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Metaphysics of Human Rights 1948-2018 Handicap e pregiudizio. Le radici culturali Educare dopo l'ideologia Dio e il senso dell'esistenza umana La Civiltà cattolica Studium L'IDEOLOGIA DEL FASCISMO - il fondamento razionale del totalitarismo Educazione e pedagogia in Italia nell'età della "guerra fredda" (1948-1989) Il sentiero nel labirinto Humanitas Bollettino del Servizio per il diritto d'autore e diritti connessi L'ideologia della sinistra cristiana L'ideologia del potere e la tragedia greca L'ideologia del lavoro nella storia della borghesia L'ideologia del fascismo Sapienza Lezioni sulla deportazione L'ideologia del bello Bibliografia nazionale italiana Kautsky e l'ideologia socialista Luca Di Donato Angelo Lascioli Giuseppe Mari Luis Romera Marco Piraino Enzo Catarsi Maria Teresa Moscato Nicola Antonetti Vincenzo Di Benedetto Carmen Betti Pier Giorgio Zunino Giovanna Massariello Merzagora Francesca Fedi Andrea Panaccione

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the 1948 declaration of human rights demanded a collaboration among exponents from around the world embodying many different cultural perspectives it was driven by a like minded belief in the importance of finding common principles that would be essential for the very survival of civilization although an arduous and extensive process the result was a much sought after and collective endeavor that would be referenced for decades to come motivated by the seventieth anniversary of the 1948 universal declaration of human rights and enriched by the contributions of eminent scholars this volume aims to be a reflection on human rights and their universality the underlying question is whether or not after seventy years this document can be considered universal or better yet how to define the concept of universality we live in an age in which this notion seems to be guided not so much by the values that the subject intrinsically perceives as good but rather by the demands of the subject universality is thus no longer deduced by something that is objectively given within the shared praxis conversely what seems to have to be universal is what we want to be valid for everyone this volume will be of interest to those currently engaged in research or studying in a variety of fields including philosophy politics and law

scritto nel 1969 all'insegna della buona fede dell'imparzialità e indipendenza preziosi l'ideologia del fascismo di James Gregor ha portato una ventata di aria nuova negli studi sul fascismo. L'autore avvalendosi di un'ampia documentazione di fonti primarie anche e soprattutto fasciste sebbene lungi da qualsiasi intento interpretativo apologetico del fascismo stesso e distante da polemiche moralistiche demonizzanti rilevò nello stato etico fascista il mito politico razionale che lo animava. Egli vi sosteneva che l'ideale fascista rifiuta le categorie di destra e sinistra ed ha un fondamento ideologico razionale e coerente risultando un unicum in quanto prodotto di un particolare insieme di idee presenti in Italia nei primi decenni del sec. XX. Il testo di Gregor rimane un classico della storiografia fondamentale nello studio del fascismo. La biblioteca del Covo lo ripropone con una nuova introduzione dell'autore e un contributo in appendice dedicato alla politica economica del regime di Mussolini.

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