

Exodus Rabbah English

The Messianic Secret of Hasidism
The History of the Jewish People in the Age of Jesus Christ: Volume 1
The Book of Genesis in Late Antiquity
The Oxford Dictionary of the Jewish Religion
Ezekiel 13
The Faces of the Chariot
Meet the Rabbis
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Midrash Rabbah Translated Into English with Notes...
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Tabula Imperii Romani
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The Jewish Encyclopedia
The Aramaic Bible
From Abraham to America
The Aramaic Bible: The Targum of Ruth and Chronicles
Son of Man
Judaism and Theology
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Sacred Images
Mor Altshuler Emil Schürer Emmanouela Grypeou Adele Berlin Samson H. Levey David Joel Halperin Brad Young George John Brooke Raphael Jehudah Zwi Werblowsky tr Lehrman Yoram Tsafrir Martin Goodman Cyrus Adler Eric Kline Silverman Maurice Casey Louis Jacobs American Academy for Jewish Research Joseph Gutmann

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this book describes a circle of eastern european kabbalists that established hasidism an important movement that has influenced jewish mysticism yiddish culture and hebrew literature it uncovers the messianic motivation concealed in hasidic writings after the failure of their 1740 1781 attempts to hurry redemption the book opens with the besht the legendary founder of hasidism and

continues with the first hasidic court founded by one of his prominent disciples the preacher of zlotshov the group s redemptive activities are revealed through their mystical rituals their self image as representatives of the ten sefirot and the status of their leader the righteous one as a vivid symbol of the divine influx the book is especially important for scholars and students of judaism as well as scholars of mysticism and messianism seeking to comprehend the transformation of a messianic circle of devotees into a mass movement that changes the culture of an entire nation

emil schürer s *geschichte des jüdischen volkes im zeitalter jesu christi* originally published in german between 1874 and 1909 and in english between 1885 and 1891 is a critical presentation of jewish history institutions and literature from 175 b c to a d 135 it has rendered invaluable services to scholars for nearly a century the present work offers a fresh translation and a revision of the entire subject matter the bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the dead sea scrolls and the bar kokhba documents has been introduced into the survey account has also been taken of the progress in historical research both in the classical and jewish fields this work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of judaism in the age of jesus may build

the book of genesis in late antiquity encounters between jewish and christian exegesis examines the relationship between rabbinic and christian exegetical writings of late antiquity in the eastern roman empire and mesopotamia the volume identifies and analyses evidence of potential encounters between rabbinic and christian interpretations of the book of genesis each chapter investigates exegesis of a different episode of genesis including the paradise story cain and abel the flood story abraham and melchizedek hagar and ishmael jacob s ladder joseph and potiphar and the blessing on judah the book discusses a wide range of jewish and christian literature including primarily rabbinic and patristic traditions but also apocrypha pseudepigrapha philo and josephus the volume sheds light on the history of the relationship between jews and christians in late antiquity and brings together two scholars of rabbinics and of eastern christianity in a truly collaborative work the research was funded by an award from the leverhulme trust at the centre for the study of jewish christian relations cambridge uk and the centre for advanced religious and theological studies

of the faculty of divinity university of cambridge uk

hailed by library journal as the best ready reference access point to the jewish religion and as essential by choice in its first edition the oxford dictionary of the jewish religion has been the go to resource for students scholars and researchers in judaic studies since its 1997 publication now the oxford dictionary of the jewish religion second edition focuses on recent and changing rituals in the jewish community that have come to the fore since the 1997 publication of the first edition including the growing trend of baby naming ceremonies and the founding of gay lesbian synagogues under the editorship of adele berlin nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies biographies of 20th century individuals who have shaped the recent thought and history of judaism and an index with alternate spellings of hebrew terms entries from the previous edition have been be revised new entries commissioned and cross references added all to increase ease of navigation research the dictionary covers more than three millennia of jewish religious thought custom law and practice from traditional approaches to reform conservative reconstructionist and post denominational judaism brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures folklore and events in the history of judaism throughout the world

the first translation into english of all the extant targums together with introductions and annotations each volume examines the place of a particular targum or group of targums in jewish life liturgy and biblical interpretation each targum is evaluated in the light of jewish tradition and of modern linguistic and biblical research the notes point to parallel passages in other jewish and christian biblical and liturgical texts each translated targum has its own apparatus indicating the relationship between the english translation and the aramaic original and every volume has a useful bibliography

what does jesus sermon on the mount have in common with the ancient literature of the jewish rabbis much more than most jewish and christian people often realize jesus was addressed as rabbi as were the most devout teachers in the synagogues of his day despite the common values and scriptures shared by these two great religions many christians have little knowledge of the great jewish rabbis who wrote from the time of jesus and the writing of the new testament in the first century to the completion of the talmud in the seventh century young believes this ignorance of the important literature and religious leaders of that period has

caused an unnecessary division between the adherents of both religions book jacket

this volume of essays is concerned with ancient and modern jewish and christian views of the revelation at sinai the theme is highlighted in studies on the dead sea scrolls paul josephus rabbinic literature art and philosophy the contributions demonstrate that sinai as the location of the revelation soon became less significant than the narratives that developed about what happened there those narratives were themselves transformed not least to explain problems regarding the text s plain sense miraculous theophany anthropomorphisms the role of moses and the response of israel were all handled with exegetical skills mustered by each new generation of readers furthermore the content of the revelation especially the covenant was rethought in philosophical political and theological ways this collection of studies is especially useful in showing something of the complexity of how scriptural traditions remain authoritative and lively for those who appeal to them from very different contexts

the combined effort of israeli american and european scholars this dictionary reflects the great variety of jewish religious expression from the traditional approaches to such recent variations as reform conservative and reconstructionist judaism

the present work consists of five maps of ancient sites known from literary sources and archaeological research and a gazetteer of all the sites the gazetteer contains short descriptions of the sites references to ancient sources and a modern bibliography page v

this book tackles a central problem of comparative religious history proselytizing by jews and pagans in the ancient world and the origins of missions in the early church why did some individuals in the first four centuries of the christian era believe it desirable to persuade outsiders to join their religious group while others did not in this book the author offers a new hypothesis about the origins of christian proselytizing arguing that mission is not an inherent religious instinct that in antiquity it was found only sporadically among jews and pagans and that even christians rarely stressed its importance in the early centuries much of the book focusses on the history of judaism in late antiquity dr goodman makes a detailed and radical re evaluation of the evidence for jewish missionary attitudes in the late second temple and talmudic periods questioning many commonly held assumptions in particular the view that jews proselytized energetically in the first century ce this leads him on to take issue with the common notion that the early christian mission to the gentiles imitated or competed with contemporary jews finally the author puts forward some novel suggestions as to

how the jewish background to christianity may nonetheless have contributed to the enthusiastic adoption of universal proselytizing by some followers of jesus in the apostolic age

silverman s new book is a comprehensive overview of jewish circumcision throughout history beginning with genesis the author traces paradoxes and tensions in biblical jewish circumcision as seen both within judaism and from the dominant non jewish culture and ends with the current debate over jewish and routine medical circumcision in america this book is essential reading in jewish studies medical sociology and judaic studies theology

addresses some of the most burning questions but also provides surveys of contemporary jewish religious life in the various communities and of the attitudes of jewish thinkers to other religious faiths for the first time a comprehensive account of halakhic attitudes towards christianity is presented the differences in jewish mystical thought and that of christianity and other faiths are studied along with the jewish view of the relationship of faith to tradition compared with that of other religions

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