

## Everyday Revolutionaries Gender Violence And

Gendered Scenarios of Revolution  
Everyday Revolutionaries  
Gender, Household and State in Post-Revolutionary Vietnam  
ICGR 2018  
International Conference on Gender Research  
Gender, Imperialism and Global Exchanges  
Vulnerable South Asia  
Practiced  
Citizenship  
Revolution, Representation, and Authoritarianism  
Encyclopedia of Women in American History: Colonization, revolution, and the new nation, 1585-1820  
War & Terror  
"The Double-edged Sword of Word and Deed" Revolutionary Terrorism and Russian Literary Culture  
Revolutionary Women in Postrevolutionary Mexico  
A History of Modern Europe: From the outbreak of the revolutionary war in 1792 to the accession of Louis XVIII in 1814  
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The Comparative Study of Revolutionary Strategy  
Fearless  
Women in the Mexican Revolution and the Spanish Civil War  
The Revolutionary and Napoleonic Era, 1789-1815  
Westchester County, New York, During the American Revolution  
A Brief Account of the Finances and Paper Money of the Revolutionary War  
Literature of the revolutionary period, 1765-1787  
Rosario Montoya Irina Carlota Silber Jayne Werner Dr Ana Azevedo Stephan F. Miescher Pallavi Rastogi Nimisha Barton Sarah Wessel Joyce Oldham Appleby Karen Alexander Lynn Ellen Patyk Jocelyn Olcott Charles Alan Fyffe Charles Alan Fyffe Mostafa Rejai Tabea Alexa Linhard John Holland Rose Henry Barton Dawson Jacob William Schuckers Edmund Clarence Stedman

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in 1979 toward the end of the cold war era nicaragua s sandinista movement emerged on the world stage claiming to represent a new form of socialism gendered scenarios of revolution is a historical ethnography of sandinista state formation from the perspective of el tule a peasant village that was itself thrust onto a national and international stage as a model sandinista community this book follows the villagers story as they joined the sandinista movement performed revolution before a world audience and grappled with the lessons of this experience in the neoliberal aftermath employing an approach that combines political economy and cultural analysis montoya argues that the sandinistas collapsed gender contradictions into class ones and that as the contra war exacerbated political and economic crises in the country the sandinistas increasingly ruled by mandate as vanguard party instead of creating the participatory democracy that they professed to work toward in el tule this meant that even though the sandinistas created new roles and possibilities for women and men over time they upheld pre revolutionary patriarchal social structures yet in showing how the revolution created opportunities for tuleños to assert their agency and advance their interests even against the sandinistas own interests this book offers a reinterpretation of the revolution s supposed failure examining this community s experience in the sandinista and post sandinista periods offers perspective on both processes of revolutionary transformation and their legacies in the neoliberal era gendered scenarios of revolution will engage graduate and undergraduate students and scholars in anthropology sociology history and women s and gender studies and appeal to anyone interested in modern revolution and its aftermath

silber provides one of the first rubrics for understanding and contextualizing postwar disillusionment drawing on her ethnographic fieldwork and research on immigration to the united states by former insurgents with an eye for gendered experiences she unmasks how community members are asked contradictorily and in different contexts to relinquish their identities as revolutionaries and to develop a new sense of themselves as productive yet marginal postwar citizens via the same participation that fueled their revolutionary action book jacket

this book examines gender in post revolutionary vietnam focusing on gender relations in the family and state since the onset of economic reform in 1986 drawing on a wide range of primary sources including surveys interviews and responses to film screenings jayne werner demonstrates that despite the formal institution of public gender equality in vietnam in practice women do not hold a great deal of power continuing to defer to men in both the family and the wider community contrary to conventional analyses equating liberalisation and decentralisation with a reduced role for the state over social relations this book argues that gender relations continued to bear the imprint of state gender policies and discourses in the post socialist state while the household remained a highly statist sphere the book also shows that the unequal status of men and women in the family was based on kinship ties that provided the underlying structure of the family and contrary to resource theory depended less on their economic contribution than on family norms and conceptions of proper gendered behaviour werner s analysis explores the ways in which the doi moi state utilised constructions of gender to advance its own interests just as the communist revolutionary regime had earlier used gender as a key strategic component of post colonial government thus this book makes an important and original contribution to the study of gender in post socialist countries

gender imperialism and global exchanges presents a collection of original readings that address gendered dimensions of empire from a wide range of geographical and temporal settings draws on original research on gender and empire in relation to labour commodities fashion politics mobility and visibility includes coverage of gender issues from countries in africa the americas europe and asia between the eighteenth to twentieth centuries highlights a range of transnational and transregional connections across the

globe features innovative gender analyses of the circulation of people ideas and cultural practices

this innovatively organized volume brings together reflections on crisis and community in south asia by some of the most important authors and scholars writing about the indian subcontinent today the various pieces including the foreword the poetic interludes the nine different essays on a range of topics as well as the afterword all seek to understand the precarious state of our planet and its population and the ways to resist through both writing and teaching the forces that render us vulnerable to create care communities in which we look out for and after each other on egalitarian rather than authoritarian terms turning to literary and cultural criticism in precarious times reveals the immense value of the humanities including volumes such as this one this collection is a significant intervention in the on going global conversation on precarity vulnerability and suffering not only because these issues have preoccupied the human race through the ages but also because our present moment the now is characterized by pervasive hazard that writers readers teachers and humanists must call out talk and write about and thus resist the chapters in this book were originally published as a special issue of the journal south asian review

over fifty years ago sociologist t h marshall first opened the modern debate about the evolution of full citizenship in modern nation states arguing that it proceeded in three stages from civil rights to political rights and finally to social rights the shortcomings of this model were clear to feminist scholars as political theorist carol pateman argued the modern social contract undergirding nation states was from the start premised on an implicit sexual contract according to pateman the birth of modern democracy necessarily resulted in the political erasure of women since the 1990s feminist historians have realized that marshall s typology failed to describe adequately developments that affected women in france an examination of the role of women and gender in welfare state development suggested that social rights rooted in republican notions of womanhood came early and fast for women in france even while political and economic rights would continue to lag behind while their considerable access to social citizenship privileges shaped their prospects the absence of women s formal rights still dominates the conversation practiced citizenship offers a significant rereading of that narrative through an analysis of how citizenship was lived practiced and deployed by women in france in

the modern period practiced citizenship demonstrates how gender normativity and the resulting constraints placed on women nevertheless created opportunities for a renegotiation of the social and sexual contract

this book examines egypt's turbulent and contradictory political period 2011-2015 as key to understanding contemporary politics in the country and the developments in the arab region after the mass protests in 2010-11 more broadly in doing so it breaks new ground in the study of political representation providing analytical innovation to the study of disenchantment with politics democracy fatigue and social cohesion based on five years of intense fieldwork the author provides rare insights into local and national ideas on politics justice and identity and on how people situate themselves and egypt in the regional and global context it analyzes how the creation of an alternate political system was discussed and negotiated among the egyptian population the military the government public figures the media and international actors and yet nevertheless today egypt has a new political regime that is the most repressive in the country's modern history finally it recalls the emotions and perceptions of individuals and collectives and interlinks these local perspectives to national events and developments through time this book will be of key interest to scholars and students of democratization and authoritarianism middle east studies political representation and informality collective action and more broadly to cultural studies and international relations

presents more than nine hundred alphabetized entries and related essays on topics and important figures in the history of american women from 1585 to 2001 as well as several source documents

traditional academic investigations of war seldom link armed conflict to practices of racialization or gendering war and terror feminist perspectives provides a deeper understanding of the raced gendered logics practices and effects of war consisting of essays originally published in *Signs* journal of women in culture and society this volume offers new insights into the complex dynamics of violent conflict and terror by investigating changing racial and gender formations within war zones and the collateral effects of war on race and gender dynamics in the context of two dozen armed struggles seldom studied subjects such as the experiences of girl soldiers in

sierra leone female suicide bombers and pakistani mothers who recruit their sons for death missions are examined women's agency even under conditions of dire constraint is highlighted and the complex interplay of gender race nation culture and religion is illuminated in this wide ranging collection

diva history of women's political organizing and state formation in mexico before and during the populist regime of cardenas challenging assumptions that all mexican women were conservative and anti revolutionary div

den politiske revolutions definition typologi og startegi bl a belyst med eksempler fra bolivia 1952 nordvietnam i 1940 erne og frankrig 1968

study of the role women played in the mexican revolution and the spanish civil war examines female figures such as the soldaderas of the mexican revolution and the milicianas of the spanish civil war and the intersection of gender revolution and culture in both the mexican and the spanish contexts provided by publisher

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