

Evagrius Of Pontus The Greek Ascetic Corpus

Evagrius of PontusEvagrius of PontusEvagrius of PontusThe American Benedictine ReviewSacred LaughterThe Encyclopedia of Eastern Orthodox Christianity: N-ZReading John ClimacusSt. Vladimir's Theological QuarterlyAsceticism and Its CriticsWritings on IconoclasmThe Thunder: Perfect MindAn Introduction to Christian MysticismHuitième congrès international d'études coptes (Paris 2004)The Monastic School of GazaSources for the History of the School of NisibisThe Oxford Dictionary of the Middle AgesMoralia et Ascetica ArmeniacaThe Cultural Turn in Late Ancient StudiesChristians and Christianity in the Holy LandDragon's Wine and Angel's Bread Robert E. Sinkewicz Evagrius (Ponticus) Evagrius (Scholasticus) Michael K. Cundall Jr. John Anthony McGuckin Henrik Rydell Johnsén Oliver Freiberger Saint Theodore (Studites) Hal Taussig Thomas Merton Anne Boud'hors Bruria Bitton-Ashkelony Adam H. Becker Robert E. Bjork Dale B. Martin Ora Limor Evagrius (Ponticus)

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evagrius of pontus c 345 399 was one of the most prominent figures among the monks of the desert settlements of nitria sketis

and kellia in lower egypt through the course of his ascetic writings he formulated a systematic presentation of the teaching of the semi eremitic monks of these settlements the works of evagrius had a profound influence on eastern orthodox monastic teaching and passed to the west through the writings of john cassian c 365 435 this is the first complete english translation of evagrius greek ascetic writings based on modern critical editions where available and where they are not on collations of the principal manuscripts two appendices provide variant readings for the greek texts and the complete text of the long recension of eulogios the translations are accompanied by a commentary to guide the reader through the intricacies of evagrian thought by offering explanatory comments and references to other evagrian texts and relevant scholarly literature finally detailed indexes are provided to allow the reader to identify and study the numerous themes of evagrian teaching

evagrius of pontus c 345 399 was a major figure among the monks of the lower egyptian desert his works had a profound influence on eastern orthodox monastic teaching this translation is based largely on modern critical editions and has a wealth of supporting features

this book contains multiple essays from experts on various faith religious and mythic traditions to describe how humor was discussed addressed and portrayed in those specific traditions

with a combination of essay length and short entries written by a team of leading religious experts the two volume encyclopedia of eastern orthodoxy offers the most comprehensive guide to the cultural and intellectual world of eastern orthodox christianity available in english today from publisher description

scholars of religion have always been fascinated by asceticism scholars have often been overlooked however that in the history of religions ascetic beliefs and practices have also been strongly criticised by followers of the same religious tradition as well as by outsiders the respective sources provide sufficient evidence of such critical strands but surprisingly as yet no attempt has been made to analyse this criticism of asceticism systematically this book is a first attempt of filling this gap ten studies present cases from both asian and european traditions classical and medieval hinduism early and contemporary buddhism in south and east asia

this volume makes available in english for the first time all the writings by theodore the studite 759 826 on the subject of iconoclasm

this is the first book length treatment in english of the nag hammadi text the thunder perfect mind a poem of i am statements that has garnered a strong following in mainstream culture this book offers a fresh current translation with detailed coptic annotations and ten chapters of introductory analysis of the text approaching the text from socio historical literary and postmodern gender theoretical frameworks the editors situate thunder as an early christian text away from the now suspect category of gnosticism and offer conclusions on its possible ancient meanings as well as its interpretive possibilities for the present moment

in these conferences dating to 1961 thomas merton provides for his audience of young monks an overview of major themes and figures in the christian mystical tradition as an integral part of their religious inheritance and a crucial part of their spiritual formation from fathers of the church such as st athanasius and st gregory of nyssa through such important medieval theologians as st bonaventure hadewijch and meister eckhart to the great spanish carmelites st teresa of avila and st john of the cross merton traces such key topics as the integration of theology and spirituality the importance of natural contemplation recognizing the divine presence in creation the centrality of apophatic or dark contemplation and the role of spiritual direction in forming mature and balanced contemplatives

les congrès internationaux dâe tm études coptes organisés tous les quatre ans sous lâe tm égide de lâe tm international association of coptic studies comprennent traditionnellement une série de rapports de synthèse sur les différentes branches de la coptologie ces rapports permettent de mesurer les progrès accomplis depuis le précédent congrès et dâe tm indiquer des perspectives de recommander des lignes de recherche pour les années ã venir lors du congrès tenu ã paris du 28 juin au 3 juillet 2004 quinze rapports ont ainsi été présentés et sont publiés ici câe tm est un nombre plus important que dâe tm habitude car il inclut outre les domaines incontournables comme lâe tm archéologie qui comprend aussi les recherches menées en nubie lâe tm histoire lâe tm histoire de lâe tm art la littérature copte et copto arabe la linguistique la liturgie quelques champs dâe tm étude

plus spécifiques qui méritent au moins à certains intervalles de temps une synthèse particulière ainsi en est il de la codicologie au sens large incluant la paléographie de l'art épigraphie dont les développements récents recommandaient une synthèse présentée indépendamment du rapport de papyrologie les études gnostiques et manichéennes ont été dissociées en plus de celui d'art histoire de l'art un rapport a été réservé à l'art actualité des musées et expositions en plein essor depuis plusieurs années si les recoulements entre les divers rapports sont inévitables puisque chaque auteur est différent les points de vue sur un même objet d'art étude se complètent sans se répéter enfin les bibliographies détaillées qui accompagnent les synthèses font de ce volume un précieux instrument de travail

the book deals with the history of the monastic community in the region of gaza in late antiquity it examines the monastic career and teachings of central figures such as abba isaiah peter the iberian barsanuphius and john and dorotheus the social religious and material aspects of this community are discussed in comparison with other contemporary monastic centers

the aramaic speaking christian community of late antique and early islamic period mesopotamia developed a school culture that persisted for several centuries not unlike the rabbinic academies the east syrian schools were innovative as centres of learning where study was formally institutionalized in contrast to the informal study circles of the past this school culture played an important role in the early translation of greek philosophical texts into arabic in the abbasid period the most influential and prominent of these schools was the school of nisibis and this volume provides an annotated translation of the major sources for the school a polemical document composed by simeon of bet arsham a theological enemy of the school describes the foundation of the school as a significant step in the supposed spread of nestorianism throughout the sasanian empire the more extensive east syrian cause of the foundation of the schools offers a history of learning from god's creation of the world to the time of the text's composition at the school of nisibis in the late sixth century ce recasting patriarchal israelite pagan and christian history as a long series of schools the last two chapters of the ecclesiastical history describe the lives of the two most important head exegetes at the school these sources have never been translated into english and this is the first time that any of them has received close historical linguistic and thematic analysis

the oxford dictionary of the middle ages is an outstanding resource for anyone studying or with an interest in all aspects of european history society religion and culture from 500 to 1500 its 5 000 plus entries written by over 800 international scholars provide uniquely broad balanced and authoritative coverage of the period

the twenty three discourses presented in this volume have a long textual history that ascribes them to st gregory the illuminator of armenia d 328 a prevalent view that lasted through the nineteenth century armenian scholarship through the last century has tended to ascribe them to st mashtots the inventor of the armenian alphabet d 440 in his critical introduction to this first ever english translation of the discourses terian presents them as an ascetic text by an anonymous abbot writing near the end of the sixth century the very title in armenian yačaxapatum Čaŕk literally oft repeated discourses further validates their ascetic environment where they were repeatedly related to novices for want of answers to introductory questions regarding authorship and date and because of the pervasive grammatical difficulties of the text the document has remained largely unknown in scholarship the discourses include many of the eastern fathers favorite theological themes they are heavily punctuated with biblical quotations and laced with recurring biblical images and phraseology the doctrinal and functional centrality of the scriptures is emphasized throughout they are replete with traditional christian moral teachings that have acquired elements of moral philosophy transmitted through late antiquity echoes of st basil s thought are heard in several of them and some evidence of the author s dependence on the armenian version of the saint s rules translated around the turn of the sixth century is apparent on the whole they show how christians were driven by the johannine love command and the pauline spirit guided practice of virtuous living ever maturing in the ethos of an in group solidarity culminating in monasticism

divcollection of essays that focuses on questions of gender and culture in early christianity div

this volume fills a major desideratum in historical scholarship on the religious history of the holy land it presents a synthesis of our knowledge of the history of christianity and the various churches that coexisted there from the beginnings of christianity to the fall of the crusader kingdoms it also offers analytical studies of major topics and problems while the first part is organized

chronologically the second follows a thematic plan dealing with the major themes pertaining to the topic from various points of view and covering several disciplinary fields history theology archaeology and art history the volume represents the outcome of an international project initiated by yad izhak ben zvi of jerusalem and the contributors are leading experts in their fields

evagrius ponticus 343 399 ad an influential writer among the early christian monks spent sixteen years in the desert of egypt mostly at kellia the cells he was a disciple of the two macarii saints of egypt and of alexandria under whose guidance he became a philosopher one who writes about the christian life this study of evagrius writings on anger and its causes consequences and cures offers useful spiritual insight with practical applications for the post modern reader drawing from evagrius voluminous writings the author examines the stirrings of the human heart deftly diagnosing the souces of overblown and wayward anger book jacket

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