

## Escape From Blood Pond Hell The Tales Of Mulian And Woman Huang

Embodying Xuanzang Hokkien Theatre Across The Seas Ritual Opera and Mercantile Lineage Harmony and Counterpoint Nan Nü The Literary World Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature A History of the Papacy During the Period of the Reformation Asian Folklore Studies A Critical Dissertation on the Athanasian Creed Encyclopedia of Biblical, Theological, and Ecclesiastical Literature Littell's Living Age The Commissioners of Patents' Journal Studies in Arianism Official Catalogue The Encyclopaedia Britannica Guide to Lucerne, the Lake, and Its Environs The Inter Ocean Curiosity Shop ... Dictionary of Painters and Engravers The Sonnets, Triumphs, and Other Poems Benjamin Brose Caroline Chia Qitao Guo Bell Yung John McClintock Mandell Creighton George D. Ommanney John McClintock Eliakim Littell Great Britain. Patent Office Henry Melvill Gwatkin United States Centennial Commission Jakob Christoph Heer Michael Bryan Francesco Petrarca

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xuanzang 600 602 664 was one of the most accomplished and consequential monks in the history of east asian buddhism celebrated for his sixteen year pilgrimage from china to india his transmission and translation of hundreds of buddhist texts and his training of a generation of masters in china korea and japan xuanzang s life and legacy are the stuff of legend in the centuries after his death stories of his epic adventures and extraordinary accomplishments circulated in texts images songs and plays these mythic accounts recast the erudite pilgrim translator and court cleric as a magical monk who traveled not between china and india but between heaven and earth beset by bloodthirsty demons this deified version of xuanzang navigates the perilous paths of the netherworld to reach a pure land in the west his purpose is to acquire a cache of sacred scriptures with the power to safeguard the living and deliver the

dead along the way he is guided and protected by a mischievous monkey a lazy pig a demonic monk and a dragon horse this imaginative and compelling tale received its fullest and most influential treatment in the famous sixteenth century novel journey to the west in this engaging exploration of the confluence of myth narrative and ritual benjamin brose uncovers the hidden histories of xuanzang s many afterlives beginning in the eleventh century and continuing to the present day devotees have summoned xuanzang and his band of misfit pilgrims to perform exorcisms guide the spirits of the dead and possess the bodies of insurgents embodying xuanzang traces the postmortem travels of china s greatest pilgrim and reveals the narrative and performative roots of china s best known novel

this book adopts a refreshing approach by examining hokkien theatre in a region connected by maritime networks notably southern fujian taiwan kinmen and singapore it considers how regional theatre is shaped by broader socio cultural and political contexts and the motivation to stay relevant in an era of modernisation and secularisation political domains are often marked out by land boundaries but the sea concept denotes fluidity allowing theatrical forms to spread across these land bounded societies and share a common language and culture this is an insightful theatrical study on the web of chinese cultural networks in southern china and singapore and by extension between china and southeast asia in the twentieth century and beyond using diverse sources in multiple languages and extensive field ethnography this is a ground breaking study which is both didactic and inspiring lee tong soon author of chinese street opera in singapore university of illinois 2009 focusing on hokkien theatre this book offers new insights into how chinese performing art responds to geographical temporal and social changes historical sources in different languages are widely used to give access to the cultural characteristics of hokkien theatre offering valuable ethnographic reports on the contemporary practices of hokkien theatre in taiwan kinmen and singapore the book comments on the changing ritualistic significance of hokkien theatre and help us understand how societies remember the past of a performing tradition and shape its present luo ai mei co editor of a preliminary survey of the cantonese eight song cycles in south china history and sources 2016

focusing on the confucian transformation of mulian opera and especially on the interplay between the civilizing effect of ritual performance and the rise of gentrified mercantile lineages in sixteenth century huizhou prefecture this book develops a radically novel interpretation of both chinese popular culture and the confucian tradition in late imperial china

this volume of nine essays draws together leading scholars in anthropology social history musicology and ethnomusicology to address the roles and functions of music in the chinese ritual context how does music one of a constellation of essential performative elements in almost all rituals empower an officiant legitimate an officeholder create a heightened state of awareness convey a message or produce a magical outcome a transition a transformation

after an introduction by the volume editors bell yung proposes a theoretical framework for dealing with chinese ritual sound a group of three essays focuses on the music for rituals that create political and social legitimacy followed by a second group of essays considering the music associated with rites of passage two essays then deal with the music accompanying rituals of propitiation in all these cases music is seen to play a critical role if not the core of the ritual

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