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the ancient andean states combines modern social theory recent archaeological literature and the experience of the author to examine politics and power in the great andean pre hispanic societies the ancient andean states were the great shapers of peruvian prehistory social complexity architectural monumentality and specialized economic production among others were features of these sophisticated societies known by professionals and travelers from around the world how and when these states emerged and succeeded is still debated by examining andean pre hispanic societies such as caral sechín chavín moche wari chimú and inca this book delves into their political and economic structures as well as explores their ideological worldviews it reveals how these societies were organized and how different social groups interacted in the states archaeologists and anthropologists interested in peruvian archaeology and the political and social structures of ancient societies will find this book to be a valuable addition to their shelves

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a newsletter bulletin on mesoamerican anthropology

moche murals of northern peru represent one of the great yet still largely unknown artistic traditions of the ancient americas created in an era without written scripts these murals are key to understandings of moche history society and culture in this first comprehensive study on the subject lisa trever develops an interdisciplinary methodology of archaeo art history to examine how ancient histories of art can be written without texts boldly inverting the typical relationship of art to archaeology trever argues that early coastal artistic traditions cannot be reduced uncritically to interpretations based in much later inca histories of the andean highlands instead the author seeks the origins of moche mural art and its emphasis on figuration in the deep past of the pacific coast of south america image encounters shows how formal transformations in moche mural art before and after the seventh century were part of broader changes to the work that images were made to perform at huacas de moche el brujo pañamarca and elsewhere in an increasingly complex social and political world in

doing so this book reveals alternative evidentiary foundations for histories of art and visual experience

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