

# Evangile Selon Jesus

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*Brooke (bart.) Frederic William Farrar Farrar John Kevin Coyle Frans Neirynck Frederic William Farrar Library of Congress. Copyright Office British Museum (Londen) Henry Huth Margaret S. G. Hands McLeod Richard John Knowling The Month and Catholic review*

did the 16th century reformation influence french language and culture this book the fullest available bibliography of religious printing in french during the early reformation provides the materials to answer this question it assembles information on all known printed editions in french on religious subjects during the crucial period 1511 51 up to the edict of chateaubriant giving full bibliographical details library locations and references in secondary literature an alphabetical list is complemented by a chronological list and by an analysis of editions by printers and publishers the work provides the fullest checklist available of works and editions produced from all parts of the religious spectrum both roman catholic and protestant it reveals who were the most active and influential writers which were the most popular texts and which were the most active printing centres in the field of religious printing in french the chronological survey shows the immense growth in publications triggered by the reformation movement and reveals the radical change in religious sensibility during the period from contemplative meditation to polemical debate

this book employs cognitive literary theory in an analysis of conceptual and intertextual blending in the gospel of philip and the exegesis on the soul read as christian texts contemporary with the production and use of the nag hammadi codices

this volume reproduces nineteen chapters and articles published between 1991 through 2008 on manichaeism and its contacts with augustine of hippo its most famous convert and also best known adversary the contents are divided into four parts perceptions of mani within the roman empire select aspects of manichaean thought women in manichaeism and manichaeism and augustine though these chapters and articles reproduce their originals adjustments have been made to include cross referencing newer editions and the like all with the aim of rendering them more accessible to a new readership among those who follow the fortunes of mani s religion in the roman empire and or the manichaean aspects of augustine of hippo

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