello

explores the rich history of angels in america from spanish colonialism and puritan culture to modern incarnations found on tv in movies in comic books and on bumper stickers finds that americans have constructed the useful angel as a servant of man rather than an agent of god

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