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if you have a soul you will be changed forever by blaine harden s escape from camp 14 mitchell zuckoff new york times bestselling author of lost in shangri la the heartwrenching new york times bestseller about the only known person born inside a north korean prison camp to have escaped north korea s political prison camps have existed twice as long as stalin s soviet gulags and twelve times as long as the nazi concentration camps no one born and raised in these camps is known to have escaped no one that is except shin dong hyuk in escape from camp 14 blaine harden unlocks the secrets of the world s most repressive totalitarian state through the story of shin s shocking imprisonment and his astounding getaway shin knew nothing of civilized existence he saw his mother as a competitor for food guards raised him to be a snitch and he witnessed the execution of his mother and brother the late dear leader kim jong il was recognized throughout the world but his country remains sealed as his third son and chosen heir kim jong eun consolidates power few foreigners are allowed in and few north koreans are able to leave north korea is hungry bankrupt and armed with nuclear weapons it is also a human rights catastrophe between 150 000 and 200 000 people work as slaves in its political prison camps these camps are clearly visible in satellite photographs yet north korea s government denies they exist harden s harrowing narrative exposes this hidden dystopia focusing on an extraordinary young man who came of age inside the highest security prison in the highest security state escape from camp 14 offers an unequalled inside account of one of the world s darkest nations it is a tale of endurance and courage survival and hope

please note this is a companion version not the original book sample book insights 1 shin s mother was a prisoner in camp 14 she was required to work all day and if she met her daily work quota she could bring home food for that night and the following day shin took as much food as he could from her since he didn t know that she was also required to bring him food 2 in north korea marriage was a way for prisoners to escape their sentence and it was often used as a reward for good work for prisoners children however the experience was often marred by their parents interactions with guards who taught them that they were prisoners because of the sins of their parents 3 when shin was ten he went to see his mother at the rice farm he watched as she had sex with a guard he never asked his mother about what he saw and never mentioned it to his father 4 north korea s food problem is not limited to just the labor camps it has stunted the bodies of millions across the country the country needs to produce more than five million tons of rice and

cereal grain to feed its twenty three million people but it rarely produces enough

rights advocacy has become a prominent facet of south korea s increasingly transnational motion picture output and today films about political prisoners undocumented workers and people with disabilities attract mainstream attention movie minorities offers the first english language study of korean cinema s role in helping to galvanize activist social movements across these and other identity based categories

christine kim examines how cultural representations of north korea coalesce around western fantasies of the inhuman

the handbook of incarceration in popular culture will be an essential reference point providing international coverage and thematic richness the chapters examine the real and imagined spaces of the prison and perhaps more importantly dwell in the uncertain space between them the modern fixation with seeing inside prison from the outside has prompted a proliferation of media visions of incarceration from high minded and worthy to voyeuristic and unrealistic in this handbook the editors bring together a huge breadth of disparate issues including women in prison the view from inside prisons as a source of entertainment the real worlds of prison and issues of race and gender the handbook will inform students and lecturers of media film popular culture gender and cultural studies as well as scholars of criminology and justice

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