

Emile Durkheim Selected Writings

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this is the only collection of durkheim's writings to draw upon the whole body of his work many of the texts in the book are here translated for the first time dr giddens takes his selections from a wide variety of sources and includes a number of items from untranslated writings in the *revue philosophique année sociologique* and from *l'évolution pedagogue en france* selections from previously translated writings have been checked against the originals and amended or retranslated where necessary dr giddens arranges his selections thematically rather than chronologically however extracts from all phases of durkheim's intellectual career are represented giving the date of their first publication which makes the evolution of his thought easily traceable in his introduction dr giddens discusses phases in the interpretation of durkheim's thought as well as the main themes in his work with an analysis of the effects of his thinking on modern sociology the book is for students at any level taking courses in sociology social anthropology and social theory for whom durkheim is one of the major writers studied

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selections from durkheim s writings focus on the nature of his conception of society and its moral context

individuals make decisions but they do not do so in a social vacuum the goods they buy are frequently status symbols in a zero sum game which some will win and some must lose their consumption of commodities is subject to the constraint that what one can do all cannot the pressure of coalitions and interest groups the self interest of politicians and bureaucrats may all work against a solution being found for some of the most urgent social and economic problems of our times these problems form the centrepiece of the economic approach to social interaction that

has been pioneered by anthony downs mancur olson and fred hirsch this book seeks to examine and evaluate their important theories of collective action

when creating the norms of criminal law the legislator should strive for their compatibility with the principle of human dignity while taking into account the ethical legitimacy of criminal law this thesis is the axis around which the ethical legitimization of criminal law is constructed szczucki shows that criminal law is like a suit to be a perfect fit it has to be tailor made that is why he argues for three points of reference to guide moral evaluation of criminal law first the coherence of the legal system second the will of the legislator and third the virtues of citizens only by analyzing these concepts together in the context of legal culture can one answer the question of what makes good criminal law the book concludes that an ethical perspective in analyzing grounding and evaluating criminal law is inevitable appealing to researchers scholars and professionals from across the criminal and legal spectrum this book explores fundamental questions about the nature of ethical perspective in legal analysis

emile durkheim is best known in this country as a great sociologist and methodologist yet it was durkheim s reflections on morality and society that spoke most deeply of his vital concerns in his informative introduction to this work robert n bellah describes durkheim as moralist philosopher theologian and prophet as well as sociologist and the selections in this volume are representative of these aspects of durkheim s many faceted scholarship the first two selections of the volume set the context for the development of durkheim s sociology of morality section i the french tradition of social thought gives durkheim s picture of how his sociology is to be situated relative to the general french tradition section ii sociology and social action shows durkheim grappling with moral and political issues in his society and indicates the immediate social context of his thinking the remaining selections indicate some of the major substantive areas of durkheim s sociology of morality section iii taken from the division of labor in society demonstrates his basically evolutionary approach to the development of moral norms in society section iv the learning of morality gives examples of durkheim s work on socialization section v social creativity deals with the important question of how new moral norms arise in society

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emile durkheim whose writings still exert a great influence over sociological thought has often been called the father of the sociology of education he lectured extensively on the subject and was convinced of its necessary place in social theory but his work cannot be fully understood unless it is realized that he had an overriding concern from morals he saw the relationship between morals and education as almost that of theory to practice yet he never wrote a systematic

work on the subject of morals although for some time he planned such a book and managed just before he died in 1917 to write the opening introduction this collection of durkheim s work on morals and education brings together many items translated into english for the first time a wide selection of articles reviews and discussions has been included in this book covering such subjects as defining morals the science of morality moral facts relativism the relation of science to morality and in education problems of definition childhood sex education rousseau s emile teaching secular morality and the effectiveness of moral doctrines the book also included an introduction to each of the two sections as well as bibliographies which deal with durkheim s own works on morals and education together with those covering references to his writing on these subjects written by others

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