

# Elements Of Biblical Exegesis Gorman Michael J

Elements of Biblical Exegesis Biblical Exegesis and the Formation of Christian Culture Biblical Exegesis, Third Edition Toward an Exegetical Theology Understanding the Bible The Multiple Meaning of Scripture ABC of Biblical Exegesis Participatory Biblical Exegesis An ABC of Biblical Exegesis Biblical Exegesis The Letter and Spirit of Biblical Interpretation A Handbook to Old Testament Exegesis What is Structural Exegesis? Scripture and Its Interpretation Biblical Interpretation in Ancient Israel Medieval Exegesis, Vol. 1 Reading Sacred Scripture Biblical Interpretation The Dialectical Method of Biblical Exegesis Essays on Biblical Interpretation Michael J. Gorman Frances M. Young John H. Hayes Walter C. Kaiser, Jr. George T. Montague Ineke Van 't Spijker F. E. Deist Matthew Levering F. E. Deist John Haralson Hayes Keith D. Stanglin William P. Brown Daniel Patte Michael J. Gorman Michael Fishbane Henri de Lubac Stephen Westerholm John M. Court Abe Johnson Paul Ricoeur

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this revised and expanded edition presents a straightforward approach to the complex task of biblical exegesis

this book challenges standard accounts of early christian exegesis of the bible professor young sets the interpretation of the bible in the context of the graeco roman world the dissemination of books and learning the way texts were received and read the function of literature in shaping not only a culture but a moral universe for the earliest christians the adoption of the jewish scriptures constituted a supersessionary claim in relation to hellenism as well as judaism yet the debt owed to the practice of exegesis in the grammatical

and rhetorical schools is of overriding significance methods were philological and deductive and the usual analysis according to literal typological and allegorical is inadequate to describe questions of reference and issues of religious language the biblical texts shaped a totalizing discourse which by the fifth century was giving identity morality and meaning to a new christian culture

john hayes and carl holladay have thoroughly revised and expanded this best selling textbook adding new chapters on emerging methods of interpretation and the use of computer technology for exegesis all bibliographies have been updated and scripture has been converted to the nrsv this new edition retains the features of the early editions a minimum of technical terms solid introductory guidelines in exegetical methods and a valuable presentation of exegetical theory and practice it is ideal for general introductory exegesis courses introductions to the old and new testaments and introduction to preaching as well as for pastors and lay leaders

proposes a method of biblical interpretation consisting of contextual syntactical verbal theological and homiletical analysis

understanding the bible is a learner friendly overview of the major theories of biblical interpretation from ancient times to the present author george montague surveys the major trends in the history of the discipline and carefully notes the contributions and the limitations of each period he puts into coherent perspective the diverse and often contradictory interpretations of scripture culminating with in depth examinations of dei verbum of vatican ii and the pontifical biblical commission s the interpretation of the bible in the church understanding the bible is an invaluable resource for graduate and theology students and for anyone interested in making sense of hermeneutics

from the beginning of the christian era and throughout the middle ages biblical interpretation was the field where theological philosophical and political matters were discussed at the same time scripture s interpretation required the exploration of hermeneutical positions about how a literal and a hidden meaning could be established and how they related to each other ranging from early christian concerns about the text of the bible itself via carolingian biblical commentaries and the ever more diverse interpretations from the twelfth century and onwards to the literary implications of jewish commentary the articles in this volume examine biblical exegesis both as a discourse on theology philosophy and politics and as the context for discussions on its underlying interpretative principles contributors are j k kitchen katja vehlow caroline chevalier royet sumi shimahara ian christopher levy pierre boucaud elisabeth mégier cédric giraud wanda zemler cizewski ineke van t spijker eva de visscher alexander fidora frans van liere and robert a harris

the interpretation of scripture has depended largely on the view of history held by theologians and exegetes this text examines the changing views of history that distinguish patristic and medieval biblical exegesis from modern historical critical exegesis

the new edition retains the features of the first edition a minimum of technical terms solid introductory guidelines in exegetical method and a valuable presentation of exegical theory and practice the new edition is even more ideal for general introductory courses in old and new testament exegesis courses on specific books homiletics and preaching courses and courses focusing on historical topics

for the better part of fifteen centuries christians read scripture on two complementary levels the literal and the spiritual in the modern period the spiritual sense gradually became marginalized in favor of the literal sense the bible came to be read and interpreted like any other book this brief accessible introduction to the history of biblical interpretation examines key turning points and figures and argues for a retrieval of the premodern spiritual habits of reading scripture

designed for both hebrew and non hebrew students a handbook to old testament exegesis offers a fresh hands on introduction to exegesis of the old testament william p brown begins not with the biblical text itself but with the reader helping students to identify their own interpretive lenses before engaging the biblical text brown guides the student through a wide variety of interpretive approaches including modern methodologiesâ feminist womanist latino a queer postcolonial disability and ecological approachesâ alongside more traditional methods this allows students to critically reflect on themselves as bona fide interpreters while covering a wide range of biblical passages brown also highlights two common biblical texts throughout the work to help show how each interpretive approach highlights different dimensions of the same texts students will appreciate the value of an empathetic inquiry of scripture that is both inclusive of others and textually in depth

structural exegesis is a major recent development in biblical studies and is related to simultaneous currents in other fields of academic study here at last is an introduction to structuralism and structuralist methods that does not presuppose advance knowledge of linguistics or anthropology traditional exegetical methods follow a historical paradigm structuralism follows a linguistic paradigm thus these two approaches involve significantly different attitudes toward the biblical text through clear analytic explanations illustrated by application to specific texts daniel patte shows how structuralism and traditional scholarship must go hand in hand so that together they can carry the exegetical task to its end opening the possibility for fresh insights based on clear understandings

top notch biblical scholars from around the world and from various christian traditions offer a fulsome yet readable introduction to the bible and its interpretation the book concisely introduces the old and new testaments and related topics and examines a wide variety of historical and contemporary interpretive approaches including african american asian and latino streams contributors include n t wright m daniel carroll r stephen fowl joel green michael holmes edith humphrey christopher rowland and k k yeo among others questions for reflection and discussion an annotated bibliography and a glossary are included

an award winning study which analyzes the phenomenon of textual analysis in ancient israel exploring the tradition of exegesis prior to the development of biblical interpretation in early classical judaism and the earliest christian communities

originally published in french as *exégèse médiévale* henri de lubac's multivolume study of medieval exegesis and theology has remained one of the most significant works of modern biblical studies available now for the first time in english this long sought after volume is an essential addition to the library of those whose study leads them into the difficult field of biblical interpretation the first volume in de lubac's multivolume work begins his comprehensive historical and literary study of the way scripture was interpreted by the church of the latin middle ages examining the prominent commentators of the middle ages and their texts de lubac discusses the medieval approach to biblical interpretation that sought the four senses of scripture especially the dominant practice of attempting to uncover scripture's allegorical meaning though bible interpreters from the enlightenment era on have criticized such allegorizing as part of the naivete of the middle ages de lubac insists that a full understanding of this ancient christian exegesis provides important insights for us today

a rich display of the christian tradition's reading of scripture though well known and oft repeated the advice to read the bible like any other book fails to acknowledge that different books call for different kinds of reading the voice of scripture summons readers to hear and respond to its words as divine address not everyone chooses to read the bible on those terms but in reading sacred scripture stephen and martin westerholm father and son invite their readers to engage seriously with a dozen major bible interpreters ranging from the second century to the twentieth who have been attentive to scripture's voice after expertly setting forth pertinent background context in two initial chapters the westerholms devote a separate chapter to each interpreter exploring how these key christian thinkers each understood scripture and how it should be read though differing widely in their approaches to the text and its interpretation these twelve select interpreters all insisted that the bible is like no other book and should be read accordingly

this resource book for historical studies on biblical interpretation comprises a judicious selection of key readings including

documented examples of important stages in the history of biblical exegesis the editor john m court provides a general introduction to the history of reading the bible the contributions cover biblical interpretation from the new testament through the reformation to the modern period as well as looking to the future biblical interpretation is designed to challenge some current assumptions about the uniformity of approaches to the bible and of modes of exegesis to illustrate that basic continuities do exist and to inform student and non specialist alike of the long tradition of reading the bible to which we are heirs

the dialectical method of biblical exegesis encourages a sharpening of god given abilities to develop bible based models for church ministries it promotes a dependency on the holy spirit for illumination rather than philosophy language competencies or academic discipline one way to address this dependency is to correct the relationship between discipline and dependency therefore developing a new paradigm is one way to carry out this task for example the dialectical method of biblical exegesis a revelation paradigm for students taught by the holy spirit studying scripture offers an alternative

essays translated from french and published in english between 1974 and 1979 includes bibliographical references preface to bultmann toward a hermeneutic of the idea of revelation the hermeneutics of testimony freedom in the light of hope

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