

Eurelec Cours Radio 1961 Complet Fr

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since 1914 the french state has faced a succession of daunting and at times almost insurmountable crises the turbulent decades from 1914 to 1969 witnessed near defeat in 1914 economic and political crisis in 1926 radical political polarization in the 1930s military conquest in 1940 the deep division of france during the nazi occupation political reconstruction after 1944 de colonization with threatening civil war provoked by the algerian crisis and dramatic postwar modernization however this tumultuous period was not marked just by crises but also by tremendous change economic social and political modernization transformed france in the twentieth century restoring its confidence and its influence as a leader in global economic and political affairs this combination of crises

and renewal has received surprisingly little attention in recent years the present collection show cases significant new scholarship reflecting greater access to french archival sources and focuses on the role of crises in fostering modernization in areas covering politics economics women diplomacy and war

this study evaluates the influence of geographical distribution of natural resources and differential population growth on strategic and military policymaking and presents an expanded environmentally based view of international security

includes entries for maps and atlases

while the study of race relations in the united states continues to inspire and influence european thinking europeans have yet to confront their own history to be black in europe whether during the sixteenth century or today means sharing one crucial experience being part of a small but visible minority european slave owners company directors and investors in the distant past maintained an ocean wide gap between themselves and the enslaved in the plantation colonies of the caribbean in the following centuries this distance persisted even today to be black in europe often means to be one of a few black persons in a group a racial pattern of exclusion has characterized european policy for more than four centuries diener identifies ideas and attitudes toward blackness the concept of race as visible difference developed in western europe she argues that racial discourses are generally dominated by paternalism a concept usually used to explain power structures that is often applied to the nineteenth century diener identifies five patterns of paternalism that influenced europe much earlier and initiated trends of imagery and perception taking a chronological and thematic approach diener first focuses on southern european societies in the early modern period and moves to northwest european societies in the modern period addressing religion law and science she concludes with a synthesis of developments from the twentieth century to the present

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