

El Devoto Del Purgatorio Donadoni R P Antonio

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founded in 1540 the society of jesus quickly established itself as one of the most dynamic influential but divisive orders within early modern catholicism yet whilst the order s role in combating protestantism reforming the catholic church and advising rulers during its first century has been well documented much less is understood about its later years covering the generalate of tirso gonzález 1687 1705 this book offers a window onto jesuit politics and theology during the late seventeenth century gonzález s generalate was dominated by two crises one political the other theological both of which were to have important ramifications for the jesuits and the wider catholic world the first of these was the confrontation between louis xiv and the papacy over the question of control of the church in france gonzález strongly and publicly supported pope innocent xi s primacy over the french clergy despite widespread opposition from many french jesuits who took a more gallican position the second crisis revolved around gonzález s opposition to the theory of probabilism to which the bulk of jesuits subscribed his publication of a book opposing a theological position that was deeply ingrained within the order provided another fracture line that was to generate much heat whilst both crises were essentially matters for the jesuits this study demonstrates how they developed and played themselves out on a wide international and increasingly public stage showing how contending identities were forged from apparently narrow but intense and durable conflicts as such the book not only illuminates the role and theology of gonzález but also the tensions within late seventeenth century catholicism it contends that by the

end of the century catholic confessional culture appears unable to resolve its contradictory relationship to the individual which it empowers and dismisses at the same time

sor juana s respuesta a sor filotea 1691 is one of her most widely read works and an established text in the history of women s writing less frequently studied is the epistolary exchange to which it responds particularly juana s crisis sobre un sermón or carta atenagórica 1690 her response to a sermon by the portuguese jesuit antonio vieira on christ s greatest fineza or demonstration of love in the crisis sor juana puts into practice what she would later argue in the respuesta that women could and should engage in theological study and that a woman s well reasoned argument would defeat any man s ill founded and unorthodox thought this is the first annotated critical edition and english translation of the complete published exchange between sor juana and manuel fernández de santa cruz with a comprehensive introduction commented textual variants and extensive textual notes the introduction explores how the crisis can be read in relation to juana s other works including her love poetry her eucharistic drama el mártir del sacramento and primero sueño by analysing its central themes this study argues that the crisis is key to juana s defence of women s learning while also shedding light on her views on gender theological enquiry and the dynamics of love both religious and secular

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