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die vielen berichte zur aufarbeitung sexualisierter gewalt im katholischen bereich zeigen eine diskrepanz zwischen moralischem anspruch und dem ausbleiben von helfendem verhalten am beispiel der personen die zeuge der delikte werden konnten geht andreas zimmer wird der frage nach was strukturell und kulturell förderte oder hinderte dass diese bystandern intervenierten dazu sichtet er die aufarbeitungsberichte und bezieht humanwissenschaftliche ergebnisse zu den wirkfaktoren zur erklärung ein ebenso befragt er das institutionelle setting nach systemischen ursachen die den ermöglichtungsraum von gewalt beeinflussten daran schließt er einen entwurf einer moraltheologischen antwort auf die fragen an welche kulturellen denkmuster sexualisierte gewalt begünstigt haben welche sie hätten hindern können und wie künftig eine ethische orientierung gestärkt werden kann die zu leidenssensiblem handeln motiviert

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